



CITY OF MANTECA

COMMUNITY DEVELOPMENT
DEPARTMENT

September 22, 2018

Dina Deerinck
GECAC
322 Sun West Place
Manteca, CA 95337

SUBJECT: TEMPORARY USE PERMIT 18-102 RED WHITE AND BREW FEST

Dear Mrs. Deerinck:

The City of Manteca Planning Division has reviewed your application for a Temporary Use Permit for the Red White and Brew Fest at The Promenade Shopping Center, 1490 S. Union Rd. within the City of Manteca. Your event has been **approved** with the following conditions:

City of Manteca Planning Division


1. The Temporary Use Permit is valid for the following date:
Saturday, September 29, 2018, noon to 4:00pm
2. Fees: Applicant shall be responsible for contacting all affected agencies and for the timely payment of all applicable fees associated with this project.
3. Applicant shall be responsible for the removal of all trash from site after each event.

City of Manteca Building Safety Division

4. Provide an accessible path of travel from the festival area to the accessible parking space and to the accessible restroom facilities. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2. Clearly show accessible path of travel on the site plan.
5. Provide accessible parking space as close as possible to the main entrance/gate.
6. Provide accessible restroom facilities.
7. Electrical permit is required for any electrical work. Disregard if not applicable.

If you have questions or need supplemental information regarding this letter, you can reach Toben Barnum at (209) 456-8517 or tbarnum@ci.manteca.ca.us

Sincerely,

A handwritten signature in black ink, appearing to read "Greg Showerman". The signature is fluid and cursive, with a large initial "G" and "S".

Greg Showerman
Community Development Director



CITY OF MANTECA

Community Development Department

Project Referral/Routing

City Departments

- | | |
|--|---|
| <input checked="" type="checkbox"/> Engineering – Lauren Maneau | <input checked="" type="checkbox"/> Police Department - Scott Cunningham |
| <input checked="" type="checkbox"/> Building Department - Lumen Arceo | <input checked="" type="checkbox"/> Public Works – Koosun Kim |
| <input checked="" type="checkbox"/> Parks and Recreation -Michael Rosales | <input type="checkbox"/> City Attorney – John Brinton |
| <input checked="" type="checkbox"/> Fire Department -Lantz Rey | <input type="checkbox"/> Park and Recreation: Landscaping - Katie Reed |

Outside Agencies

- | | |
|--|--|
| <input type="checkbox"/> South San Joaquin Irrigation District (SSJID) | <input type="checkbox"/> City of Ripon |
| <input type="checkbox"/> San Joaquin County Multi-Species Habitat Conservation | <input type="checkbox"/> City of Lathrop |
| <input type="checkbox"/> San Joaquin Council of Governments (SJCOG) | <input type="checkbox"/> Union Pacific Railroad |
| <input type="checkbox"/> San Joaquin County Environmental Health | <input type="checkbox"/> ALUC-Airport Land Use Commission |
| <input type="checkbox"/> San Joaquin County Public Works | <input type="checkbox"/> CA Dept. of Fish and Game |
| <input type="checkbox"/> San Joaquin County Community Development Department | <input type="checkbox"/> CA Dept. of Conservation |
| <input type="checkbox"/> San Joaquin County LAFCo | <input type="checkbox"/> Dept. of Water Resources Control Board, Water Quality |
| <input type="checkbox"/> Caltrans District 10 | <input type="checkbox"/> Native American Heritage Commission |
| <input type="checkbox"/> San Joaquin Valley Air Pollution Control District | <input type="checkbox"/> U.S. Dept. of Fish and Wildlife Services |
| <input type="checkbox"/> San Joaquin Delta College, Office of the President | <input type="checkbox"/> U.S. Army Corp. of Engineers |
| <input type="checkbox"/> Manteca Unified School District | <input type="checkbox"/> Federal Emergency Management Agency (FEMA) |
| <input type="checkbox"/> Ripon Unified School District | <input type="checkbox"/> U.S. Post Office |
| <input type="checkbox"/> Lathrop-Manteca Fire District | <input type="checkbox"/> Comcast Cable |
| <input type="checkbox"/> Ripon Consolidated Fire District | <input type="checkbox"/> Frontier Communications |
| | <input type="checkbox"/> Pacific Gas and Electric |
| | <input type="checkbox"/> San Joaquin Bike Coalition |

Referral/Route Date: September 17, 2018

From: Toben Barnum, Development Services Technician (209) 456-8517, tbarnum@ci.manteca.ca.us

Project Description: Red, White and Brew Wine and Beer Festival – Saturday, September 29, noon to 4:00pm.

Project Location: 1490 S. Union Rd, in the Promenade Shopping Center. This is the southwest corner of the parking lot, nearest the corner of S. Union Rd and Atherton Dr.

The Planning Division would appreciate your comments/conditions at the earliest possible date, but no later than **September 21, 2018**. Please submit your comments on a separate memo, or on the form provided on the back of this page. If possible, please email your comments to tbarnum@ci.manteca.ca.us in addition to submitting a hard copy. Contact **Toben Barnum** at (209) 456-8517 if you have any questions.



TEMPORARY USE PERMIT APPLICATION

CITY OF MANTECA, COMMUNITY DEVELOPMENT DEPARTMENT
1001 W. CENTER ST., MANTECA, CA 95337, (209)456-8500
planning@ci.manteca.ca.us

Applicant Info	Property Owner Info
Name: <u>Give Every Child A Chance</u>	Name: <u>Poag Shopping Centers & Co.</u>
Address: <u>322 Sun West Place</u>	Address: <u>1422 Grove Ave</u>
City/State/Zip: <u>Manteca CA 95337</u>	City/State/Zip: <u>Manteca, CA 95337</u>
Home Telephone: <u>209 823-6222</u>	Home Telephone: <u>209 329-0410</u>
Mobile No.:	Mobile No.:
E-mail Address: <u>ddeerinck@gecac.net</u>	E-mail Address: <u>Linda Orchard Valley @Gmccoin</u>
Fax No: <u>209 823 -6255</u>	Fax No.:

Event Info
Business Name: <u>Red, White & Brew Wine and Beerfest</u>
Event Hours: Days: <u>Sat. Sept. 29, 2018</u> Hours: <u>12 pm - 4 pm</u>
Event Location: <u>280 Lifestyle Street Manteca CA Promenade Shops at Orchard Valley</u>
Description of Event/ Activities: <u>Wine and Beer tasting, food + merch vendors, games, music & DJ - 100% of proceeds will directly benefit GECAC.</u>

Statement of Ownership or Authorization of Agent (Check one item)

- I, the undersigned, am (one of) the legal owner(s) of the land specified in this application.
- I, do hereby authorized and empower Linda Abeldt (agent) to act on my behalf on all matters relating to this application.

Linda Abeldt Linda Abeldt 8-10-18
Property Owner Signature Print Name Date

1422 Grove Ave Manteca, CA 95337
Address City, State, Zip Telephone

209 329-0410

In making this application, the undersigned agrees that the above information is true and that all conditions will be met.

Dina Deerinck DINA DEERINCK 8/10/18
Applicant Signature Print Name Date

OFFICE USE ONLY

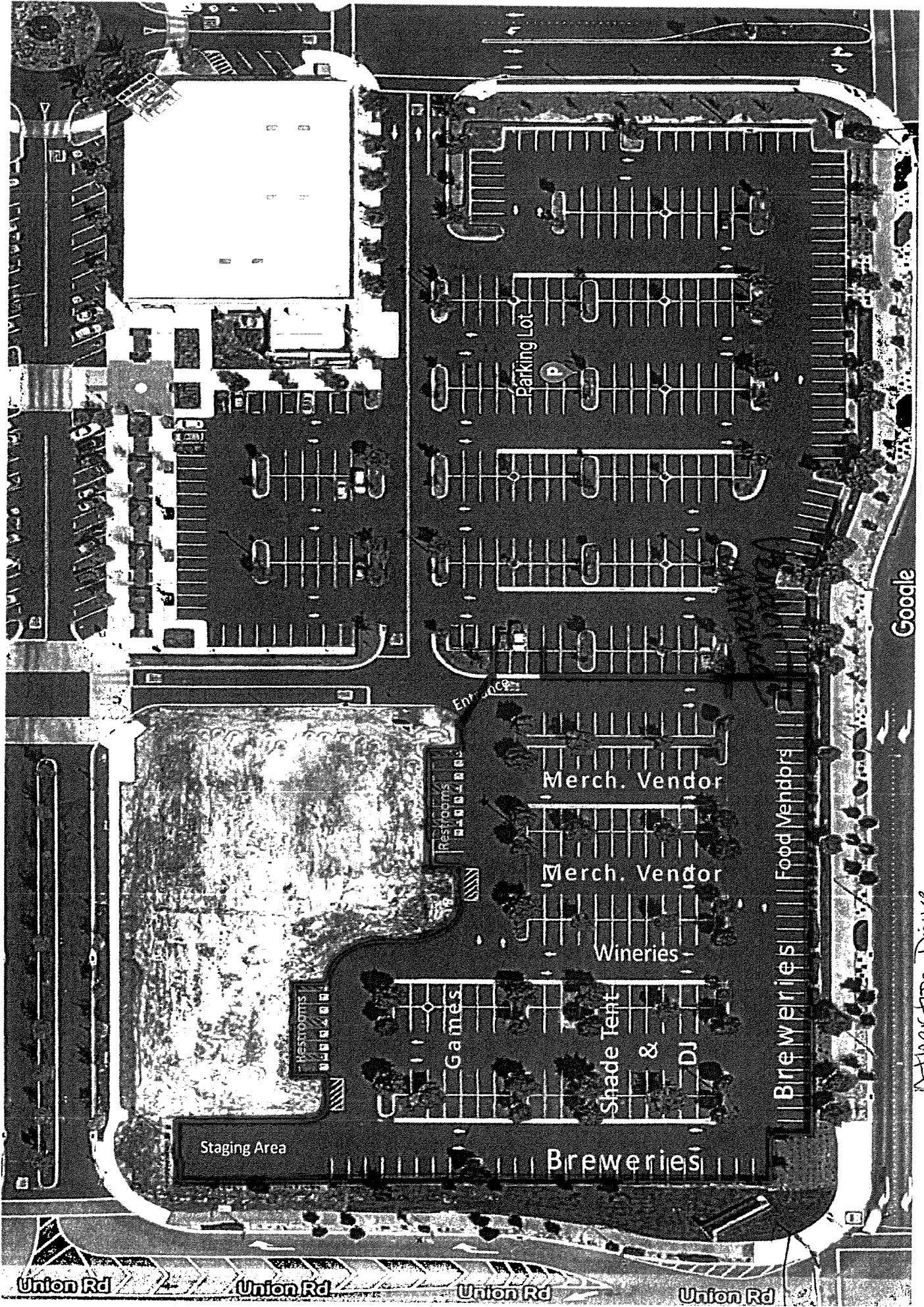
Fee: \$568 Receipt No.: _____ Date Received: _____

+ \$250 Cleaning Deposit Required. (Christmas tree Lots Only *Send copy of Approved TUP to Superintendent at Solid Waste)

Approved: _____ Denied: _____

Planner Signature: _____ Date _____

Assessor's Parcel No. (APN): _____ Application Number: 18-102



Union Rd

Union Rd

Union Rd

Union Rd

Google

Atherton Drive

Barnum, Toben

From: Rey, Lantz
Sent: Tuesday, September 18, 2018 7:58 AM
To: Barnum, Toben
Subject: RE: TUP 18-102 Red White and Brew Fest

No comment from Fire.



Lantz Rey, Administrative Chief Officer/Fire Marshal, MPA

City of Manteca | Department
1001 W. Center St. | Manteca, CA 95337
Office: 209.456.8347 | Fax: 209.923.8936

www.mantecagov.com

From: Barnum, Toben
Sent: Tuesday, September 18, 2018 7:46 AM
To: Maneau, Lauren; Arceo, Lumen; Rey, Lantz; Kim, Koosun; Rosales, Michael; Cunningham, Scott
Subject: RE: TUP 18-102 Red White and Brew Fest

<< File: TUP 18-102 Routing Sheet.pdf >> << File: TUP 18-102 Application.pdf >>

Since this application is so time sensitive, Michael had the brilliant idea of sending the PDF's ahead of the actual routing packets. Please see attached. Thanks everyone.

Toben Barnum

Office: 209.456.8517 | Fax: 209.923.8949
tbarnum@ci.manteca.ca.us

-----Original Task-----

Subject: TUP 18-102 Red White and Brew Fest
Priority: High

Start date: Mon 9/17/2018
Due date: Fri 9/21/2018

Status: In Progress
% Complete: 0%
Actual work: 0 hours

Requested by: Maneau, Lauren



PROJECT REFERRAL/ROUTING SHEET

DATE: 09/18/2018

To: **City of Manteca Planning Division**
1001 W. Center Street
Manteca, CA 95337

FROM: Parks and Recreation Department
(Department or Agency)

Contact Person: Michael Rosales Phone: 456-8615

Project Title: TUP 18-102 - Red White and Brew Fest

RESPONSE:



WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.



WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).



PROJECT REFERRAL/ROUTING SHEET

DATE: 9/18/18

To: **City of Manteca Planning Division**
1001 W. Center Street
Manteca, CA 95337

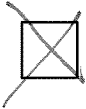
FROM: Bldg + Safety
(Department or Agency)

Contact Person: Lumen Phone: X8560

Project Title: TUP 18-102 - Red White and Brew Fest

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.



WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).

- Provide accessible parking space(s) as close as possible to the main entrance/gate.
- Provide accessible restrooms.

Memo

To: Toben Barnum, Development Services technician
From: Lumen Arceo, Senior Engineer
Date: September 18, 2018
Re: TUP 18-102_Red, White and Brew Wine and Beer Festival
(960 Perimeter Drive)

1. Provide an accessible path of travel from the festival area to the accessible parking space and to the accessible restroom facilities. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2. Clearly show accessible path of travel on the site plan.
2. Provide accessible parking space as close as possible to the main entrance/gate.
3. Provide accessible restroom facilities.
4. Electrical permit is required for any electrical work, disregard if not applicable.



PROJECT REFERRAL/ROUTING SHEET

DATE: 9.21.2018

To: **City of Manteca Planning Division**
1001 W. Center Street
Manteca, CA 95337

FROM: CDD-Eng
(Department or Agency)

Contact Person: Lauren Phone: x8424

Project Title: TUP 18-102 - Red White and Brew Fest

RESPONSE:



WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.



WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).



PROJECT REFERRAL/ROUTING SHEET

DATE: 9/19/18

RECEIVED

To: **City of Manteca Planning Division**
1001 W. Center Street
Manteca, CA 95337

SEP 20 2018

COMMUNITY DEVELOPMENT
DEPARTMENT

FROM: PD
(Department or Agency)

Contact Person: S. Cunningham Phone: 8281

Project Title: TUP 18-102 - Red White and Brew Fest

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).

Hello all. I have routed you a TUP application packet for the Red, White and Brew Fest at the Promenade Center. Because of a lot of back and forth conversation with regard to a fee waiver question, this application is now very short on time for review. I am asking that you prioritize your review of this, in an effort to get the response back to the applicant by the end of this week (9/21). Please don't hesitate to contact me with any questions. Thank you for your help and consideration.

<< OLE Object: Picture
(Device Independent
Bitmap) >>

**Toben Barnum, Development Services
Technician**
City of Manteca | Community Development
Department
1001 W. Center St. | Manteca, CA 95337
Office: 209.456.8517 | Fax: 209.923.8949
www.mantecagov.com

Sorry Toben,

I didn't have any comment.

Koosun

From: Barnum, Toben
Sent: Monday, September 24, 2018 7:45 AM
To: Kim, Koosun <kkim@ci.manteca.ca.us>
Subject: RE: TUP 18-102 Red White and Brew Fest

Good morning Koosun,

I see that you completed the task, but I didn't see any comments...

Toben Barnum

Office: 209.456.8517 | Fax: 209.923.8949
tbarnum@ci.manteca.ca.us

From: Kim, Koosun
Sent: Wednesday, September 19, 2018 2:28 PM
To: Barnum, Toben <tbarnum@ci.manteca.ca.us>
Subject: Task Completed: TUP 18-102 Red White and Brew Fest
Importance: High

-----Original Task-----

Subject: TUP 18-102 Red White and Brew Fest
Priority: High

Start date: Mon 9/17/2018

Due date: Fri 9/21/2018

Status: Completed

% Complete: 100%

Date completed: Wed 9/19/2018

Actual work: 0 hours

Requested by: Barnum, Toben