



CITY OF MANTECA

COMMUNITY DEVELOPMENT
DEPARTMENT

October 4, 2019

Great Valley Book Fest
ATTN: Charlie Halford
1433 Moffat Blvd., Suite 13
Manteca, CA 95336

SUBJECT: TEMPORARY USE PERMIT 19-129 GREAT VALLEY BOOK FEST

Dear Mr. Halford:

The City of Manteca Planning Division has reviewed your application for a Temporary Use Permit for the Great Valley Book Fest at The Promenade Shopping Center, 960 Perimeter Dr. within the City of Manteca. Your event has been **approved** with the following conditions:

City of Manteca Planning Division

1. The Temporary Use Permit is valid for the following date:
Saturday, October 12, 2019, 9:00am to 5:00pm
2. Fees: Applicant shall be responsible for contacting all affected agencies and for the timely payment of all applicable fees associated with this project.
3. Applicant shall be responsible for the removal of all trash from site after each event.

City of Manteca Building Safety Division

4. Provide an accessible path of travel from the festival area to the accessible parking space and to the accessible restroom facilities. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2. Clearly show accessible path of travel on the site plan.
5. Provide accessible parking space as close as possible to the main entrance/gate.
6. Provide accessible restroom facilities.
7. Electrical permit is required for any electrical work. Disregard if not applicable.

If you have questions or need supplemental information regarding this letter, you can reach Toben Barnum at (209) 456-8517 or tbarnum@ci.manteca.ca.us

Sincerely,

A handwritten signature in blue ink, appearing to read "Greg Showerman", with a long horizontal flourish extending to the right.

Greg Showerman
Community Development Director



CITY OF MANTECA Community Development Department Project Referral/Routing

City Departments

- | | |
|--|--|
| <input checked="" type="checkbox"/> Engineering – Maribel Serrano | <input checked="" type="checkbox"/> Police Department- Scott Cunningham |
| <input checked="" type="checkbox"/> Building Department- Lumen Arceo | <input checked="" type="checkbox"/> Public Works – Koosun Kim |
| <input checked="" type="checkbox"/> Parks and Recreation- Michael Rosales | <input type="checkbox"/> City Attorney – John Brinton |
| <input checked="" type="checkbox"/> Fire Department- Lantz Rey | <input type="checkbox"/> Park and Recreation: Landscaping- Katie Reed |

Outside Agencies

- | | |
|---|---|
| <input type="checkbox"/> South San Joaquin Irrigation District (SSJID) | <input type="checkbox"/> City of Ripon |
| <input type="checkbox"/> San Joaquin County Multi-Species
Habitat Conservation | <input type="checkbox"/> City of Lathrop |
| <input type="checkbox"/> San Joaquin Council of Governments (SJCOG) | <input type="checkbox"/> Union Pacific Railroad |
| <input type="checkbox"/> San Joaquin County Environmental Health | <input type="checkbox"/> ALUC-Airport Land Use Commission |
| <input type="checkbox"/> San Joaquin County Public Works | <input type="checkbox"/> CA Dept. of Fish and Game |
| <input type="checkbox"/> San Joaquin County Community
Development Department | <input type="checkbox"/> CA Dept. of Conservation |
| <input type="checkbox"/> San Joaquin County LAFCo | <input type="checkbox"/> Dept. of Water Resources Control Board,
Water Quality |
| <input type="checkbox"/> Caltrans District 10 | <input type="checkbox"/> Native American Heritage Commission |
| <input type="checkbox"/> San Joaquin Valley Air Pollution Control
District | <input type="checkbox"/> U.S. Dept. of Fish and Wildlife Services |
| <input type="checkbox"/> San Joaquin Delta College,
Office of the President | <input type="checkbox"/> U.S. Army Corp. of Engineers |
| <input type="checkbox"/> Manteca Unified School District | <input type="checkbox"/> Federal Emergency Management Agency (FEMA) |
| <input type="checkbox"/> Ripon Unified School District | <input type="checkbox"/> U.S. Post Office |
| <input type="checkbox"/> Lathrop-Manteca Fire District | <input type="checkbox"/> Comcast Cable |
| <input type="checkbox"/> Ripon Consolidated Fire District | <input type="checkbox"/> Frontier Communications |
| | <input type="checkbox"/> Pacific Gas and Electric |
| | <input type="checkbox"/> San Joaquin Bike Coalition |

Referral/Route Date: September 19, 2019

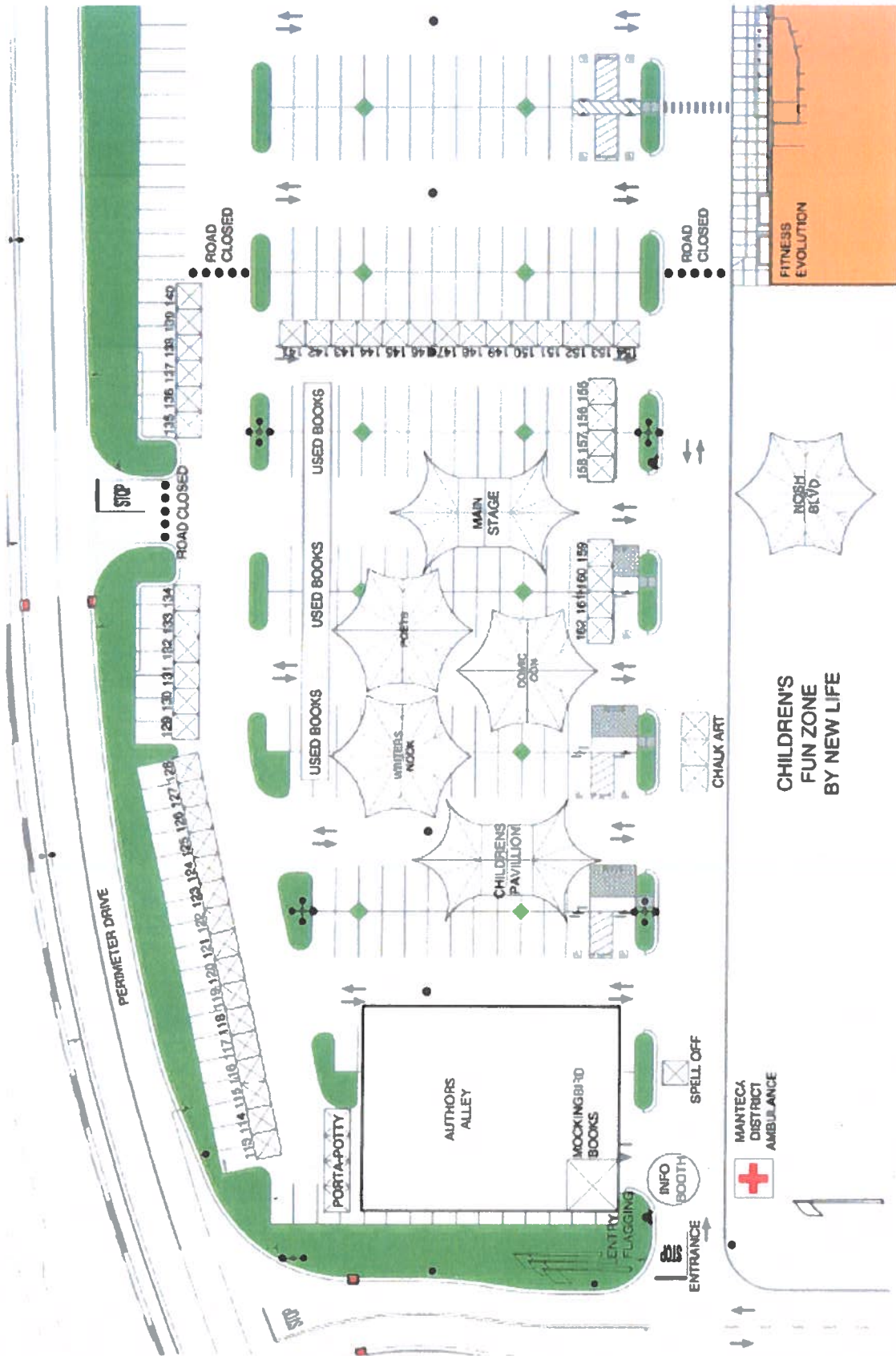
From: Toben Barnum, Development Services Technician (209) 456-8517, tbarnum@ci.manteca.ca.us

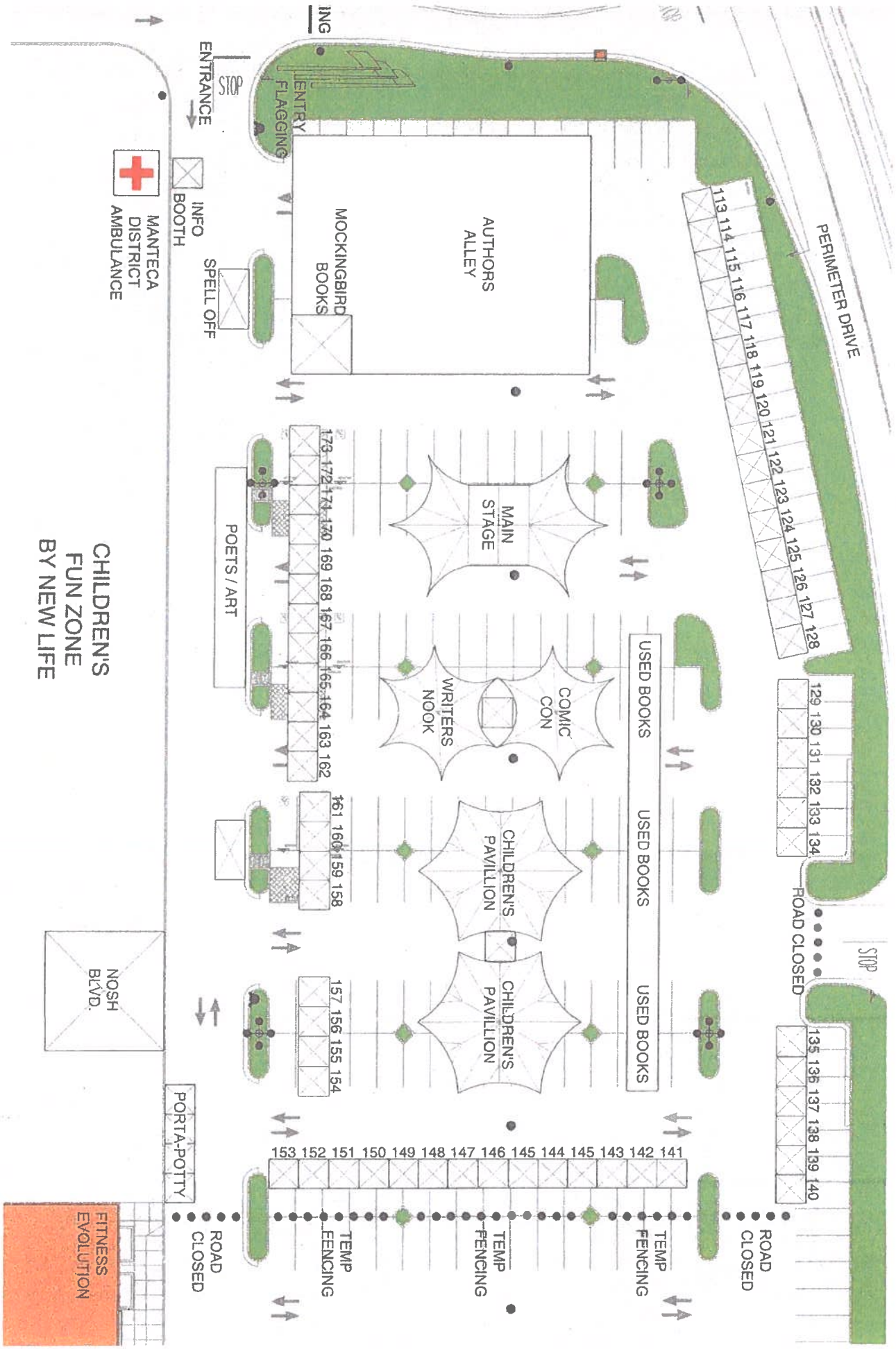
Project Description: Great Valley Book Fest – Saturday, October 12, 10:00am to 4:00pm.

Project Location: 960 Perimeter Dr, in the Promenade Shopping Center. This is the parking lot directly to the northwest of Fitness Evolution gym.

The Planning Division would appreciate your comments/conditions at the earliest possible date, but **no later than October 3, 2019**. Please submit your comments on a separate memo, or on the form provided on the back of this page. If possible, please email your comments to tbarnum@ci.manteca.ca.us in addition to submitting a hard copy. Contact **Toben Barnum** at **(209) 456-8517** if you have any questions.

CDD Referral/Routing
 TUP 19-129 Great Valley Book Fest
 September 19, 2019





**CHILDREN'S
FUN ZONE
BY NEW LIFE**

**MANTECA
DISTRICT
AMBULANCE**

**NOSH
BLVD.**

**FITNESS
EVOLUTION**

PORTA-POTTY

**ROAD
CLOSED**

**TEMP
FENCING**

**TEMP
FENCING**

**TEMP
FENCING**

**ROAD
CLOSED**

ROAD CLOSED

STOP

PERIMETER DRIVE

**STOP
ENTRANCE**

**ENTRY
FLAGGING**

**MOCKINGBIRD
BOOKS**

**AUTHORS
ALLEY**

**MAIN
STAGE**

**COMIC
CON**

**WRITERS
NOOK**

**CHILDREN'S
PAVILLION**

**CHILDREN'S
PAVILLION**

USED BOOKS

USED BOOKS

USED BOOKS

POETS / ART

**INFO
BOOTH**

SPELL OFF

179-172-171-170 169 168 167 166 165-164 163 162

161 160 159 158

157 156 155 154

153 152 151 150 149 148 147 146 145 144 145 143 142 141

113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128

129 130 131 132 133 134

135 136 137 138 139 140



PROJECT REFERRAL/ROUTING SHEET

DATE: 09/24/2019

To: **City of Manteca Planning Division**
1001 W. Center Street
Manteca, CA 95337

FROM: cbd engineering
(Department or Agency)

Contact Person: M. Serrano Phone: 09/24/19

Project Title: TUP 19-129 - Great Valley Book Fest

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).



PROJECT REFERRAL/ROUTING SHEET

DATE: 10/2/19

To: City of Manteca Planning Division
1001 W. Center Street
Manteca, CA 95337

FROM: Bldg Safety
(Department or Agency)

Contact Person: Lumen A. Phone: X8561

Project Title: TUP 19-129 - Great Valley Book Fest

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).

Memo

To: Toben Barnum, Development Services technician
From: Lumen Arceo, Senior Engineer
Date: October 2, 2019
Re: TUP 19-129_Great Valley Book Fest

1. Provide an accessible path of travel from the book fest area to the accessible parking space and to the accessible restroom facilities. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2. Clearly show accessible path of travel on the site plan.
2. Provide accessible parking space as close as possible to the entrance(s).
3. Provide accessible restroom facilities.
4. Electrical permit is required for any electrical work, disregard if not applicable.



PROJECT REFERRAL/ROUTING SHEET

DATE: 09/23/19

To: **City of Manteca Planning Division**
1001 W. Center Street
Manteca, CA 95337

FROM: Parks and Recreation Department
(Department or Agency)

Contact Person: Michael Rosales Phone: 09/23/19

Project Title: TUP 19-129 - Great Valley Book Fest

RESPONSE:



WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.



WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).



PROJECT REFERRAL/ROUTING SHEET

DATE: 9/25/19

To: City of Manteca Planning Division
1001 W. Center Street
Manteca, CA 95337

FROM: FIRE
(Department or Agency)

Contact Person: L. REY

Phone: x8347

Project Title: TUP 19-129 - Great Valley Book Fest

RESPONSE:



WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.



WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).



PROJECT REFERRAL/ROUTING SHEET

DATE: 9/23/19

To: City of Manteca Planning Division
1001 W. Center Street
Manteca, CA 95337

RECEIVED
SEP 24 2019
COMMUNITY DEVELOPMENT
DEPARTMENT

FROM: P.D.
(Department or Agency)

Contact Person: Scott Cunningham Phone: 8281

Project Title: TUP 19-129 - Great Valley Book Fest

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).

Barnum, Toben

From: Kim, Koosun
Sent: Thursday, October 03, 2019 2:38 PM
To: Barnum, Toben
Subject: Task Completed: TUP 19-129 Great Valley Book Fest

Thank you,

Koosun Kim, PE, QSD

Deputy Director of Public Works - Engineering



City of Manteca | Public Works
1001 W. Center St. | Manteca, CA 95337
Office: 209.456-8419 | Fax: 209.923.8940
www.mantecagov.com

-----Original Task-----

Subject: TUP 19-129 Great Valley Book Fest
Priority: Normal

Start date: Thu 9/19/2019
Due date: Thu 10/3/2019

Status: Completed
% Complete: 100%
Date completed: Thu 10/3/2019
Actual work: 0 hours

Requested by: Barnum, Toben

No comment



TUP 19-129
Routing Sheet.pdf

Hardcopy to follow interoffice. Thank you.



Toben Barnum, Development Services Technician
City of Manteca | Community Development Department
1001 W. Center St. | Manteca, CA 95337
Office: 209.456.8517 | Fax: 209.923.8949