

**Notice of Completion & Environmental Document Transmittal**

Appendix C

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Manteca Wastewater Quality Control Facility Master Plan and Collection System Master Plan 2005 Update

Lead Agency: City of Manteca Contact Person: Phil Govea  
 Mailing Address: 1001 W. Center Street Phone: (209) 239-8463  
 City: Manteca Zip: 95337 County: San Joaquin

**Project Location:**

County: San Joaquin City/Nearest Community: Manteca  
 Cross Streets: Airport Way and Yosemite Avenue, City-wide Zip Code: 95337  
 Assessor's Parcel No.: City-wide Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: 120, 99 Waterways: San Joaquin River  
 Airports: \_\_\_\_\_ Railways: Union Pacific Schools: Sierra High, Yosemite Elementary

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec  Other \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type wastewater treatment MGD 27  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
**Total Acres (approx.)** \_\_\_\_\_  Other: Trunk Sewer System

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

BIP (Business Industrial Park), GC (General Commercial), HDR (High Density Residential), LDR (Low Density Residential), LI (Light Industrial), MDR (Medium Density Residential), NC (Neighborhood Commercial), P (Park), PQP (Public/Quasi-Public), UR (Urban Reserve)

**Project Description:** (please use a separate page if necessary)

The proposed project would incrementally increase the treatment capacity of the WQCF from 9.87 million gallons per day (mgd) to 27 mgd average dry weather flow (ADWF), increase wastewater effluent discharges to the San Joaquin River, result in discharge of wastewater effluent on urban and agricultural lands, result in minor improvements to existing sewer lines, and result in the construction of three new trunk sewers measuring a total of approximately 21 miles.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Highway Patrol
- Caltrans District # 10
- Caltrans Division of Aeronautics
- Caltrans Planning
- Coachella Valley Mountains Conservancy
- Coastal Commission
- Colorado River Board Commission
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Office of Public School Construction
- Energy Commission
- Fish & Game Region # 2
- Food & Agriculture, Department of
- Forestry & Fire Protection
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Integrated Waste Management Board
- Native American Heritage Commission
- Office of Emergency Services
- Office of Historic Preservation
- Parks & Recreation
- Pesticide Regulation, Department of
- Public Utilities Commission
- Reclamation Board
- Regional WQCB # 5S
- Resources Agency
- S.F. Bay Conservation & Development Commission
- San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
- San Joaquin River Conservancy
- Santa Monica Mountains Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other \_\_\_\_\_
- Other \_\_\_\_\_

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 17, 2007

Ending Date August 30, 2007

**Lead Agency (Complete if applicable):**

Consulting Firm: EDAW, Inc.  
 Address: 2022 J Street  
 City/State/Zip: Sacramento, CA 95811  
 Contact: Amanda Olkekszulin  
 Phone: (916) 414-5800

**Applicant:** City of Manteca  
 Address: 1001 W. Center Street  
 City/State/Zip: Manteca, CA 95337  
 Phone: (209) 239-8463

Signature of Lead Agency Representative Phil Corea Date 7/13/07