



CITY OF MANTECA

COMMUNITY DEVELOPMENT DEPARTMENT

March 5, 2020

Lena DeLaTorre
2179 Brennan Ln.
Manteca, CA 95337

SUBJECT: TEMPORARY USE PERMIT 20-019: CLASSIC AUTO SWAP MEET AND CAR SHOW

Dear Mrs. DeLaTorre:

The City of Manteca Planning Division has reviewed your Temporary Use Permit application for Classic Auto Swap Meet and Car Show, located in the parking lot in the southwest corner of the Promenade Shopping Center (NE corner of Union Rd and W Atherton Dr). The project application for the event has been deemed complete and approved with the following conditions:

Planning Department

1. The Temporary Use Permit is valid only for the following dates: March 22, 2020, July 26, 2020, and October 26, 2020, 6:00am to 3:00pm.
2. Event coordinator, event employees and all vendors shall comply with City of Manteca Noise Standards pursuant to MMC 17.58.050. General noise shall be kept to a minimum and no motor noise shall be permitted between the hours of 10:00pm and 7:00am.
3. All related debris shall be removed from the site upon termination of the use.
4. Emergency vehicle access shall be maintained at all times.
5. All conditions of approval shall be satisfied by the owner/developer. All costs associated with compliance with the conditions shall be at the owner/developer's expense.
6. Fees: Developer shall be responsible for contacting all affected agencies and for the timely payment of all applicable fees associated with this project.

Building Safety Division

7. Provide an accessible path of travel from the Swap meet/show area to the accessible parking space and to the accessible restroom facilities. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2. Clearly show accessible path of travel on the site plan.
8. Provide accessible parking space as close as possible to the main entrance/gate.
9. Provide accessible restroom facilities.
10. Electrical permit is required for any electrical work. Disregard if not applicable.

If you have questions or need supplemental information regarding this letter, please contact the Community Development Department at (209) 456-8500 or mantecaplanning@ci.manteca.ca.us

Sincerely,

A handwritten signature in black ink, appearing to read 'Toben Barnum', followed by a long horizontal flourish.

Toben Barnum, Assistant Planner



CITY OF MANTECA Community Development Department Project Referral/Routing

City Departments

- | | |
|--|---|
| <input checked="" type="checkbox"/> Engineering – Maribel Serrano | <input checked="" type="checkbox"/> Police Department- Scott Cunningham |
| <input checked="" type="checkbox"/> Building Department- Lumen Arceo | <input checked="" type="checkbox"/> Public Works – Koosun Kim |
| <input checked="" type="checkbox"/> Parks and Recreation-Michael Rosales | <input type="checkbox"/> City Attorney |
| <input checked="" type="checkbox"/> Fire Department-Lantz Rey | <input type="checkbox"/> Park and Recreation: Landscaping- Katie Reed |

Outside Agencies

- | | |
|---|---|
| <input type="checkbox"/> South San Joaquin Irrigation District (SSJID) | <input type="checkbox"/> City of Ripon |
| <input type="checkbox"/> San Joaquin County Multi-Species
Habitat Conservation | <input type="checkbox"/> City of Lathrop |
| <input type="checkbox"/> San Joaquin Council of Governments (SJCOG) | <input type="checkbox"/> Union Pacific Railroad |
| <input type="checkbox"/> San Joaquin County Environmental Health | <input type="checkbox"/> ALUC-Airport Land Use Commission |
| <input type="checkbox"/> San Joaquin County Public Works | <input type="checkbox"/> CA Dept. of Fish and Game |
| <input type="checkbox"/> San Joaquin County Community
Development Department | <input type="checkbox"/> CA Dept. of Conservation |
| <input type="checkbox"/> San Joaquin County LAFCo | <input type="checkbox"/> Dept. of Water Resources Control Board,
Water Quality |
| <input type="checkbox"/> Caltrans District 10 | <input type="checkbox"/> Native American Heritage Commission |
| <input type="checkbox"/> San Joaquin Valley Air Pollution Control
District | <input type="checkbox"/> U.S. Dept. of Fish and Wildlife Services |
| <input type="checkbox"/> San Joaquin Delta College,
Office of the President | <input type="checkbox"/> U.S. Army Corp. of Engineers |
| <input type="checkbox"/> Manteca Unified School District | <input type="checkbox"/> Federal Emergency Management Agency (FEMA) |
| <input type="checkbox"/> Ripon Unified School District | <input type="checkbox"/> U.S. Post Office |
| <input type="checkbox"/> Lathrop-Manteca Fire District | <input type="checkbox"/> Comcast Cable |
| <input type="checkbox"/> Ripon Consolidated Fire District | <input type="checkbox"/> Frontier Communications |
| | <input type="checkbox"/> Pacific Gas and Electric |
| | <input type="checkbox"/> San Joaquin Bike Coalition |

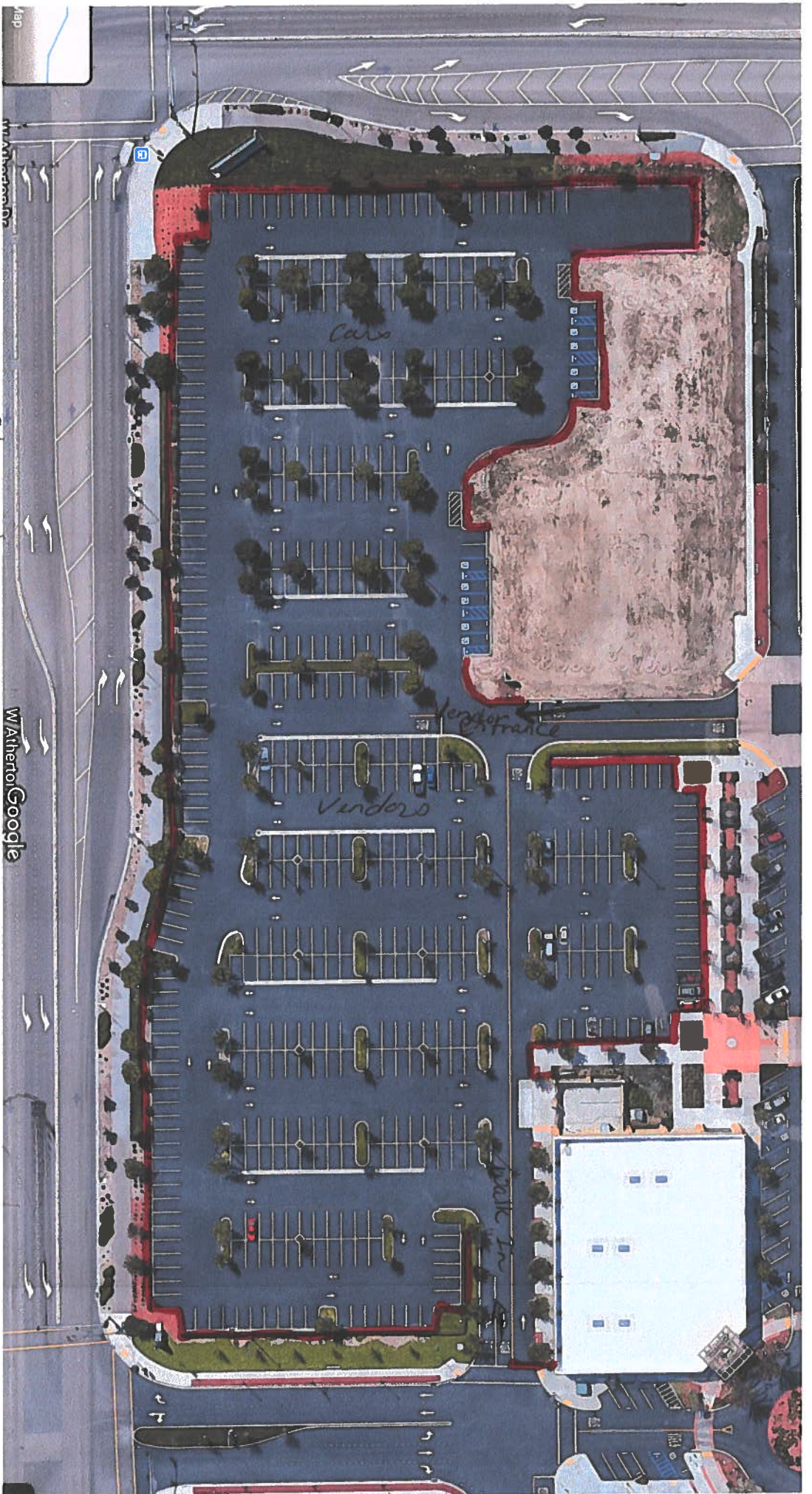
Referral/Route Date: February 18, 2020

From: Toben Barnum, Assistant Planner (209) 456-8517, tbarnum@ci.manteca.ca.us

Project Description: Classic car swap meet and show, SW parking lot of Promenade Shopping Center., March 22, 2020 and July 26, 2020 and October 26, 2020, 6:00am to 3:00pm

Project Location: SW parking lot of Promenade Shopping Center., 1490 S Union Rd., Manteca, CA 95336

The Planning Division would appreciate your comments/conditions at the earliest possible date, but **no later than March 4, 2020**. Please submit your comments on a separate memo, or on the form provided on the back of this page. If possible, please email your comments to tbarnum@ci.manteca.ca.us in addition to submitting a hard copy. Contact **Toben Barnum** at **(209) 456-8517** if you have any questions.



Classic Car Show & Swap meet

The lot will be enclosed with orange temp gating

The white arrows will be walking paths

Parking Stalls will be Show Cars & Vendors



PROJECT REFERRAL/ROUTING SHEET

DATE: 02/18/2018

To: **City of Manteca Planning Division**
1001 W. Center Street
Manteca, CA 95337

FROM: CDP - engineering
(Department or Agency)

Contact Person: Maribel Senano Phone: (209) 456 8586

Project Title: TUP 20-019 Classic Car Swap Meet & Show at Promenade

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).



PROJECT REFERRAL/ROUTING SHEET

DATE: 2/27/2020

To: City of Manteca Planning Division
1001 W. Center Street
Manteca, CA 95337

FROM: Bldg Safety
(Department or Agency)

Contact Person: Lumen Arceo Phone: X8560

Project Title: TUP 20-019 Classic Car Swap Meet & Show at Promenade

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).

Memo

To: Toben Barnum, Development Services technician
From: Lumen Arceo, Senior Plan Check Engineer
Date: February 27, 2020
Re: TUP 20-019_Classic Car Swap Meet and Show @ Promenade

1. Provide an accessible path of travel from the car swap meet and show areas to the accessible parking space and to the accessible restroom facilities. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC §11B-206. Clearly show accessible path of travel on the site plan.
2. Provide accessible parking space as close as possible to the entrance(s).
3. Provide accessible restroom facilities.
4. Electrical permit is required for any electrical work, disregard if not applicable.



PROJECT REFERRAL/ROUTING SHEET

DATE: 02/21/2020

To: **City of Manteca Planning Division**
1001 W. Center Street
Manteca, CA 95337

FROM: Parks and Recreation Department
(Department or Agency)

Contact Person: Michael Rosales Phone: (209) 456-8615

Project Title: TUP 20-019 Classic Car Swap Meet & Show at Promenade

RESPONSE:



WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.



WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).

Barnum, Toben

From: Rey, Lantz
Sent: Thursday, March 05, 2020 8:19 AM
To: Barnum, Toben
Cc: Salas, Luis
Subject: Re: TUP 20-19 Classic Car Swap Meet and Show at Promenade

No comments

Sent from my iPhone

On Mar 5, 2020, at 8:11 AM, Barnum, Toben <tbarnum@ci.manteca.ca.us> wrote:

Hey guys,

Did Fire have any comments on this TUP?

Toben Barnum

Office: 209.456.8517 | Fax: 209.923.8949
www.ci.manteca.ca.us

-----Original Task-----

Subject: TUP 20-19 Classic Car Swap Meet and Show at Promenade
Priority: Normal

Start date: Tue 2/18/2020
Due date: Wed 3/4/2020

Status: Not Started
% Complete: 0%
Actual work: 0 hours

Requested by: Serrano, Maribel

Hardcopy to follow interoffice. Thank you.

Regards,

Toben Barnum, Assistant Planner



PROJECT REFERRAL/ROUTING SHEET

DATE: 2/19/2020

To: City of Manteca Planning Division
1001 W. Center Street
Manteca, CA 95337

FROM: P.D.
(Department or Agency)

Contact Person: S. Cunningham Phone: 8281

Project Title: TUP 20-019 Classic Car Swap Meet & Show at Promenade

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).

RECEIVED

FEB 21 2020

COMMUNITY DEVELOPMENT
DEPARTMENT

Barnum, Toben

From: Kim, Koosun
Sent: Tuesday, March 03, 2020 8:16 AM
To: Barnum, Toben
Subject: Task Completed: TUP 20-19 Classic Car Swap Meet and Show at Promenade

Thank you,



Koosun Kim, PE, QSD

Acting Director of Public Works

City of Manteca | Public Works
1001 W. Center St. | Manteca, CA 95337
Office: 209.456-8419 | Fax: 209.923.8940
www.mantecagov.com

-----Original Task-----

Subject: TUP 20-19 Classic Car Swap Meet and Show at Promenade
Priority: Normal

Start date: Tue 2/18/2020

Due date: Wed 3/4/2020

Status: Completed

% Complete: 100%

Date completed: Tue 3/3/2020

Actual work: 0 hours

Requested by: Barnum, Toben

No comment



TUP 20-19
Routing Sheet.pdf

Hardcopy to follow interoffice. Thank you.

Regards,



Toben Barnum, Assistant Planner

City of Manteca | Community Development Department