



CITY OF MANTECA

DEVELOPMENT SERVICES DIVISION

August 4, 2021

Electric Auto Association San Joaquin Valley
ATTN: Dave Atherton
1704 Fox Trot Way
Manteca, CA 95336

SUBJECT: TEMPORARY USE PERMIT 21-80 ELECTRIC VEHICLE EXPO

Dear Mr. Atherton:

The City of Manteca Planning Division has reviewed your application for a Temporary Use Permit for the Electric Vehicle Expo, 1422 Grove Ave., within the City of Manteca. Your event has been **approved** with the following conditions:

City of Manteca Planning Division
Allison Diaz, Development Services Technician (209) 456-8515

1. The Temporary Use Permit is valid only for the following date(s) and time(s):
Saturday, September 25, 2021, 9:00pm to 3:00pm
2. Fees: Applicant shall be responsible for contacting all affected agencies and for the timely payment of all applicable fees associated with this project.
3. Applicant shall be responsible for the removal of all trash from site after the event.
4. Applicant and all vendors shall not obstruct any public right of way or any point of entry to any existing business.
5. Any proposed off-site signs, portable signs, a-frame signs, sandwich board signs, etc, shall be subject to sign permit review and approval prior to installation.
6. Event coordinator, event employees and all vendors shall comply with City of Manteca Noise Standards pursuant to MMC 17.58.050. General noise shall be kept to reasonable levels, and no motor noise shall be permitted between the hours of 10:00pm and 7:00am.

City of Manteca Building Safety Division
Lumen Arceo, Senior Plan Check Engineer (209) 456-8560

7. Provide an accessible path of travel from the display area and ride area to the accessible parking space and the accessible restroom facilities. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC §11B-206. Clearly show accessible path of travel on the site plan.
8. Provide accessible parking space as close as possible to the entrance(s).
9. Provide accessible restroom facilities.
10. Electrical permit is required for any electrical work, disregard if not applicable.

If you have questions or need supplemental information regarding this letter, you can reach me at (209) 456-8515 or adiaz@ci.manteca.ca.us

Sincerely,

Allison Diaz

Allison Diaz, Development Services Technician



Applicant Info	Property Owner Info
Name: <u>Electric Auto Association San Joaquin Valley</u>	Name: <u>The Promenade Shops at Orchard Valley</u>
Address: <u>1704 Fox Trot Way</u>	Address: <u>1422 Grove Ave.</u>
City/State/Zip: <u>Manteca, CA 95336</u>	City/State/Zip: <u>Manteca, CA 95337</u>
Home Telephone: <u>209-239-6565</u>	Home Telephone: <u>209-329-0410</u>
Mobile No.: <u>650-766-4986</u>	Mobile No.: _____
E-mail Address: <u>dave@powerlog.com</u>	E-mail Address: <u>linda.orchardvalley@gmail.com</u>
Fax No.: _____	Fax No.: _____

Event Info

Business Name: Electric Vehicle Expo

Event Hours: Days: 9/25/2021 Hours: 10 am - 1 pm

Event Location: Orchard Valley mall, by Tesla chargers in north east parking lot

Description of Event/ Activities: The purpose is to educate the public about highway-capable electric vehicles. The event will include electric cars on display, rides in electric cars, and information booths. <https://ndew.org/262>

Statement of Ownership or Authorization of Agent
 (Check one item)

I, the undersigned, am (one of) the legal owner(s) of the land specified in this application.

I, do hereby authorized and empower Linda Aboldt (agent) to act on my behalf all matters relating to this application.

Linda Aboldt for Power Shopping Center LLC 6-28
 Property Owner Signature Print Name Date

1422 Grove Ave., Manteca, CA 95337 209-329-0410
 Address City, State, Zip Telephone

In making this application, the undersigned agrees that the above information is true and that all conditions will be met.

[Signature] Elaine Borseth 6/26/2021
 Applicant Signature Print Name Date

OFFICE USE ONLY

Fee: \$568 Receipt No.: _____ Date Received: _____

+ \$250 Cleaning Deposit Required (Christmas tree lots Only) *Send copy of Approved TUP to Superintendent at Solid Waste

Approved: _____ Denied: _____

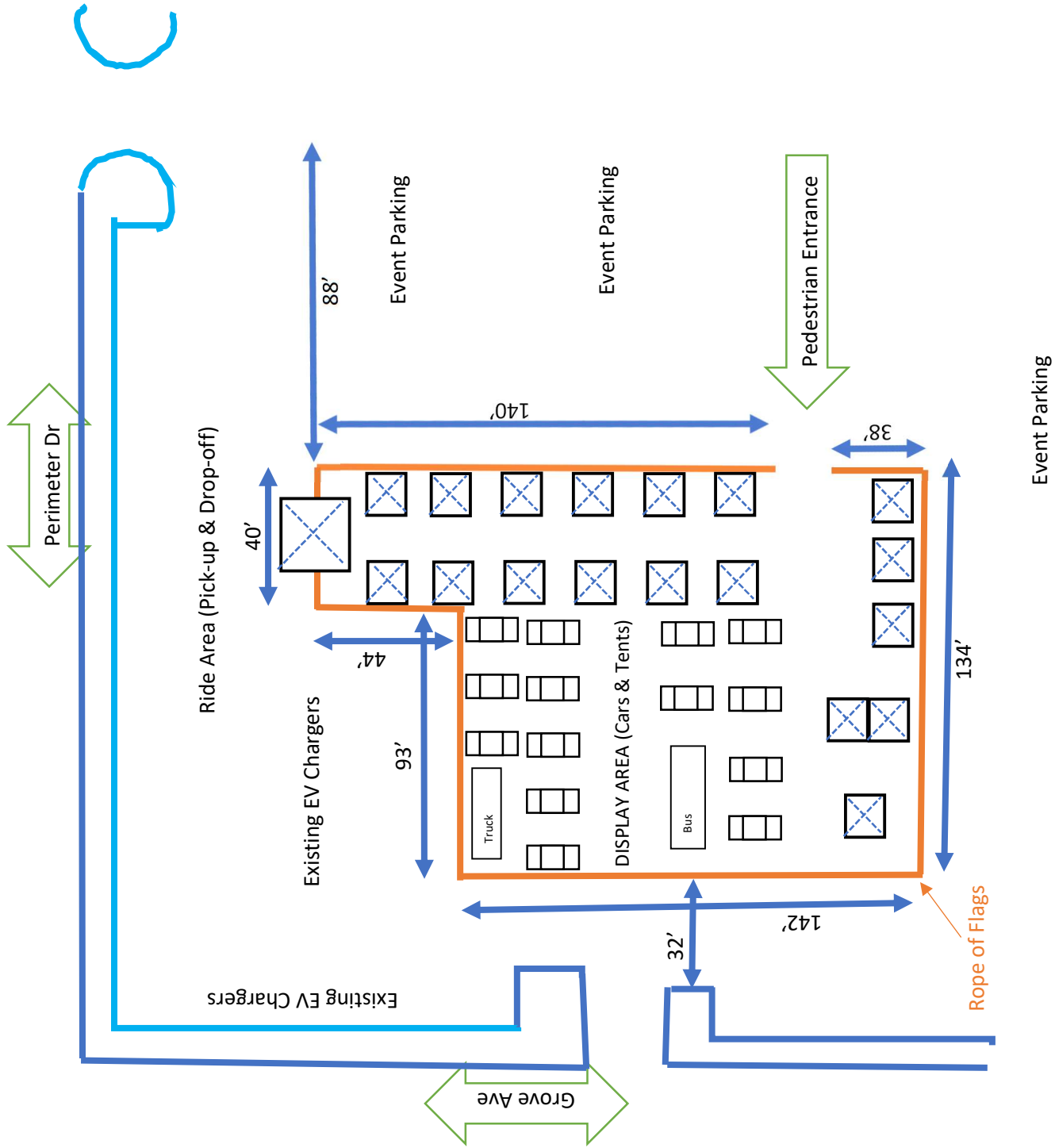
Planner Signature: _____ Date _____

Assessor's Parcel No. (APN): _____ Application Number: _____

Conditions of the Temporary Use Permit

(Please initial all boxes agreeing to comply with all applicable conditions.)

- This Temporary Use Permit is only valid for the dates and times listed on this application.
- n/a Proper building permits shall be obtained for all electrical and structural work through the City of Manteca Building Safety Division at (209) 456-8550.
- All related debris shall be removed from the site upon termination of the use.
- Applicant will provide traffic controls and parking as required by the Public Works Department and the Police Department prior to the event.
- Appropriate permits shall be secured from the San Joaquin County Health Department.
- Emergency vehicle access shall be maintained at all times.
- The placement of merchandise, signs and accessory vehicles/equipment shall not impede traffic circulation of the parking lot or create traffic conditions on Grove Ave. or Perimeter Rd.
- Proposed activity shall not interfere with existing accessibility features (e.g. accessible parking spaces).
- Applicant shall provide an accessible path of travel from the proposed event site to the public street, accessible parking space and to the accessible restroom facility, if applicable. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2. Clearly show accessible path of travel on the site plan.
- If parking will be provided, applicant shall provide an accessible parking space.
- n/a If restroom facilities will be provided, applicant shall provide an accessible restroom.
- n/a All gates shall meet all applicable specifications for doors, and shall comply with the following:
- Bottom 10" of door/gate has a smooth uninterrupted surface that allows door/gate to be opened by a wheelchair footrest without creating trap or hazardous condition.
 - Effort to operate door/gate is 5 pounds max pressure.
 - Latching and locking doors/gates that are hand operated and which are in a path of travel are operable by lever type, panic bars, and push-pull activating bars.
 - Opening hardware is centered between 30" to 44" above finish floor.
 - There shall be a floor or landing on each side of a door/gate, and must be level and clear. Level area in the direction of the door swing is a minimum of 60".
- Applicant shall be responsible for contacting all affected agencies and for the timely payment of all applicable fees associated with this project.
- n/a Applicant shall be responsible for contacting all appropriate utility companies to obtain agreements for extension and/or relocation of services necessary for the proposed development.
- Appropriate direction signs, barricades or fences shall be provided as necessary.
- n/a Applicant shall obtain a valid City business license.
- n/a A water permit and hydrant meter shall be obtained from the Public Works Department. (209) 456-8585
- An acceptable path of egress to the public right-of-way shall be maintained at all time.
- Lessor shall not be responsible or liable for any loss or injury, or damage occurring to Lessee or to the property of Lessee or to third persons, or the property of third persons, in, about, or on said leased premises, no matter how occurring and Lessee will save Lessor harmless for or on account of any loss, injury or damage to any person or persons or their property occurring therein, or resulting from Lessee's operation thereof. Prior to the use of Property, Lessee shall obtain and maintain in force at its sole cost and expense, the following insurance coverage—Comprehensive General and Automobile Liability Insurance (covering use of owned, non-owned, or hired vehicles) with limits of \$1,000,000 per occurrence, Property Damage—\$300,000 per occurrence. Such insurance shall contain provisions insuring the City of Manteca, elected officials, employees, agents, and volunteers as insureds. Such insurance shall be primary to any liability insurance carried by the Lessor. Pursuant to California Government Code Section 818.4, a public entity is not liable for an injury caused by the issuance, denial, suspension or revocation of, or by the failure of refusal to issue, deny, suspend or revoke, any permit, license, certificate, approval, order, or similar authorization where the public entity or an employee of the public entity is authorized by enactment to determine whether or not such authorization should be issued, denied, suspended or revoked.



Plot Plan for Event: Electric Vehicle Expo
 Event Organizer: Dave Atherton, 209-239-6565, dave@flowerdog.com
 Organization: Electric Auto Association San Joaquin Valley
 Drawing Date: July 1, 2021
 Reference : Assessor's Map Bk. 224, Pg. 55, Parcel 40



EV Expo
Statement of Social Distancing and Sanitation Protocols
June 25, 2021

For the outdoor EV Expo scheduled for September 25, 2021, the planned social distancing and sanitation protocols are as follows:

1. Hand sanitizer will be available at various booths.
2. Masks will be available at the information and ride booths.
3. Chairs will be movable to allow adequate distancing.
4. The pertinent State and County guidelines in effect at that time will be observed.



Warren "Dave" Atherton

President, Electric Auto Association San Joaquin Valley