

**RESOLUTION NO. R2005-517**

**A RESOLUTION OF THE CITY COUNCIL OF THE  
CITY OF MANTECA AWARDING THE CONTRACT FOR THE  
INDUSTRIAL PIPELINE PROJECT - PHASE 3**

**RESOLVED**, that the City Council of the City of Manteca hereby approves a budget appropriation of \$1,734,000 from Sewer Fee Fund Balance Reserve to Account No. 065-2405-485.53-39; and

**RESOLVED**, that Council hereby awards the contract for the Industrial Pipeline Project - Phase 3 to the lowest responsible bidder (of the four bids received) and in the amount shown below:

ANDERSON DRAGLINE, INC.  
Post Office Box 968  
Gridley, CA 95948

\$2,875,000.00

**DATED:** December 5, 2005

**ROLL CALL:**

**AYES:** Councilmembers DeBrum, Harris, Hernandez, Snyder and Weatherford

**NOES:** None

**ABSENT:** None

**ABSTAIN:** None

  
**WILLIE W. WEATHERFORD  
MAYOR**

**ATTEST:**

  
**JOANN TILTON, MMC  
CITY CLERK**

**RESOLUTION NO. R2006-476**

**A RESOLUTION OF THE CITY COUNCIL OF THE  
CITY OF MANTECA APPROVING CHANGE ORDER NO. 1  
FOR THE INDUSTRIAL PIPELINE PROJECT - PHASE 3  
AND ACCEPTING THE PROJECT AS COMPLETE**

**RESOLVED**, that the City Council of the City of Manteca hereby approves Change Order No. 1 for the Industrial Pipeline Project - Phase 3, attached as Exhibit "A" increasing the project contract by \$12,161; and

**RESOLVED**, that Council hereby accepts the Notice of Completion from Anderson Dragline, Inc., of Gridley, California, and authorizes **JOANN TILTON**, City Clerk for the City of Manteca to attend to the proper recordation of same.

**DATED:** November 6, 2006

**ROLL CALL:**

**AYES:** Councilmember DeBrum, Harris, Hernandez, Snyder and Weatherford

**NOES:** None

**ABSENT:** None

**ABSTAIN:** None



**WILLIE W. WEATHERFORD  
MAYOR**

**ATTEST:**



**JOANN TILTON, MMC  
CITY CLERK**