



# CITY OF MANTECA

## COMMUNITY DEVELOPMENT DEPARTMENT

July 2, 2018

Mary Mueller  
MM Event Planners  
P.O. Box 4181  
Manteca, CA 95337

**SUBJECT: TEMP USE PERMIT 18-063: LIBERTY FEST AMUSEMENT RIDES AND CARNIVAL**

Dear Ms. Mueller,

The City of Manteca has reviewed your application for a Temporary Use Permit to conduct a carnival with amusement rides at the Promenade at Orchard Valley Shopping Center. As a result of this review, the Community Development Director makes the following findings to conditionally approve the Temporary Use Permit:

1. The proposed use is a temporary use and will be limited to a specific duration of time, as established in the Temporary Use Permit. The carnival shall be limited to operation from 10:00am to 6:00pm on July 7 and July 8, 2018.
2. The establishment, maintenance, or operation of the use will not, under the circumstances of the particular case, be detrimental to the health, safety, or general welfare of persons residing or working in the neighborhood of the proposed use. Vendor spaces shall be arranged to provide at least a five foot direct and convenient walkway to all entrances and exits of buildings.
3. The use, as described and conditionally approved, will not be detrimental or injurious to property and improvements in the neighborhood or to the general welfare of the city. Any tents or coverings used by vendors shall meet UL fire resistive rating to the approval of the Manteca Fire Department.
4. The use, as described and conditionally approved, will not function or be located in a manner that restricts access to any required parking spaces. The vendor spaces shall be limited to the walkway areas as illustrated in the attached map.
5. Approved measures for the removal of the use and site restoration have been required to ensure that no changes to the site would limit the range of possible future land uses otherwise allowed by this Zoning Code. All vendor spaces shall be temporary in use and be removed at the end of business, July 8, 2018.

## **Building Safety Division**

6. Electrical permit is required for all temporary generators.
7. Accessible parking spaces shall be provided and shall be as close as possible to the event entrance.
8. Accessible path of travel shall be provided from each accessible parking space to the event location.
9. Provide a minimum of two (2) portable toilet facilities for women and men; they both shall be accessible to the disabled.

This approval is dependent upon that each site occupied by a temporary use shall be cleaned of debris, litter, or any other evidence of the temporary use upon completion or removal of the use, and shall thereafter be used in compliance with the provisions of this Zoning Code.

To effectuate this Temporary Use Permit, please sign and return the affidavit below.

Cordially,



J.D. Hightower  
Planning Manager

In accepting this Temporary Use Authorization, I certify that I am familiar with the laws, ordinances, and regulations of the City Manteca related to open air sales and that the carnival on the premises identified on this application will be done in compliance with such laws, ordinances, and regulations. I further certify that I agree to comply with any special procedures called for by the Manteca Police or Fire Department.

I agree to indemnify the City Manteca, hold harmless and defend the City and its elected and appointed councils, boards, commissions, officers, agents, employees, and representatives from any and all claims, costs, and liability for claims of damage, for any property damage or personal injury, including death, which may arise as a result of any negligent acts or omissions by me or my contractors, subcontractors, agents, or employees in connection with the construction, improvement, or operation, of the vendor/craft fair. I agree to indemnify, hold harmless and defend the City and its officers, agents, employees, and representatives from any and all actions for damages caused or alleged to have been caused by the vendor/craft fair and carnival. This Agreement applies to all damages and claims for damages suffered or alleged to have been suffered arising out of or in connection to any and all vendor/carnival operations, regardless of whether or not the City prepared, supplied or approved plans or specifications or both for the vendor/craft fair.



Mary Mueller

7/12/18  
Date

If you have questions or need supplemental information regarding this letter, please contact Toben Barnum at (209) 456-8517 or [tbarnum@ci.manteca.ca.us](mailto:tbarnum@ci.manteca.ca.us)

Sincerely,



Greg Showerman  
Community Development Director



Promenade @ Orchard Valley  
 Union Rd Parking Lot





# CITY OF MANTECA

## Community Development Department

### Project Referral/Routing

#### City Departments

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Engineering – Lauren Maneau          | <input checked="" type="checkbox"/> Police Department- Scott Cunningham |
| <input checked="" type="checkbox"/> Building Department- Lumen Arceo     | <input checked="" type="checkbox"/> Public Works – Koosun Kim           |
| <input checked="" type="checkbox"/> Parks and Recreation-Michael Rosales | <input type="checkbox"/> City Attorney                                  |
| <input checked="" type="checkbox"/> Fire Department-Lantz Rey            | <input type="checkbox"/> Park and Recreation: Landscaping- Katie Reed   |

#### Outside Agencies

- |  |  |
|--|--|
| <input type="checkbox"/> South San Joaquin Irrigation District (SSJID)         | <input type="checkbox"/> City of Ripon   |
| <input type="checkbox"/> San Joaquin County Multi-Species Habitat Conservation | <input type="checkbox"/> City of Lathrop                                       |
| <input type="checkbox"/> San Joaquin Council of Governments (SJCOG)            | <input type="checkbox"/> Union Pacific Railroad                                |
| <input type="checkbox"/> San Joaquin County Environmental Health               | <input type="checkbox"/> ALUC-Airport Land Use Commission                      |
| <input type="checkbox"/> San Joaquin County Public Works                       | <input type="checkbox"/> CA Dept. of Fish and Game                             |
| <input type="checkbox"/> San Joaquin County Community Development Department   | <input type="checkbox"/> CA Dept. of Conservation                              |
| <input type="checkbox"/> San Joaquin County LAFCo                              | <input type="checkbox"/> Dept. of Water Resources Control Board, Water Quality |
| <input type="checkbox"/> Caltrans District 10                                  | <input type="checkbox"/> Native American Heritage Commission                   |
| <input type="checkbox"/> San Joaquin Valley Air Pollution Control District     | <input type="checkbox"/> U.S. Dept. of Fish and Wildlife Services              |
| <input type="checkbox"/> San Joaquin Delta College, Office of the President    | <input type="checkbox"/> U.S. Army Corp. of Engineers                          |
| <input type="checkbox"/> Manteca Unified School District                       | <input type="checkbox"/> Federal Emergency Management Agency (FEMA)            |
| <input type="checkbox"/> Ripon Unified School District                         | <input type="checkbox"/> U.S. Post Office                                      |
| <input type="checkbox"/> Lathrop-Manteca Fire District                         | <input type="checkbox"/> Comcast Cable   |
| <input type="checkbox"/> Ripon Consolidated Fire District                      | <input type="checkbox"/> Frontier Communications                               |
|  | <input type="checkbox"/> Pacific Gas and Electric                              |
|  | <input type="checkbox"/> San Joaquin Bike Coalition                            |

**Referral/Route Date:** June 11, 2018

**From:** Toben Barnum, Development Services Technician (209) 456-8517, [tbarnum@ci.manteca.ca.us](mailto:tbarnum@ci.manteca.ca.us)

**Project Description:** Liberty Fest amusement rides and carnival. Occurring Saturday, July 7 and Sunday, July 8, 10:00am to 6:00pm. Festival will be located in the off-street parking area in the southwest corner of the Promenade at Orchard Valley. This is the section directly south of JC Penney.

**Project Location:** 1490 S. Union Rd., Manteca, CA 95336 APN: 224-550-04

The Planning Division would appreciate your comments/conditions at the earliest possible date, but no later than **June 26, 2018**. Please submit your comments on a separate memo, or on the form provided on the back of this page. If possible, please email your comments to [tbarnum@ci.manteca.ca.us](mailto:tbarnum@ci.manteca.ca.us) in addition to submitting a hard copy. Contact **Toben Barnum** at (209) 456-8517 if you have any questions.



## PROJECT REFERRAL/ROUTING SHEET

DATE: 6/19/18

To: City of Manteca Planning Division  
1001 W. Center Street  
Manteca, CA 95337

FROM: Bldg Safety  
(Department or Agency)

Contact Person: Lumen A. Phone: X 8560

Project Title: TUP 18-063 Liberty Fest Amusement Rides and Carnival

### RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

**PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).**

# Memo

**To:** Toben Barnum, Development Services Technician  
**From:** Lumen Arceo, Senior Plan Check Engineer  
**Date:** June 19, 2018  
**Re:** TUP 18-063 Liberty Fest – Amusement Rides and Carnival

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1. Electrical permit is required for all the temporary generators.
2. Accessible parking spaces shall be provided and shall be as close as possible to the event entrance.
3. Accessible path of travel shall be provided from each accessible parking space to the event location.
4. Provide a minimum of two (2) portable toilet facilities for women and men; they both shall be accessible to the disabled.



## PROJECT REFERRAL/ROUTING SHEET

DATE: 06/15/2018

To: **City of Manteca Planning Division**  
**1001 W. Center Street**  
**Manteca, CA 95337**

FROM: Parks and Recreation Department  
**(Department or Agency)**

Contact Person: Michael Rosales Phone: (209) 846-5053

Project Title: TUP 18-063 Liberty Fest Amusement Rides and Carnival

**RESPONSE:**



**WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.**



**WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)**

**PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).**



## PROJECT REFERRAL/ROUTING SHEET

DATE: 6/13/18

To: City of Manteca Planning Division  
1001 W. Center Street  
Manteca, CA 95337

FROM: P.D.  
(Department or Agency)

Contact Person: S. Cunningham Phone: 8281

Project Title: TUP 18-063 Liberty Fest Amusement Rides and Carnival

### RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

**PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).**