



# CITY OF MANTECA

## COMMUNITY DEVELOPMENT DEPARTMENT

September 3, 2019

GECAC  
ATTN: Sam Worthington  
322 Sun West Place  
Manteca, CA 95337

### **SUBJECT: TEMPORARY USE PERMIT 19--114: GECAC RED, WHITE AND BREWFEST**

Dear Mrs. Worthington:

The City of Manteca Planning Division has reviewed your Temporary Use Permit application for the Red, White and Brew Wine and Brewfest, located at the SW corner of Promenade Shopping Center, at the intersection of S. Union Rd and W. Atherton Dr. Your project application for the event has been deemed complete and approved with the following conditions:

#### **City of Manteca Planning Division**

1. The Temporary Use Permit is valid for the following date:  
Saturday, September 28, 2019, noon to 4:00pm
2. Fees: Applicant shall be responsible for contacting all affected agencies and for the timely payment of all applicable fees associated with this project.
3. Applicant shall be responsible for the removal of all trash from site after each event.

#### **Building and Safety Division**

4. Provide an accessible path of travel from the street faire area to the accessible parking space and to the accessible restroom facilities. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2. Clearly show accessible path of travel on the site plan.
5. Provide accessible parking space as close as possible to the entrance(s).
6. Provide accessible restroom facilities.
7. Electrical permit is required for any electrical work. Disregard if not applicable.

If you have questions or need supplemental information regarding this letter, please contact Toben Barnum at (209) 456-8517 or [tbarnum@ci.manteca.ca.us](mailto:tbarnum@ci.manteca.ca.us)

Sincerely,

A handwritten signature in blue ink, appearing to read "Greg Showerman". The signature is fluid and cursive, with the first name "Greg" being more prominent and the last name "Showerman" written in a continuous script.

Greg Showerman  
Community Development Director



## CITY OF MANTECA Community Development Department Project Referral/Routing

### City Departments

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> <b>Engineering</b> – Maribel Serrano         | <input checked="" type="checkbox"/> <b>Police Department</b> - Scott Cunningham |
| <input checked="" type="checkbox"/> <b>Building Department</b> - Lumen Arceo     | <input checked="" type="checkbox"/> <b>Public Works</b> – Koosun Kim            |
| <input checked="" type="checkbox"/> <b>Parks and Recreation</b> -Michael Rosales | <input type="checkbox"/> <b>City Attorney</b> – John Brinton                    |
| <input checked="" type="checkbox"/> <b>Fire Department</b> -Lantz Rey            | <input type="checkbox"/> <b>Park and Recreation: Landscaping</b> - Katie Reed   |

### Outside Agencies

- |   |   |
|---|---|
| <input type="checkbox"/> South San Joaquin Irrigation District (SSJID)            | <input type="checkbox"/> City of Ripon  |
| <input type="checkbox"/> San Joaquin County Multi-Species<br>Habitat Conservation | <input type="checkbox"/> City of Lathrop  |
| <input type="checkbox"/> San Joaquin Council of Governments (SJCOG)               | <input type="checkbox"/> Union Pacific Railroad                                   |
| <input type="checkbox"/> San Joaquin County Environmental Health                  | <input type="checkbox"/> ALUC-Airport Land Use Commission                         |
| <input type="checkbox"/> San Joaquin County Public Works                          | <input type="checkbox"/> CA Dept. of Fish and Game                                |
| <input type="checkbox"/> San Joaquin County Community<br>Development Department   | <input type="checkbox"/> CA Dept. of Conservation                                 |
| <input type="checkbox"/> San Joaquin County LAFCo                                 | <input type="checkbox"/> Dept. of Water Resources Control Board,<br>Water Quality |
| <input type="checkbox"/> Caltrans District 10                                     | <input type="checkbox"/> Native American Heritage Commission                      |
| <input type="checkbox"/> San Joaquin Valley Air Pollution Control<br>District     | <input type="checkbox"/> U.S. Dept. of Fish and Wildlife Services                 |
| <input type="checkbox"/> San Joaquin Delta College,<br>Office of the President    | <input type="checkbox"/> U.S. Army Corp. of Engineers                             |
| <input type="checkbox"/> Manteca Unified School District                          | <input type="checkbox"/> Federal Emergency Management Agency (FEMA)               |
| <input type="checkbox"/> Ripon Unified School District                            | <input type="checkbox"/> U.S. Post Office   |
| <input type="checkbox"/> Lathrop-Manteca Fire District                            | <input type="checkbox"/> Comcast Cable  |
| <input type="checkbox"/> Ripon Consolidated Fire District                         | <input type="checkbox"/> Frontier Communications                                  |
|   | <input type="checkbox"/> Pacific Gas and Electric                                 |
|   | <input type="checkbox"/> San Joaquin Bike Coalition                               |

**Referral/Route Date:** August 19, 2019

**From:** Toben Barnum, Development Services Technician (209) 456-8517, [tbarnum@ci.manteca.ca.us](mailto:tbarnum@ci.manteca.ca.us)

**Project Description:** Beer and wine festival fundraiser for GECAC, Saturday, September 28, 2019

**Project Location:** Parking lot, SW corner of Promenade Shopping Center, at the intersection of S Union Rd and W Atherton Dr.

The Planning Division would appreciate your comments/conditions at the earliest possible date, but **no later than September 3, 2019**. Please submit your comments on a separate memo, or on the form provided on the back of this page. If possible, please email your comments to [tbarnum@ci.manteca.ca.us](mailto:tbarnum@ci.manteca.ca.us) in addition to submitting a hard copy. Contact **Toben Barnum** at **(209) 456-8517** if you have any questions.



### Conditions of the Temporary Use Permit

(Please initial all boxes agreeing to comply with all applicable conditions.)

- This Temporary Use Permit is only valid for the dates and times listed on this application.
- Proper building permits shall be obtained for all electrical and structural work through the City of Manteca Building Safety Division at (209) 456-8550.
- All related debris shall be removed from the site upon termination of the use.
- Applicant will provide traffic controls and parking as required by the Public Works Department and the Police Department prior to the event.
- Appropriate permits shall be secured from the San Joaquin County Health Department.
- Emergency vehicle access shall be maintained at all times.
- The placement of merchandise, signs and accessory vehicles/equipment shall not impede traffic circulation of the parking lot or create traffic conditions on \_\_\_\_\_.
- Proposed activity shall not interfere with existing accessibility features (e.g. accessible parking spaces).
- Applicant shall provide an accessible path of travel from the proposed event site to the public street, accessible parking space and to the accessible restroom facility, if applicable. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2. Clearly show accessible path of travel on the site plan.
- If parking will be provided, applicant shall provide an accessible parking space.
- If restroom facilities will be provided, applicant shall provide an accessible restroom.
- All gates shall meet all applicable specifications for doors, and shall comply with the following:
- Bottom 10" of door/gate has a smooth uninterrupted surface that allows door/gate to be opened by a wheelchair footrest without creating trap or hazardous condition.
  - Effort to operate door/gate is 5 pounds max pressure.
  - Latching and locking doors/gates that are hand operated and which are in a path of travel are operable by lever type, panic bars, and push-pull activating bars.
  - Opening hardware is centered between 30" to 44" above finish floor.
  - There shall be a floor or landing on each side of a door/gate, and must be level and clear. Level area in the direction of the door swing is a minimum of 60".
- Applicant shall be responsible for contacting all affected agencies and for the timely payment of all applicable fees associated with this project.
- Applicant shall be responsible for contacting all appropriate utility companies to obtain agreements for extension and/or relocation of services necessary for the proposed development.
- Appropriate direction signs, barricades or fences shall be provided as necessary.
- Applicant shall obtain a valid City business license.
- A water permit and hydrant meter shall be obtained from the Public Works Department. (209) 456-8585
- An acceptable path of egress to the public right-of-way shall be maintained at all time.
- Lessor shall not be responsible or liable for any loss or injury, or damage occurring to Lessee or to the property of Lessee or to third persons, or the property of third persons, in, about, or on said leased premises, no matter how occurring and Lessee will save Lessor harmless for or on account of any loss, injury or damage to any person or persons or their property occurring therein, or resulting from Lessee's operation thereof. Prior to the use of Property, Lessee shall obtain and maintain in force at its sole cost and expense, the following insurance coverage—Comprehensive General and Automobile Liability Insurance (covering use of owned, non-owned, or hired vehicles) with limits of \$1,000,000 per occurrence, Property Damage--\$300,000 per occurrence. Such insurance shall contain provisions insuring the City of Manteca, elected officials, employees, agents, and volunteers as insureds. Such insurance shall be primary to any liability insurance carried by the Lessor. Pursuant to California Government Code Section 818.4, a public entity is not liable for an injury caused by the issuance, denial, suspension or revocation of, or by the failure of refusal to issue, deny, suspend or revoke, any permit, license, certificate, approval, order, or similar authorization where the public entity or an employee of the public entity is authorized by enactment to determine whether or not such authorization should be issued, denied, suspended or revoked.



Union Rd

Union Rd

Union Rd

Union Rd

Google

Staging Area

Restrooms

Restrooms

Games

Shade Tent

&

DJ

Food Vendors

Beer Trailers

Breweries/Wineries

Breweries/Wineries

Merch. Vendor

Info/DD & Raffle

Entrance

Vendor Entrance

Parking Lot



# CITY OF MANTECA

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FINANCE DEPARTMENT

July 12, 2019

Give Every Child A Chance  
Sam Worthington  
322 Sun West Place  
Manteca, CA 95337

Dear Ms. Worthington:

The City Manager has reviewed and approved your request to waive the Municipal Fees for the following event:

Date: September 28, 2019  
Event: Red, White & Brew – Wine and Beer Fest  
Location: 280 Lifestyle Street

Municipal fees waived for this event shall not exceed \$908 and includes garbage service, Business License Vendor Fees, and Temporary Use Permit fees.

If I can be of further assistance, you may reach me at 456-8785.

Sincerely,

Sara Cowell  
Financial Analyst

cc: Solid Waste Department  
Community Development



# Memo

**To:** Toben Barnum, Development Services technician  
**From:** Lumen Arceo, Senior Engineer  
**Date:** August 20, 2019  
**Re:** TUP 19-114\_GECAC Red, White and Brew Fest

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1. Provide an accessible path of travel from the street faire area to the accessible parking space and to the accessible restroom facilities. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2. Clearly show accessible path of travel on the site plan.
2. Provide accessible parking space as close as possible to the entrance(s).
3. Provide accessible restroom facilities.
4. Electrical permit is required for any electrical work, disregard if not applicable.



## PROJECT REFERRAL/ROUTING SHEET

DATE: 08/26/2019

To: **City of Manteca Planning Division**  
1001 W. Center Street  
Manteca, CA 95337

FROM: Parks and Recreation Department  
(Department or Agency)

Contact Person: Michael Rosales Phone: 456-8615

Project Title: TUP 19-114 GECAC Red, White and Brew Wine and Beer Fest

**RESPONSE:**



WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.



WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

**PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).**



## PROJECT REFERRAL/ROUTING SHEET

DATE: 9/4/19

To: City of Manteca Planning Division  
1001 W. Center Street  
Manteca, CA 95337

FROM: FSRE  
(Department or Agency)

Contact Person: L. Rey Phone: x8347

Project Title: TUP 19-114 GECAC Red, White and Brew Wine and Beer Fest

### RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

**PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).**



## PROJECT REFERRAL/ROUTING SHEET

DATE: 8/20/19

RECEIVED

AUG 21 2019

COMMUNITY DEVELOPMENT  
DEPARTMENT

To: City of Manteca Planning Division  
1001 W. Center Street  
Manteca, CA 95337

FROM: \_\_\_\_\_  
(Department or Agency)

Contact Person: Seth Cunningham Phone: 8287

Project Title: TUP 19-114 GECAC Red, White and Brew Wine and Beer Fest

### RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

**PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).**

## Barnum, Toben

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**From:** Kim, Koosun  
**Sent:** Tuesday, September 03, 2019 4:26 PM  
**To:** Barnum, Toben  
**Subject:** Task Completed: TUP 19-114 GECAC Red, White and Brew Wine and Brewfest

Thank you,



**Koosun Kim, PE, QSD**  
**Deputy Director of Public Works - Engineering**  
City of Manteca | Public Works  
1001 W. Center St. | Manteca, CA 95337  
Office: 209.456-8419 | Fax: 209.923.8940  
[www.mantecagov.com](http://www.mantecagov.com)

-----Original Task-----

**Subject:** TUP 19-114 GECAC Red, White and Brew Wine and Brewfest  
**Priority:** Normal

**Start date:** Mon 8/19/2019  
**Due date:** Tue 9/3/2019

**Status:** Completed  
**% Complete:** 100%  
**Date completed:** Tue 9/3/2019  
**Actual work:** 0 hours

**Requested by:** Barnum, Toben

**No comment**



TUP 19-114  
Routing Sheet.pdf

Hardcopy to follow interoffice. Thank you.

Regards,



**Toben Barnum, Development Services Technician**  
City of Manteca | Community Development Department