



CITY OF MANTECA

DEVELOPMENT SERVICES DIVISION

August 17, 2021

Kevin Hachler
163 Lebaron Blvd.
Lodi, CA 95240

REVISED

SUBJECT: TEMPORARY USE PERMIT 21-78 MEMORIAL CAR SHOW

Dear Mr. Hachler:

The City of Manteca Planning Division has reviewed your application for a Temporary Use Permit for the Memorial Car Show in the parking lot at Promenade Shopping Center, 1490 S Union Rd., within the City of Manteca. Your event has been **approved** with the following conditions:

City of Manteca Planning Division Toben Barnum, Assistant Planner (209) 456-8517

1. The Temporary Use Permit is valid only for the following date(s) and time(s):
Saturday, September 4, 2021, 8:00pm to 1:00pm
2. Fees: Applicant shall be responsible for contacting all affected agencies and for the timely payment of all applicable fees associated with this project.
3. Applicant shall be responsible for the removal of all trash from site after the event.
4. Applicant and all vendors shall not obstruct any public right of way or any point of entry to any existing business.
5. Any proposed off-site signs, portable signs, a-frame signs, sandwich board signs, etc, shall be subject to sign permit review and approval prior to installation.
6. Event coordinator, event employees and all vendors shall comply with City of Manteca Noise Standards pursuant to MMC 17.58.050. General noise shall be kept to reasonable levels, and no motor noise shall be permitted between the hours of 10:00pm and 7:00am.

City of Manteca Building Safety Division Lumen Arceo, Senior Plan Check Engineer (209) 456-8560

7. Provide an accessible path of travel from the vendor event and car show areas to the accessible parking space and the accessible restroom facilities. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC §11B-206. Clearly show accessible path of travel on the site plan.

8. Provide accessible parking space as close as possible to the entrance(s).
9. Provide accessible restroom facilities.
10. Electrical permit is required for any electrical work, disregard if not applicable.

City of Manteca Fire Department, Office of the Fire Marshal
Tim Spears, Interim Fire Marshal (209) 456-8300

11. Maintain the entrance off of Pagola Ave clear and unobstructed for emergency vehicle access.

If you have questions or need supplemental information regarding this letter, you can reach me at (209) 456-8517 or tbarnum@ci.manteca.ca.us

Sincerely,

A handwritten signature in black ink, appearing to read 'Toben Barnum', followed by a long horizontal flourish.

Toben Barnum, Assistant Planner



TEMPORARY USE PERMIT APPLICATION

CITY OF MANTECA, DEVELOPMENT SERVICES DEPARTMENT
1215 W. CENTER ST. STE 201, MANTECA, CA 95337, (209) 456-8500
planning@ci.manteca.ca.us

Applicant Info	Property Owner Info
Name: <u>Kevin Achler</u>	Name: <u>MANTECA LIFESTYLE CENTER LLC</u>
Address: <u>163 Johnson Blvd</u>	Address: <u>205 CENTER VALLEY PARKWAY</u>
City/State/Zip: <u>LODI CA 95240</u>	City/State/Zip: <u>LODI VALLEY CA 95234</u>
Home Telephone: <u>209 629-9900</u>	Home Telephone: <u>(410) 791-9707</u>
Mobile No.: <u>209 629-9900</u>	Mobile No.: _____
E-mail Address: <u>SPI MOTOR 100@yahoo.com</u>	E-mail Address: <u>CRIBER@MAG-LLC.COM</u>
Fax No.: _____	Fax No.: <u>(410) 791-9708</u>

Event Info
Business Name: <u>MANTECA LIFESTYLE CENTER LLC / Promenade Shops</u>
Event Hours: Days: <u>Open 1pm - 6pm</u> Hours: <u>5 hrs</u>
Event Location: <u>Wilson / Asherton</u>
Description of Event/Activities: <u>Car Show / Food Vendors</u>

Statement of Ownership or Authorization of Agent (Check one item)

- I, the undersigned, am (one of) the legal owner(s) of the land specified in this application.
- I do hereby authorize and empower Linda A. Achler (agent) to act on my behalf on all matters relating to this application.

Linda A. Achler Property Owner Signature Kevin Achler Print Name 6-22-21 Date

1432 Grove Ave Address Manteca, Ca 95337 City, State, Zip 209-329046 Telephone

In making this application, the undersigned agrees that the above information is true and that all conditions will be met.

Kevin Achler Applicant Signature Kevin Achler Print Name 06/16/21 Date

OFFICE USE ONLY		
Fee: \$568	Receipt No.: <u>2021-00203957</u>	Date Received: <u>6/25/21</u>
+ \$250 Cleaning Deposit Required. (Christmas tree Lots Only *Send copy of Approved TUP to Superintendent at Solid Waste)		
Approved: <u>X</u>	Denied: _____	
Planner Signature: <u>[Signature]</u>	Date <u>7/15/21</u>	
Assessor's Parcel No. (APN): <u>224-550-04</u>	Application Number: <u>TUP-21-78</u>	

