



CITY OF MANTECA

COMMUNITY DEVELOPMENT
DEPARTMENT

February 25, 2019

Lena DeLaTorre
2179 Brennan Ln.
Manteca, CA 95337

SUBJECT: TEMPORARY USE PERMIT 19-022: ANTIQUE FAIRE AT THE PROMENADE

Dear Mrs. DeLaTorre:

The City of Manteca Planning Division has reviewed your Temporary Use Permit application for Antique Faire at the Promenade, located in the parking lot in the southwest corner of the Promenade Shopping Center (corner of Union Rd and W Atherton Dr). The project application for the event has been deemed complete and approved with the following conditions:

City of Manteca Planning Division

1. The Temporary Use Permit is valid from 6:00am to 3:00pm on the following dates:
5/19/19, 6/16/19, 7/21/19, 8/18/19, 9/15/19, 10/20/19, 11/17/19, 12/15/19.
2. Event coordinator, event employees and all vendors shall comply with City of Manteca Noise Standards pursuant to MMC 17.58.050. General noise shall be kept to a minimum and no motor noise shall be permitted between the hours of 10:00pm and 7:00am.
3. All related debris shall be removed from the site upon termination of the use.
4. Emergency vehicle access shall be maintained at all times.
5. All conditions of approval shall be satisfied by the owner/developer. All costs associated with compliance with the conditions shall be at the owner/developer's expense.
6. Fees: Developer shall be responsible for contacting all affected agencies and for the timely payment of all applicable fees associated with this project.

Building Safety Division

7. Provide an accessible path of travel from the Antique Faire area to the accessible parking space and to the accessible restroom facilities. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2. Clearly show accessible path of travel on the site plan.
8. Provide accessible parking space as close as possible to the main entrance/gate.
9. Provide accessible restroom facilities.
10. Electrical permit is required for any electrical work. Disregard if not applicable.

If you have questions or need supplemental information regarding this letter, please contact Toben Barnum at (209) 456-8517 or tbarnum@ci.manteca.ca.us

Sincerely,

A handwritten signature in blue ink, appearing to read "Greg Showerman", with a long horizontal flourish extending to the right.

Greg Showerman
Community Development Director



CITY OF MANTECA

Community Development Department

Project Referral/Routing

City Departments

- Engineering** – Maribel Serrano
- Building Department**- Lumen Arceo
- Parks and Recreation**-Michael Rosales
- Fire Department**-Lantz Rey

- Police Department**- Scott Cunningham
- Public Works** – Koosun Kim
- City Attorney**
- Park and Recreation: Landscaping**- Katie Reed

Outside Agencies

- South San Joaquin Irrigation District (SSJID)
- San Joaquin County Multi-Species Habitat Conservation
- San Joaquin Council of Governments (SJCOG)
- San Joaquin County Environmental Health
- San Joaquin County Public Works
- San Joaquin County Community Development Department
- San Joaquin County LAFCo
- Caltrans District 10
- San Joaquin Valley Air Pollution Control District
- San Joaquin Delta College, Office of the President
- Manteca Unified School District
- Ripon Unified School District
- Lathrop-Manteca Fire District
- Ripon Consolidated Fire District

- City of Ripon
- City of Lathrop
- Union Pacific Railroad
- ALUC-Airport Land Use Commission
- CA Dept. of Fish and Game
- CA Dept. of Conservation
- Dept. of Water Resources Control Board, Water Quality
- Native American Heritage Commission
- U.S. Dept. of Fish and Wildlife Services
- U.S. Army Corp. of Engineers
- Federal Emergency Management Agency (FEMA)
- U.S. Post Office
- Comcast Cable
- Frontier Communications
- Pacific Gas and Electric
- San Joaquin Bike Coalition

Referral/Route Date: February 7, 2019

From: Toben Barnum, Development Services Technician (209) 456-8517, tbarnum@ci.manteca.ca.us

Project Description: Antique Faire, SW parking lot of Promenade Shopping Center., 6:00am to 3:00pm on the following dates: May 19, June 16, July 21, August 18, September 15, October 20, November 17 & December 15.

Project Location: SW parking lot of Promenade Shopping Center., 1490 S Union Rd., Manteca, CA 95336

The Planning Division would appreciate your comments/conditions at the earliest possible date, but **no later than February 25, 2019**. Please submit your comments on a separate memo, or on the form provided on the back of this page. If possible, please email your comments to tbarnum@ci.manteca.ca.us in addition to submitting a hard copy. Contact **Toben Barnum** at (209) 456-8517 if you have any questions.



TEMPORARY USE PERMIT APPLICATION

CITY OF MANTECA, COMMUNITY DEVELOPMENT DEPARTMENT
1001 W. CENTER ST., MANTECA, CA 95337, (209)456-8500
planning@ci.manteca.ca.us

Applicant Info	Property Owner Info
Name: <u>Lena Delatorre</u>	Name: <u>Carlos Lena Delatorre</u>
Address: <u>2179 Brennan Ln</u>	Address: <u>2179 Brennan Ln</u>
City/State/Zip: <u>Manteca Ca 95337</u>	City/State/Zip: <u>Manteca Ca 95337</u>
Home Telephone: <u>923-4026</u>	Home Telephone: <u>923-4026</u>
Mobile No.: <u>209 483-6937</u>	Mobile No.: <u>483-6937</u>
E-mail Address: <u>Delatorrelena@yahoo.com</u>	E-mail Address: <u>Delatorrelena@yahoo.com</u>
Fax No.: _____	Fax No.: _____

Event Info
Business Name: <u>Lena Delatorre</u>
Event Hours: Days: <u>Orchard Valley Center</u> <u>6am-3pm</u>
Event Location: <u>5/19, 6/16, 7/21, 8/18, 9/15, 10/20, 11/17 & 12/15 2019</u>
Description of Event/ Activities: <u>Antique Fair</u>

Statement of Ownership or Authorization of Agent (Check one item)

- I, the undersigned, am (one of) the legal owner(s) of the land specified in this application.
- I, do hereby authorized and empower Linda Abek/ (agent) to act on my behalf on all matters relating to this application. Lena Delatorre

Linda Abek/ Property Owner Signature Linda Abek/ Print Name _____ Date

Address _____ City, State, Zip _____ Telephone _____

In making this application, the undersigned agrees that the above information is true and that all conditions will be met.

Applicant Signature _____ Print Name _____ Date _____

OFFICE USE ONLY		
Fee: \$568	Receipt No.: <u>2019-00164617</u>	Date Received: <u>2/6/19</u>
+ \$250 Cleaning Deposit Required. (Christmas tree Lots Only *Send copy of Approved TUP to Superintendent at Solid Waste)		
Approved: <u>X</u>	Denied: _____	
Planner Signature: <u>[Signature]</u>	Date	<u>2/26/19</u>
Assessor's Parcel No. (APN): <u>224-550-04</u>	Application Number: <u>19-022</u>	



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/31/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER K&K Insurance Group, Inc. 1712 Magnavox Way Fort Wayne IN 46804		CONTACT NAME: Mass Merchandising Underwriting PHONE (A/C No. Ext): 1.800.328.2317 FAX (A/C No): 260.459.5502 E-MAIL ADDRESS: info@eventinsurance-kk.com	
INSURED Carlos & Lena DeLaTorre 2179 Brennan Ln Manteca CA 95337		INSURER(S) AFFORDING COVERAGE INSURER A: Nationwide Mutual Insurance Company NAIC # 23787 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER	X		6BRPG000006237900	08/15/2018	08/15/2019	EACH OCCURRENCE	\$ 5,000,000.00
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000.00
							MED EXP (Any one person)	\$ 5,000.00
							PERSONAL & ADV INJURY	\$ 5,000,000.00
							GENERAL AGGREGATE	\$ 5,000,000.00
							PRODUCTS - COMP/OP AGG	\$ 5,000,000.00
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE	
							OTH-ER	
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The certificate holder is listed/added as an additional insured, but only for liability caused, in whole or in part, by the acts or omissions of the named insured.
 Event: Antique Fair Dates; May 19, 2019 - June 1, 2019 - July 21, 2019.

CERTIFICATE HOLDER**CANCELLATION**

Manteca Lifestyle Center, LLC 2845 Center Valley Parkway, Ste. 43 Center Valley PA 18034	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Steven M Hill
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Antique Fair



NO Fencing ~~every~~ 3 parking spots are 1 Vendor
Free to Public



PROJECT REFERRAL/ROUTING SHEET

DATE: 02/25/2019

To: City of Manteca Planning Division
1001 W. Center Street
Manteca, CA 95337

FROM: CDD - engineering
(Department or Agency)

Contact Person: Maribel serrano Phone: (209) 451-8522

Project Title: TUP 19-022 Antique Faire at Promenade

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).



PROJECT REFERRAL/ROUTING SHEET

DATE: 2/14/19

To: City of Manteca Planning Division
1001 W. Center Street
Manteca, CA 95337

FROM: Bldg Safety
(Department or Agency)

Contact Person: Luzen Arce Phone: X8560

Project Title: TUP 19-022 Antique Faire at Promenade

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).

Memo

To: Toben Barnum, Development Services technician
From: Lumen Arceo, Senior Engineer
Date: February 14, 2019
Re: TUP 19-022_Antique Faire at Promenade

1. Provide an accessible path of travel from the Swap meet/show area to the accessible parking space and to the accessible restroom facilities. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2. Clearly show accessible path of travel on the site plan.
2. Provide accessible parking space as close as possible to the entrance(s).
3. Provide accessible restroom facilities.
4. Electrical permit is required for any electrical work, disregard if not applicable.



PROJECT REFERRAL/ROUTING SHEET

DATE: 02/11/2019

To: **City of Manteca Planning Division**
1001 W. Center Street
Manteca, CA 95337

FROM: Parks and Recreation Department
(Department or Agency)

Contact Person: Michael Rosales Phone: 456-8615

Project Title: TUP 19-022 Antique Faire at Promenade

RESPONSE:



WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.



WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).



PROJECT REFERRAL/ROUTING SHEET

DATE: 2/11/19

To: **City of Manteca Planning Division**
1001 W. Center Street
Manteca, CA 95337

FROM: Fire
(Department or Agency)

Contact Person: L. Rey Phone: x8347

Project Title: TUP 19-022 Antique Faire at Promenade

RESPONSE:



WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.



WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).



PROJECT REFERRAL/ROUTING SHEET

RECEIVED

FEB 08 2019

COMMUNITY DEVELOPMENT
DEPARTMENT

DATE: 2-7-19

To: City of Manteca Planning Division
1001 W. Center Street
Manteca, CA 95337

FROM: *P.D.*
(Department or Agency)

Contact Person: *S. Cunningham* Phone: *8281*

Project Title: TUP 19-022 Antique Faire at Promenade

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).

Barnum, Toben

From: Kim, Koosun
Sent: Monday, February 25, 2019 3:38 PM
To: Barnum, Toben
Subject: RE: TUP 19-022 Antique Faire at Promenade

I updated it with "no comment"

Thank you,



Koosun Kim, PE, QSD

Deputy Director of Public Works - Engineering

City of Manteca | Public Works

1001 W. Center St. | Manteca, CA 95337

Office: 209.456-8419 | Fax: 209.923.8940

www.mantecagov.com

From: Barnum, Toben
Sent: Monday, February 25, 2019 3:05 PM
To: Kim, Koosun <kkim@ci.manteca.ca.us>
Subject: RE: TUP 19-022 Antique Faire at Promenade

Koosun, I don't see a comment from PW on this email.

Toben Barnum

Office: 209.456.8517 | Fax: 209.923.8949

tbarnum@ci.manteca.ca.us

From: Kim, Koosun <kkim@ci.manteca.ca.us>
Sent: Monday, February 25, 2019 3:00 PM
To: Barnum, Toben <tbarnum@ci.manteca.ca.us>
Subject: Task Completed: TUP 19-022 Antique Faire at Promenade

Thank you,

<< File: TUP 19-022
Koosun Kim, PE, QSD
Deputy Director of Public Works - Engineering