



CITY OF MANTECA

COMMUNITY DEVELOPMENT DEPARTMENT

September 26, 2018

Steve DeBrum
Manteca Sunrise Kiwanis
P.O. Box 752
Manteca, CA 95336

SUBJECT: TEMPORARY USE PERMIT 18-098: MANTECA PUMPKIN FAIR

Dear Mr. DeBrum,

The City of Manteca Planning Division has reviewed your Temporary Use Permit application for the Manteca Pumpkin Fair at 960 Perimeter Dr., Promenade Shopping Center parking lot, between Fitness Evolution gym and Highway 120 in Manteca, CA. Your project application for the event has been approved with the following conditions:

Planning Division

1. The Temporary Use Permit is only valid for the following dates and times:
 - October 2 & 3, 7:00am to 10:00pm – set up
 - October 4, 10:00am to 10:00pm – fair and carnival
 - October 5, 6 & 7, 10:00am to 11:00pm – fair and carnival
 - October 8, 7:00am to 10:00pm – tear down and clean up
2. All related debris shall be removed from all sites upon termination of the use.

Building Safety Division

3. Provide an accessible path of travel from the festival area to the accessible parking space and to the accessible restroom facilities. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2.
4. Provide accessible parking space as close as possible to the main entrance/gate.
5. Provide accessible restroom facilities.
6. Electrical permit is required for any electrical work, disregard if not applicable

If you have questions or need supplemental information regarding this letter, please contact Toben Barnum at (209) 456-8517 or tbarnum@ci.manteca.ca.us

Sincerely,

A handwritten signature in blue ink, appearing to read "Greg Showerman". The signature is fluid and cursive, with a horizontal line extending from the end.

Greg Showerman
Community Development Director



CITY OF MANTECA Community Development Department Project Referral/Routing

City Departments

- Engineering** – Lauren Maneau
- Building Department**- Lumen Arceo
- Parks and Recreation**-Michael Rosales
- Fire Department**-Lantz Rey

- Police Department**- Scott Cunningham
- Public Works** – Koosun Kim
- City Attorney** – John Brinton
- Park and Recreation: Landscaping**- Katie Reed

Outside Agencies

- South San Joaquin Irrigation District (SSJID)
- San Joaquin County Multi-Species Habitat Conservation
- San Joaquin Council of Governments (SJCOCG)
- San Joaquin County Environmental Health
- San Joaquin County Public Works
- San Joaquin County Community Development Department
- San Joaquin County LAFCo
- Caltrans District 10
- San Joaquin Valley Air Pollution Control District
- San Joaquin Delta College, Office of the President
- Manteca Unified School District
- Ripon Unified School District
- Lathrop-Manteca Fire District
- Ripon Consolidated Fire District

- City of Ripon
- City of Lathrop
- Union Pacific Railroad
- ALUC-Airport Land Use Commission
- CA Dept. of Fish and Game
- CA Dept. of Conservation
- Dept. of Water Resources Control Board, Water Quality
- Native American Heritage Commission
- U.S. Dept. of Fish and Wildlife Services
- U.S. Army Corp. of Engineers
- Federal Emergency Management Agency (FEMA)
- U.S. Post Office
- Comcast Cable
- Frontier Communications
- Pacific Gas and Electric
- San Joaquin Bike Coalition

Referral/Route Date: September 11, 2018

From: Toben Barnum, Development Services Technician (209) 456-8517, tbarnum@ci.manteca.ca.us

Project Description: Manteca Pumpkin Festival

Project Location: 960 Perimeter Dr., Promenade Shopping Center parking lot, between Fitness Evolution gym and Highway 120. APN # 224-550-10

The Planning Division would appreciate your comments/conditions at the earliest possible date, but **no later than end of business on September 26, 2018**. Please submit your comments on a separate memo, or on the form provided on the back of this page. If possible, please email your comments to tbarnum@ci.manteca.ca.us in addition to submitting a hard copy. Contact **Toben Barnum** at **(209) 456-8517** if you have any questions.



TEMPORARY USE PERMIT APPLICATION

CITY OF MANTECA, COMMUNITY DEVELOPMENT DEPARTMENT
1001 W. CENTER ST., MANTECA, CA 95337, (209)456-8500
planning@ci.manteca.ca.us

Applicant Info	Property Owner Info
Name: <u>MANTECA SUNRISE KIWANIS</u>	Name: <u>POAG SHOPPING CENTER LLC</u>
Address: <u>P.O BOX 252</u>	Address: <u>1422 GROVE AVE</u>
City/State/Zip: <u>MANTECA CA 95336</u>	City/State/Zip: <u>MANTECA CA 95337</u>
Home Telephone: <u>209-629-6466</u>	Home Telephone: <u>209-329-0410</u>
Mobile No.: <u>209-629-6466</u>	Mobile No.: <u>209-329-0410</u>
E-mail Address: <u>Std47@hotmail.com</u>	E-mail Address: <u>Linda.OrchardValley@gmail.com</u>
Fax No.: <u>209-647-4833</u>	Fax No.: _____

Event Info
Business Name: <u>MANTECA Pumpkin Fair</u>
Event Hours: Days: <u>TUES 10-2 Mon 10-9</u> Hours: <u>CARNIVAL TH 10AM -10 FRI 10-11 - SAT-SUN 10-4PM - 11PM</u>
Event Location: <u>POAG SHOPPING CENTER</u>
Description of Event/ Activities: <u>CARNIVAL</u>

Statement of Ownership or Authorization of Agent (Check one item)

- I, the undersigned, am (one of) the legal owner(s) of the land specified in this application.
- I, do hereby authorized and empower Linda Abeldt (agent) to act on my behalf on all matters relating to this application.

Linda Abeldt Linda Abeldt 9-5-18
 Property Owner Signature Print Name Date

1422 Grove Ave Manteca, CA 209 3290410
 Address City, State, Zip Telephone

In making this application, the undersigned agrees that the above information is true and that all conditions will be met.

Steve DeBum STEVE DEBUM 9-5-2018
 Applicant Signature Print Name Date

OFFICE USE ONLY

Fee: \$568 Receipt No.: _____ Date Received: _____

+ \$250 Cleaning Deposit Required. (Christmas tree Lots Only *Send copy of Approved TUP to Superintendent at Solid Waste)

Approved: _____ Denied: _____

Planner Signature: _____ Date _____

Assessor's Parcel No. (APN): _____ Application Number: _____

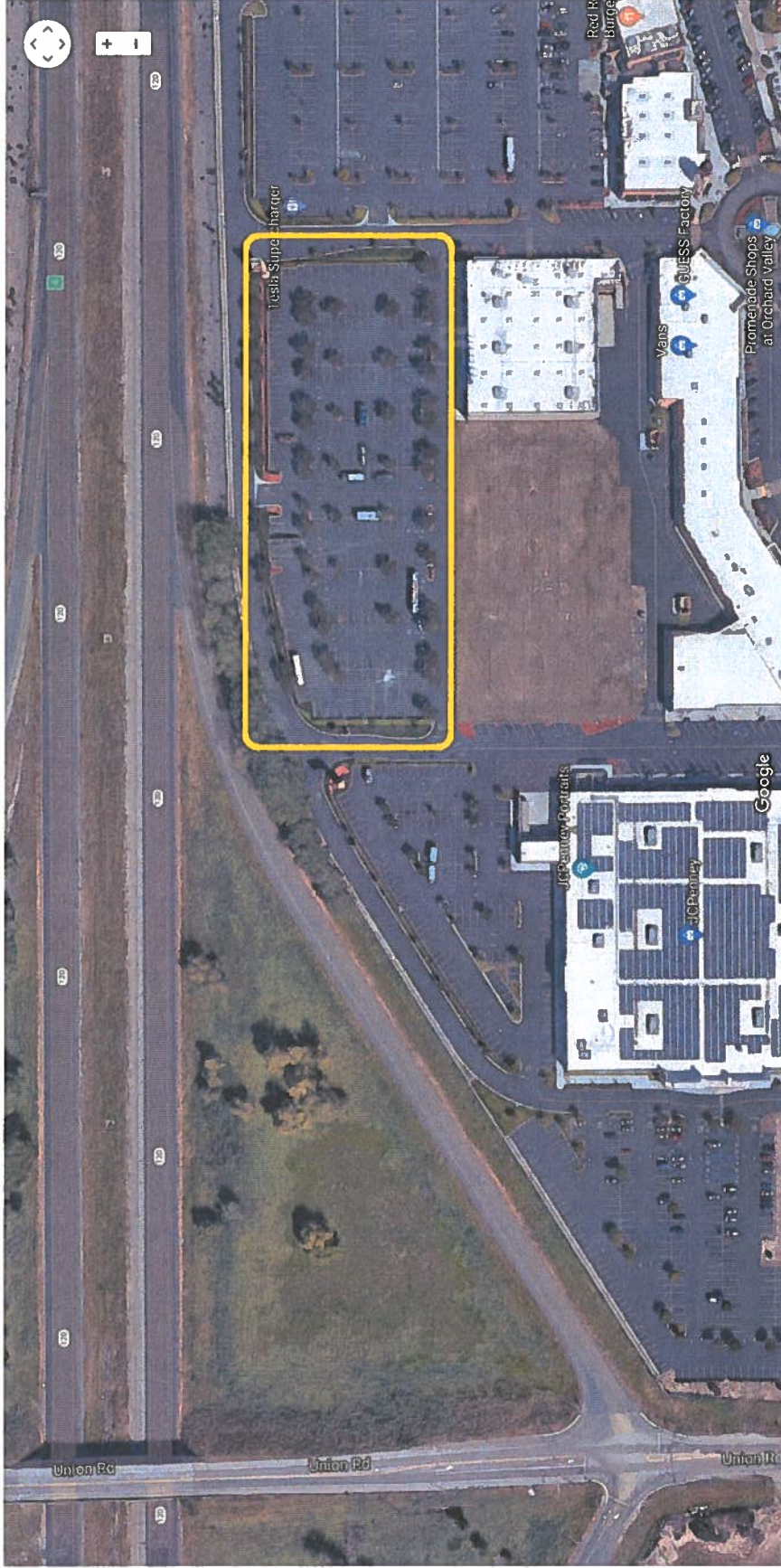
Conditions of the Temporary Use Permit

(Please initial all boxes agreeing to comply with all applicable conditions.)

- This Temporary Use Permit is only valid for the dates and times listed on this application.
- Proper building permits shall be obtained for all electrical and structural work through the City of Manteca Building Safety Division at (209) 456-8550.
- All related debris shall be removed from the site upon termination of the use.
- Applicant will provide traffic controls and parking as required by the Public Works Department and the Police Department prior to the event.
- Appropriate permits shall be secured from the San Joaquin County Health Department.
- Emergency vehicle access shall be maintained at all times.
- The placement of merchandise, signs and accessory vehicles/equipment shall not impede traffic circulation of the parking lot or create traffic conditions on _____.
- Proposed activity shall not interfere with existing accessibility features (e.g. accessible parking spaces).
- Applicant shall provide an accessible path of travel from the proposed event site to the public street, accessible parking space and to the accessible restroom facility, if applicable. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2. Clearly show accessible path of travel on the site plan.
- If parking will be provided, applicant shall provide an accessible parking space.
- If restroom facilities will be provided, applicant shall provide an accessible restroom.
- All gates shall meet all applicable specifications for doors, and shall comply with the following:
- Bottom 10" of door/gate has a smooth uninterrupted surface that allows door/gate to be opened by a wheelchair footrest without creating trap or hazardous condition.
 - Effort to operate door/gate is 5 pounds max pressure.
 - Latching and locking doors/gates that are hand operated and which are in a path of travel are operable by lever type, panic bars, and push-pull activating bars.
 - Opening hardware is centered between 30" to 44" above finish floor.
 - There shall be a floor or landing on each side of a door/gate, and must be level and clear. Level area in the direction of the door swing is a minimum of 60".
- Applicant shall be responsible for contacting all affected agencies and for the timely payment of all applicable fees associated with this project.
- Applicant shall be responsible for contacting all appropriate utility companies to obtain agreements for extension and/or relocation of services necessary for the proposed development.
- Appropriate direction signs, barricades or fences shall be provided as necessary.
- Applicant shall obtain a valid City business license.
- A water permit and hydrant meter shall be obtained from the Public Works Department. (209) 456-8585
- An acceptable path of egress to the public right-of-way shall be maintained at all time.
- Lessor shall not be responsible or liable for any loss or injury, or damage occurring to Lessee or to the property of Lessee or to third persons, or the property of third persons, in, about, or on said leased premises, no matter how occurring and Lessee will save Lessor harmless for or on account of any loss, injury or damage to any person or persons or their property occurring therein, or resulting from Lessee's operation thereof. Prior to the use of Property, Lessee shall obtain and maintain in force at its sole cost and expense, the following insurance coverage—Comprehensive General and Automobile Liability Insurance (covering use of owned, non-owned, or hired vehicles) with limits of \$1,000,000 per occurrence, Property Damage--\$300,000 per occurrence. Such insurance shall contain provisions insuring the City of Manteca, elected officials, employees, agents, and volunteers as insureds. Such insurance shall be primary to any liability insurance carried by the Lessor. Pursuant to California Government Code Section 818.4, a public entity is not liable for an injury caused by the issuance, denial, suspension or revocation of, or by the failure of refusal to issue, deny, suspend or revoke, any permit, license, certificate, approval, order, or similar authorization where the public entity or an employee of the public entity is authorized by enactment to determine whether or not such authorization should be issued, denied, suspended or revoked.

Manteca Pumpkin Fair

960 Perimeter Dr., Manteca, CA APN 224-550-10



Manteca Pumpkin Fair

960 Perimeter Dr., Manteca, CA APN 224-550-10





CERTIFICATE OF LIABILITY INSURANCE

MAY 15 '18 PM 2:49
CITY CLAIMS OFFICE
DATE (MM/DD/YYYY)
3/30/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Hylant - Indianapolis
10401 North Meridian St, Ste 200
Indianapolis IN 46290

CONTACT NAME: Lisa Christenson
PHONE (A/C. No. Ext): 317-817-5172 FAX (A/C. No.): 317-817-5151
E-MAIL ADDRESS: kiwaniscert@hylant.com

INSURED
KIWAN03
Kiwanis International, All Clubs and Their Members
3636 Woodview Trace
Indianapolis IN 46268

INSURER(S) AFFORDING COVERAGE NAIC#
INSURER A: Lexington Insurance Company 19437
INSURER B:
INSURER C:
INSURER D:
INSURER E:
INSURER F:

COVERAGES

CERTIFICATE NUMBER: 821676857

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR INSR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Liquor Liability GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y		013136005	11/1/2017	11/1/2018	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COM/OP AGG \$2,000,000 Liquor Liability \$1,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			013136005	11/1/2017	11/1/2018	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ EACH OCCURRENCE \$ AGGREGATE \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						PER STATUTE <input type="checkbox"/> OTHER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input type="checkbox"/> N/A						
A	Self-Insured Retention			013136005	11/1/2017	11/1/2018	All Claims \$75,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate Holder is named as Additional Insured as respects to General Liability only regarding the following Kiwanis event (setup, take down & rain date(s)) during the policy term are included:
July 3-4, 2018 or any future date(s) during the policy term
4th of July Parade in Downtown Manteca
Manteca Sunrise Kiwanis Club

CERTIFICATE HOLDER

City of Manteca, its elected or appointed officers, officials, volunteers and agents
1001 W Center St.
Manteca CA 95336

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Judy K. Wilson



Certificate of Insurance Requirements for the Promenade Shops at Orchard Valley

Certificate of Insurance for Manteca Lifestyle Center, LLC
d/b/a The Promenade Shops at Orchard Valley

Primary Insured (Certificate Holder): **Must be named EXACTLY** as stated below.

Manteca Lifestyle Center, LLC
2845 Center Valley Parkway, Suite 43
Center Valley, PA 18034
610-791-9707 (phone)
610-791-9708 (fax)
Email: cneiser@poagllc.com

List of 3 Co-insured's: **Must be listed EXACTLY** as stated below.

- 1). Manteca Venture, LLC
- 2). Craig Poag Manteca, LLC
- 3). PRISA II Manteca, LLC
- 4). Poag Shopping Centers, LLC

Requirements:

Commercial General Liability per Occurrence	\$2,000,000
General Aggregate	\$3,000,000
Property Damage	Replacement
Workers Compensation	Statutory Limits

ACCESS AND INDEMNIFICATION AGREEMENT

THIS ACCESS AND INDEMNIFICATION AGREEMENT [the "Agreement"] is given this _____th day of _____, 2018 by The Promenade Shops At Orchard Valley having an office at 1422 Grove Ave. Manteca, CA. 95337 ("Indemnitor") in favor of The Promenade Shops At Orchard Valley Lifestyle Center, L.P. ("Owner"), a Delaware limited liability company having an office c/o Poag Shopping Centers, LLC, 2650 Thousand Oaks Blvd., Suite 2200, Memphis, Tennessee 38118.

WHEREAS, Indemnitor has requested permission to conduct certain activities ("Activities"), which are described on Exhibit A attached hereto and made a part hereof, at the shopping center known as The Promenade Shops at Orchard Valley, Center Valley, Lehigh County, Pennsylvania (the "Shopping Center"); and

WHEREAS, Owner is willing to permit Indemnitor to conduct the Activities at the Shopping Center, subject to the provisions of this Agreement.

NOW THEREFORE, in consideration of the premises and the mutual covenants of the parties, more particularly hereinafter set forth, the adequacy and sufficiency of which are hereby acknowledged, it is agreed as follows:

1. **Access to Shopping Center.** Owner hereby agrees that Indemnitor may conduct the Activities at the Shopping Center, subject to the terms and conditions set forth on Exhibit A.

2. **Indemnification.** Indemnitor will indemnify, defend (with counsel approved by Owner) and save harmless Owner, Owner's managing agent, any mortgagee of the Shopping Center, and their respective employees, officers, directors, partners, shareholders and agents (collectively, the "Indemnified Parties") from and against any and all claims, losses, damage and injury whatsoever, including, without limitation, reasonable attorneys' fees and court costs, arising out of or in connection with (i) the use of and Activities in any portion of the Shopping Center by Indemnitor or its employees, servants, licensees, invitees, contractors, guests and customers (collectively, "Indemnitor's Agents"), including, without limitation, the sidewalks, parking lot and driveways adjacent to and serving the Shopping Center; or (ii) any act or omission of Indemnitor, Indemnitor's Agents or any other person, arising out of or in connection with any of the Activities, whether such act or omission occurs within or outside of the Shopping Center. Indemnitor shall also pay all attorneys' fees and litigation costs incurred by Owner that may be incurred or paid by Owner in enforcing Indemnitor's covenants and agreements hereunder. This indemnification shall survive the expiration or termination of the Activities.

3. **Disclaimer.** Indemnitor hereby acknowledges that Owner is not liable for any damages, whether actual, consequential or otherwise, as a result of injuries to any Indemnitor or Indemnitor's Agents, or their respective property, resulting from any cause whatsoever.

4. **Governing Law.** This Agreement will be construed in accordance with the laws of the State of California, and any action arising hereunder shall be heard in the state or federal courts located in the State of California. Each party hereby waives any defense or objection sounding in jurisdiction or venue.

(Remainder of Page Left Intentionally Blank)

IN WITNESS WHEREOF, the parties have executed this Indemnity on the day and date set forth above.

INDEMNITOR: Sunrise Kiwanis

Date:

By:

Name: _____

Title:

OWNER:

The Promenade Shops At Orchard Valley, LP

By: Poag Shopping Centers, LLC
its Managing Agent

Date:

By:

Name: _____

Title:

1689191 v1

EXHIBIT A

ACTIVITIES

1. Description of Activities: - Kiwanis Carnival
2. Location in Shopping Center Where Activities May Be Conducted: - Lot next to gym in front of empty lot
3. Date(s) and Times for Conducting Activities: October 2 – October 8

Indemnitor will not perform any act or carry out any practice which may damage, mar or deface any part of the Shopping Center, or may interfere with the business operations of tenants or the activities of any customers at the Shopping Center.



PROJECT REFERRAL/ROUTING SHEET

DATE: 9/17/18

To: **City of Manteca Planning Division**
1001 W. Center Street
Manteca, CA 95337

FROM: Fire
(Department or Agency)

Contact Person: L. Rey Phone: x8347

Project Title: TUP 18-098: Manteca Pumpkin Festival

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).



PROJECT REFERRAL/ROUTING SHEET

DATE: 9/18/18

To: City of Manteca Planning Division
1001 W. Center Street
Manteca, CA 95337

FROM: Bldg & Safety
(Department or Agency)

Contact Person: Lauren Phone: 85560

Project Title: TUP 18-098: Manteca Pumpkin Festival

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).

Memo

To: Toben Barnum, Development Services technician
From: Lumen Arceo, Senior Engineer
Date: September 18, 2018
Re: TUP 18-098_Manteca Pumpkin Festival_960 Perimeter Drive

1. Provide an accessible path of travel from the festival area to the accessible parking space and to the accessible restroom facilities. The accessible route shall, to the maximum extent feasible, coincide with the route for the general public. CBC Section 1114B.1.2. Clearly show accessible path of travel on the site plan.
2. Provide accessible parking space as close as possible to the main entrance/gate.
3. Provide accessible restroom facilities.
4. Electrical permit is required for any electrical work, disregard if not applicable.



PROJECT REFERRAL/ROUTING SHEET

DATE: 09/19/18

To: City of Manteca Planning Division
1001 W. Center Street
Manteca, CA 95337

FROM: Parks Department
(Department or Agency)

Contact Person: Michael Rosales Phone: 456-8615

Project Title: TUP 18-098: Manteca Pumpkin Festival

RESPONSE:



WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.



WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).



PROJECT REFERRAL/ROUTING SHEET

DATE: 9/19/18

To: **City of Manteca Planning Division**
1001 W. Center Street
Manteca, CA 95337

FROM: P.D.
(Department or Agency)

Contact Person: S. Cunningham

Phone: 8281

Project Title: TUP 18-098: Manteca Pumpkin Festival

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).

RECEIVED

SEP 20 2018

COMMUNITY DEVELOPMENT
DEPARTMENT



PROJECT REFERRAL/ROUTING SHEET

DATE: 09/24/2018

To: **City of Manteca Planning Division**
1001 W. Center Street
Manteca, CA 95337

FROM: Maribel serrano - engineering - CDD
(Department or Agency)

Contact Person: Maribel serrano Phone: (209) 456 8586

Project Title: TUP 18-098: Manteca Pumpkin Festival

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).

Barnum, Toben

From: Kim, Koosun
Sent: Wednesday, September 26, 2018 10:47 AM
To: Barnum, Toben; Maneau, Lauren
Subject: RE: TUP 18-098 - Manteca Pumpkin Fair

Hi Toben,

No comments on this project. I updated the task.

Thanks,

Koosun

From: Barnum, Toben
Sent: Wednesday, September 26, 2018 10:11 AM
To: Maneau, Lauren <lmaneau@ci.manteca.ca.us>; Kim, Koosun <kkim@ci.manteca.ca.us>
Subject: RE: TUP 18-098 - Manteca Pumpkin Fair

Hello and Happy Wednesday. Just a friendly reminder that this task is due today. Thanks 😊

Toben Barnum, Development Services Technician

City of Manteca | Community Development Department

<< OLE Object: Picture (Device Independent Bitmap) >>1001 W. Center St. | Manteca, CA 95337

Office: 209.456.8517 | Fax: 209.923.8949

www.mantecagov.com

-----Original Task-----

Subject: TUP 18-098 - Manteca Pumpkin Fair

Priority: Normal

Start date: Tue 9/11/2018

Due date: Wed 9/26/2018

Status: In Progress

% Complete: 0%

Actual work: 0 hours

Requested by: Rosales, Michael