



# CITY OF MANTECA

## DEVELOPMENT SERVICES DEPARTMENT

December 1, 2020

Manteca Chamber of Commerce  
ATTN: Joann Beattie  
183 W. North St., Ste. 10  
Manteca, CA 95336

### **SUBJECT: TUP-20-0128 CHRISTMAS PARADE AT THE PROMENADE**

Dear Applicant:

The City of Manteca Planning Division has reviewed your Temporary Use Permit application for a Christmas Parade at 1134 Lifestyle St. (APN: 224-550-03) and 1490 S. Union Rd. (224-550-04). Your project application for the lot has been approved with the following conditions:

#### **Planning Division**

1. The Temporary Use Permit is only valid for the following date: December 12, 2020.
2. Physical distancing and sanitation protocols shall be strictly monitored and enforced at all times during all hours of operation. Failure to adhere to these health standards may result in revocation of this Temporary Use Permit.
3. All related debris shall be removed from the site upon termination of the use.
4. Emergency vehicle access shall be maintained at all times.
5. All conditions of approval shall be satisfied by the owner/developer. All costs associated with compliance with the conditions shall be at the owner/developer's expense.

If you have questions or if you need supplemental information regarding this letter, please contact me directly at (209) 456-8515 or [adiaz@ci.manteca.ca.us](mailto:adiaz@ci.manteca.ca.us)

Sincerely,

*Allison Diaz*

*Allison Diaz, Development Services Technician  
Development Services Department, Planning Division*

Parade



# TEMPORARY USE PERMIT APPLICATION

CITY OF MANTECA, COMMUNITY DEVELOPMENT DEPARTMENT  
1001 W. CENTER ST., MANTECA, CA 95337, (209)456-8500  
planning@ci.manteca.ca.us

| Applicant Info                             | Property Owner Info   |
|--|-----------------------|
| Name: <u>Manteca Chamber of Commerce</u>   | Name: _____           |
| Address: <u>223 W. 2nd St. Ste 6</u>       | Address: _____        |
| City/State/Zip: <u>Manteca, CA 95336</u>   | City/State/Zip: _____ |
| Home Telephone: <u>909-833-6131</u>        | Home Telephone: _____ |
| Mobile No.: <u>209-832-7981</u>            | Mobile No.: _____     |
| E-mail Address: <u>ci@ci.manteca.ca.us</u> | E-mail Address: _____ |
| Fax No.: <u>909-833-6131</u>               | Fax No.: _____        |

**Event Info**

Business Name: Holiday Parade

Event Hours: Days: Dec 12 Hours: 4 pm - 7 pm (setup time included)

Event Location: Parade Stops at Orchard Valley

Description of Event/ Activities: Staging in Parking lot + parade down Parimeter Dr.

### Statement of Ownership or Authorization of Agent (Check one item)

- I, the undersigned, am (one of) the legal owner(s) of the land specified in this application.
- I do hereby authorize and empower Linda Alekht (agent) to act on my behalf on all matters relating to this application.

Linda Alekht for Poag Shopping Center LLC - 11-3-20

Property Owner Signature \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_

1422 Grove Ave. Manteca, Ca 95337

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_ Telephone \_\_\_\_\_

206 329 0410

In making this application, the undersigned agrees that the above information is true and that all conditions will be met.

Jeanne Beattie \_\_\_\_\_ 10-22-2020

Applicant Signature \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_

### OFFICE USE ONLY

Fees: \$568 Receipt No.: \_\_\_\_\_ Date Received: \_\_\_\_\_

+ \$250 Cleaning Deposit Required. (Christmas tree Lots Only \*Send copy of Approved TUP to Superintendent at Solid Waste)

Approved: X Denied: \_\_\_\_\_

Planner Signature: \_\_\_\_\_ Date 12/1/2020

Assessor's Parcel No. (APN): 224-550-04 Application Number: 20-128

**Conditions of the Temporary Use Permit**  
(Please initial all boxes agreeing to comply with all applicable conditions.)

- This Temporary Use Permit is only valid for the dates and times listed on this application.
- Proper building permits shall be obtained for all electrical and structural work through the City of Manteca Building Safety Division at (209) 456-8550.
- All related debris shall be removed from the site upon termination of the use.
- Applicant will provide traffic controls and parking as required by the Public Works Department and the Police Department prior to the event.
- Appropriate permits shall be secured from the San Joaquin County Health Department.
- Emergency vehicle access shall be maintained at all times.
- The placement of merchandise, signs and accessory vehicles/equipment shall not impede traffic circulation of the parking lot or create traffic conditions on \_\_\_\_\_.
- Proposed activity shall not interfere with existing accessibility features (e.g. accessible parking spaces).
- Applicant shall provide an accessible path of travel from the proposed event site to the public street, accessible parking space and to the accessible restroom facility, if applicable. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2. Clearly show accessible path of travel on the site plan.
- If parking will be provided, applicant shall provide an accessible parking space.
- If restroom facilities will be provided, applicant shall provide an accessible restroom.
- All gates shall meet all applicable specifications for doors, and shall comply with the following:
  - Bottom 10" of door/gate has a smooth uninterrupted surface that allows door/gate to be opened by a wheelchair footrest without creating trap or hazardous condition.
  - Effort to operate door/gate is 5 pounds max pressure.
  - Latching and locking doors/gates that are hand operated and which are in a path of travel are operable by lever type, panic bars, and push-pull activating bars.
  - Opening hardware is centered between 30" to 44" above finish floor.
  - There shall be a floor or landing on each side of a door/gate, and must be level and clear. Level area in the direction of the door swing is a minimum of 60".
- Applicant shall be responsible for contacting all affected agencies and for the timely payment of all applicable fees associated with this project.
- Applicant shall be responsible for contacting all appropriate utility companies to obtain agreements for extension and/or relocation of services necessary for the proposed development.
- Appropriate direction signs, barricades or fences shall be provided as necessary.
- Applicant shall obtain a valid City business license.
- A water permit and hydrant meter shall be obtained from the Public Works Department. (209) 456-8585
- An acceptable path of egress to the public right-of-way shall be maintained at all time.
- Lessor shall not be responsible or liable for any loss or injury, or damage occurring to Lessee or to the property of Lessee or to third persons, or the property of third persons, in, about, or on said leased premises, no matter how occurring and Lessee will save Lessor harmless for or on account of any loss, injury or damage to any person or persons or their property occurring therein, or resulting from Lessee's operation thereof. Prior to the use of Property, Lessee shall obtain and maintain in force at its sole cost and expense, the following insurance coverage—Comprehensive General and Automobile Liability Insurance (covering use of owned, non-owned, or hired vehicles) with limits of \$1,000,000 per occurrence, Property Damage—\$300,000 per occurrence. Such insurance shall contain provisions insuring the City of Manteca, elected officials, employees, agents, and volunteers as insureds. Such insurance shall be primary to any liability insurance carried by the Lessor. Pursuant to California Government Code Section 818.4, a public entity is not liable for an injury caused by the issuance, denial, suspension or revocation of, or by the failure of refusal to issue, deny, suspend or revoke, any permit, license, certificate, approval, order, or similar authorization where the public entity or an employee of the public entity is authorized by enactment to determine whether or not such authorization should be issued, denied, suspended or revoked.

120

Perimeter DR.

Lakeside Ave →

Trass Pro Drive

Lifestyle

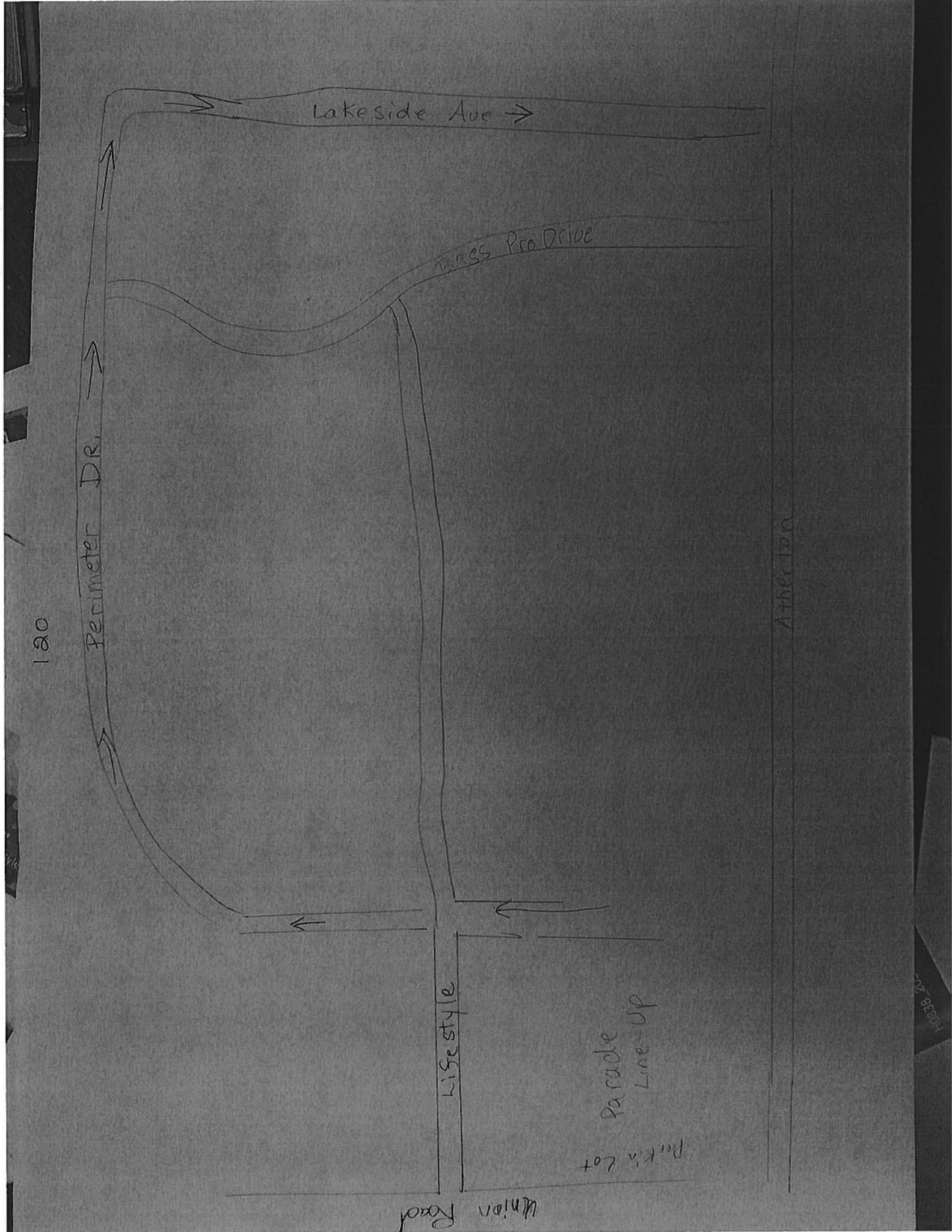
Parade Line-Up

Parkin Lot

Union Road

Atherton

10/28/20



### **TUP 20-128 Christmas Parade at the Promenade COVID Safety Protocols**

The area will be contained by a perimeter barrier and controlled by a single entrance where everyone entering would be required to wear a mask and have their temperature checked. We also reviewed the State's COVID-19 guidelines for "Retail Sales" and "Day Camps", which most closely aligned with our Christmas in the Promenade event. We plan to follow those guidelines and limit capacity based on the square footage of the enclosed area. We have estimated the square footage of the enclosed area to be approximately 7000 square feet. Based on the square footage this would allow us no more than 388 people including vendors and volunteers, which would be 50 percent of total capacity given a 6' social distance for each person.