



# CITY OF MANTECA

## DEVELOPMENT SERVICES DIVISION

August 18, 2020

MM Events  
ATTN: Mary Mueller  
P.O. Box 4181  
Manteca, CA 95337

### **SUBJECT: TEMPORARY USE PERMIT 20-066 FARMER'S MARKET WITH FOOD VENDORS**

Dear Mrs. Mueller:

The City of Manteca Planning Division has reviewed your application for a Temporary Use Permit for the Mini Fest with Vendors and Food at The Promenade Shopping Center, 1320 Grove Ave, on the pedestrian walkways directly in front of the AMC Theater, within the City of Manteca. Your event has been **approved** with the following conditions:

**City of Manteca Planning Division**  
**Toben Barnum, Assistant Planner (209) 456-8517**

1. The Temporary Use Permit is valid only for the following dates and times:  
Fridays, 4:00pm – 8:00pm; Saturdays and Sundays, 11:00am – 7:00pm, beginning 9/1/20, and running every weekend through 12/27/20
2. Fees: Applicant shall be responsible for contacting all affected agencies and for the timely payment of all applicable fees associated with this project.
3. Applicant shall be responsible for the removal of all trash from site after each event.
4. Applicant and all vendors shall not obstruct any public right of way or any point of entry to any existing business.
5. Any proposed off-site signs, portable signs, a-frame signs, sandwich board signs, etc, shall be subject to sign permit review and approval prior to installation.
6. Event coordinator, event employees and all vendors shall comply with City of Manteca Noise Standards pursuant to MMC 17.58.050. General noise shall be kept to a minimum and no motor noise shall be permitted between the hours of 10:00pm and 7:00am.

**City of Manteca Building Safety Division**  
**Lumen Arceo, Senior Plan Check Engineer (209) 456-8560**

7. Provide an accessible path of travel from the Farmers Market to the accessible restroom facilities. CBC §11B-206. Clearly show accessible path of travel on the site plan.
8. Provide accessible restroom facilities.
9. Electrical permit is required for any electrical work. Disregard if not applicable.

If you have questions or need supplemental information regarding this letter, you can reach me at (209) 456-8517 or [tbarnum@ci.manteca.ca.us](mailto:tbarnum@ci.manteca.ca.us)

Sincerely,

A handwritten signature in black ink, appearing to read 'Toben Barnum', followed by a long horizontal line extending to the right.

*Toben Barnum, Assistant Planner*



## CITY OF MANTECA Development Services Department Project Referral/Routing

### City Departments

- Engineering** – Maribel Serrano
- Building Department**- Lumen Arceo
- Parks and Recreation**-Michael Rosales
- Fire Department**-Lantz Rey

- Police Department**- Scott Cunningham
- Public Works** – Koosun Kim
- City Attorney** – John Brinton
- Park and Recreation: Landscaping**- Katie Reed

### Outside Agencies

- South San Joaquin Irrigation District (SSJID)
- San Joaquin County Multi-Species Habitat Conservation
- San Joaquin Council of Governments (SJCOG)
- San Joaquin County Environmental Health
- San Joaquin County Public Works
- San Joaquin County Community Development Department
- San Joaquin County LAFCo
- Caltrans District 10
- San Joaquin Valley Air Pollution Control District
- San Joaquin Delta College, Office of the President
- Manteca Unified School District
- Ripon Unified School District
- Lathrop-Manteca Fire District
- Ripon Consolidated Fire District

- City of Ripon
- City of Lathrop
- Union Pacific Railroad
- ALUC-Airport Land Use Commission
- CA Dept. of Fish and Game
- CA Dept. of Conservation
- Dept. of Water Resources Control Board, Water Quality
- Native American Heritage Commission
- U.S. Dept. of Fish and Wildlife Services
- U.S. Army Corp. of Engineers
- Federal Emergency Management Agency (FEMA)
- U.S. Post Office
- Comcast Cable
- Frontier Communications
- Pacific Gas and Electric
- San Joaquin Bike Coalition

**Referral/Route Date:** July 30, 2020

**From:** Toben Barnum, Assistant Planner (209) 456-8517, [tbarnum@ci.manteca.ca.us](mailto:tbarnum@ci.manteca.ca.us)

**Project Description:** Farmers Market at Promenade – Fri 4:00pm – 8:00pm; Sat & Sun 11:00am – 7:00pm, beginning 9/1/20, and running every weekend till 12/27/20

**Project Location:** 1320 Grove Ave, in the Bass Pro Shopping Center. This is on the pedestrian walkways directly in front of the AMC Theater.

The Planning Division would appreciate your comments/conditions at the earliest possible date, but **no later than August 17, 2020**. Please submit your comments on a separate memo, or on the form provided on the back of this page. If possible, please email your comments to [tbarnum@ci.manteca.ca.us](mailto:tbarnum@ci.manteca.ca.us) in addition to submitting a hard copy. Contact **Toben Barnum** at **(209) 456-8517** if you have any questions.



**TEMPORARY USE PERMIT APPLICATION**  
 CITY OF MANTECA, COMMUNITY DEVELOPMENT DEPARTMENT  
 1001 W. CENTER ST., MANTECA, CA 95337, (209)456-8500  
 planning@ci.manteca.ca.us

Applicant Info		Property Owner Info	
Name: <u>Mary Ellen Muller</u>	Name: <u>Promenade Shops, Linda</u>	Address: <u>1422 Grove Ave</u>	City/State/Zip: <u>Manteca, CA 95337</u>
Address: <u>9240 E. Nile Ave</u>	Home Telephone: <u>209-329-0410</u>	Mobile No: <u>209-329-0410</u>	E-mail Address: <u>Linda.orchardvalley@gmail.com</u>
City/State/Zip: <u>Manteca, CA 95337</u>	E-mail Address: <u>emuller@gmail.com</u>	Fax No: _____	
Home Telephone: _____			
Mobile No: <u>209-329-0410</u>			
E-mail Address: _____			
Fax No: _____			

Event Info	
Business Name: <u>MA Events</u>	Event Dates: <u>9/11 - 12/27/2020</u> <u>Weekends</u>
Event Hours: <u>Fri, Sat, Sun</u> Hours: <u>4-8, 11-7p</u>	Event Location: <u>In front of AMC &amp; side of theater 848 Lifestyle walk way</u>
Description of Event/Activities: <u>Farmers Market w/ vendors</u>	

**Statement of Ownership or Authorization of Agent**  
(Check one item)

- I, the undersigned, am (one of) the legal owner(s) of the land specified in this application.
- I do hereby authorize and empower Linda Albelth (agent) to act on my behalf on all matters relating to this application.

Linda Albelth Property Owner Signature  
Linda Albelth Print Name  
7-29-20 Date  
1422 Grove Ave Manteca Ca Address  
209-329-0410 Telephone

In making this application, the undersigned agrees that the above information is true and that all conditions will be met.

Mary Ellen Muller Applicant Signature  
7/30/2020 Print Name Date

**OFFICE USE ONLY**

Fees: \$000 Receipt No.: 2021-00021865 Date Received: 7/29/2020

♦ \$250 Cleaning Deposit Required. (Christmas tree Lots Only \*send copy of Approved TUP to Superintendent at Solid Waste)

Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

Planner Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Assessor's Parcel No. (APN): 224-550-40 Application Number: 2020-066

OC 11

**Conditions of the Temporary Use Permit**  
(Please initial all boxes agreeing to comply with all applicable conditions.)

- This Temporary Use Permit is only valid for the dates and times listed on this application.
- Proper building permits shall be obtained for all electrical and structural work through the City of Manteca Building Safety Division at (209) 456-8550.
- All related debris shall be removed from the site upon termination of the use.
- Applicant will provide traffic controls and parking as required by the Public Works Department and the Police Department prior to the event.
- Appropriate permits shall be secured from the San Joaquin County Health Department.
- Emergency vehicle access shall be maintained at all times.
- The placement of merchandise, signs and accessory vehicles/equipment shall not impede traffic circulation of the parking lot or create traffic conditions on \_\_\_\_\_.
- Proposed activity shall not interfere with existing accessibility features (e.g. accessible parking spaces).
- Applicant shall provide an accessible path of travel from the proposed event site to the public street, accessible parking space and to the accessible restroom facility, if applicable. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2. Clearly show accessible path of travel on the site plan.
- If parking will be provided, applicant shall provide an accessible parking space.
- If restroom facilities will be provided, applicant shall provide an accessible restroom.
- All gates shall meet all applicable specifications for doors, and shall comply with the following:
- Bottom 10" of door/gate has a smooth uninterrupted surface that allows door/gate to be opened by a wheelchair footrest without creating trap or hazardous condition.
  - Effort to operate door/gate is 5 pounds max pressure.
  - Latching and locking doors/gates that are hand operated and which are in a path of travel are operable by lever type, panic bars, and push-pull activating bars.
  - Opening hardware is centered between 30" to 44" above finish floor.
  - There shall be a floor or landing on each side of a door/gate, and must be level and clear. Level area in the direction of the door swing is a minimum of 60".
- Applicant shall be responsible for contacting all affected agencies and for the timely payment of all applicable fees associated with this project.
- Applicant shall be responsible for contacting all appropriate utility companies to obtain agreements for extension and/or relocation of services necessary for the proposed development.
- Appropriate direction signs, barricades or fences shall be provided as necessary.
- Applicant shall obtain a valid City business license.
- A water permit and hydrant meter shall be obtained from the Public Works Department. (209) 456-8585
- An acceptable path of egress to the public right-of-way shall be maintained at all time.
- Lessor shall not be responsible or liable for any loss or injury, or damage occurring to Lessee or to the property of Lessee or to third persons, or the property of third persons, in, about, or on said leased premises, no matter how occurring and Lessee will save Lessor harmless for or on account of any loss, injury or damage to any person or persons or their property occurring therein, or resulting from Lessee's operation thereof. Prior to the use of Property, Lessee shall obtain and maintain in force at its sole cost and expense, the following insurance coverage—Comprehensive General and Automobile Liability Insurance (covering use of owned, non-owned, or hired vehicles) with limits of \$1,000,000 per occurrence, Property Damage—\$300,000 per occurrence. Such insurance shall contain provisions insuring the City of Manteca, elected officials, employees, agents, and volunteers as insureds. Such insurance shall be primary to any liability insurance carried by the Lessor. Pursuant to California Government Code Section 818.4, a public entity is not liable for an injury caused by the issuance, denial, suspension or revocation of, or by the failure of refusal to issue, deny, suspend or revoke, any permit, license, certificate, approval, order, or similar authorization where the public entity or an employee of the public entity is authorized by enactment to determine whether or not such authorization should be issued, denied, suspended or revoked.



July 30,2020

Hello I am applying to hold a Farmer's and vendor Market known as the MarketPlace. This is an Annual Event held in front and on the walkway of the AMC Movie Theater(now closed). This small friendly community event has been there for 3 years. I am familiar with all of the CDC guidelines and will adhere to all of those. We will set up 6' apart and will continue for the remainder of 2020, as in the past.

In the past 3 years attendance has been a few people coming over from Bass Pro or the local Restaurants. I believe us being out there will also help the Community to be safe and enjoy the area. Having done this several times I will be sure to require what we all need to be safe.

Thank you for your consideration. Mary Mueller\$

