



CITY OF MANTECA  
MOBILE FOOD VENDOR PERMIT

# V5

Permit Holder: PB&Cali - Harneer Singh #002  
Name of Mobile Food Vehicle: PB&Cali  
Address of Operation: 475 Moffat Blvd Manteca, CA  
Date Issued: 1.16.2024 JAT \*exp: 6/30/24



City of Manteca Recreation and Community Services Department  
 252 Magnolia Avenue, Manteca CA 95337 • Phone: (209) 456-8600 • Fax: (209) 923-8954  
 www.mantecagov.com/recreation



## MOBILE FOOD VENDOR PERMIT APPLICATION

Business name: ASR Investment Inc  
 Food Truck name (if different): PB 2 CALL  
 Address: 475 Moffat Blvd City, State, Zip: Manteca, CA 95336  
 Name of individual representing business: Harnoor Singh  
 Contact phone number: (510) 512-6173 Email address: Pb2callfeedtruck@gmail.com  
 Mobile Food Vendor Vehicle make: Conc Model: UTIL Year: 2023  
 VIN: 4C91G162XPE618026  
 How will you be disposing of gray water/untreated waste? Commissary

What are your sources of fresh water? Commissary  
 What are your sources of power? Generator

What permit type are you applying for? (check one) V1  V2  V3  V4  V5   
 (see Definitions on following page)

### PERMIT FEES

There is a fee of \$10/day or \$70/week fee for a permit to operate in Manteca parks.

### ATTACH THE FOLLOWING DOCUMENTS TO THIS APPLICATION:

- Copy of San Joaquin County Environmental Health Department License/Permit ✓
- Copy of City of Manteca Business License ✓
- Proof of insurance Documentation, as detailed in this document
- Photograph(s) of the Mobile Food-Vending Vehicle
- Copy of your Menu

### RETURN THE APPLICATION WITH REQUIRED DOCUMENTS TO:

Manteca Recreation and Community Services Department, 252 Magnolia Avenue, Manteca, CA 95337

[Signature] 10-08-23  
 Applicant signature Date  
Harnoor Singh 10-08-23  
 Print applicant name Date  
Bekas Lal 10-08-23  
 Property owner signature Date

<b>STAFF USE ONLY</b> Date application received: <u>12.8.23</u> Fees paid? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Amount paid \$ <u>400</u>	<b>PERMITTED DATES:</b> <u>1.16.24</u> through <u>6.30.24</u> Insurance Received? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified by: <u>AN RISK 1/10/24</u>	<b>DEPARTMENT APPROVALS:</b> <table border="1"> <thead> <tr> <th>NAME</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>Recreation: <u>[Signature]</u></td> <td><u>1.10.24</u></td> </tr> <tr> <td>CDD: <u>[Signature]</u></td> <td><u>1/16/2024</u></td> </tr> </tbody> </table>	NAME	DATE	Recreation: <u>[Signature]</u>	<u>1.10.24</u>	CDD: <u>[Signature]</u>	<u>1/16/2024</u>
	NAME	DATE						
Recreation: <u>[Signature]</u>	<u>1.10.24</u>							
CDD: <u>[Signature]</u>	<u>1/16/2024</u>							
<b>NOTES:</b> 								

**SAN JOAQUIN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT**

1868 E. Hazelton Ave • Stockton, CA 95205-6232 • Phone (209) 468-3420

Jasjit Kang, R.E.H.S., Director

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**ENVIRONMENTAL HEALTH**

**PERMIT TO OPERATE - PE 1635 - MOBILE FOOD PREPARATION UNIT (MFPU)**

**Permit ID # PT0029531 for Record ID # PR0548779**

**VEHICLE LIC # 4VM5835**

**Valid From 11/6/2023 To 12/31/2024**

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**PERMITS TO OPERATE are NOT TRANSFERABLE  
and may be SUSPENDED or REVOKED for cause.**

PERMIT(s) Valid only for: **SINGH, HARNOOR**  
DBA: **PB2CALI**

**THIS FORM MUST BE DISPLAYED CONSPICUOUSLY ON THE PREMISES**

Regulated Facility: **PB2CALI #4VM5835**  
2440 S AIRPORT WAY  
STOCKTON, CA 95206

Facility ID **FA0027936**  
Account ID **AR0054307**  
Issued **11/8/2023**

Billing Address: **ATTN : SINGH, HARNOOR**  
**PB2CALI #4VM5835**  
**4714 WINDSONG CT**  
**TRACY, CA 95377**

# CITY OF MANTECA - BUSINESS LICENSE

PLEASE POST IN A CONSPICUOUS PLACE

<b>Business Name</b>	PB2CALI	<b>License Number</b>	10808254
<b>Business Location</b>	466 MOFFAT BLVD MANTECA, CA 95336-5736	<b>Effective Date</b>	September 20, 2023
<b>Business Type</b>	MOBILE VENDOR - FOOD TRUCKS	<b>Expiration Date</b>	June 30, 2024

PB2CALI  
4714 WINDSONG CT  
TRACY, CA 95377-8712

For all inquiries regarding this license, contact HdL Business Support Center at (209) 684-7926.  
This License is issued without verification that the Licensee is subject to or exempt from licensing by the state of California

This business license does not permit business operation unless your business is properly zoned and/or in compliance with all applicable laws/regulations.

PB2CALI :

Thank you for your payment on your City of Manteca Business License. If you have questions concerning your business license, contact the Business Support Center via email at: [manteca@hdlgov.com](mailto:manteca@hdlgov.com) or by telephone at: (209) 684-7926.

Keep this portion for your license separate in case you need a replacement for any lost, stolen, or destroyed license.

This certificate does not entitle the holder to conduct business before complying with all requirements of the Manteca Municipal code and other applicable laws, nor to conduct business in a zone where conducting such business violates law.

Starting January 1, 2021, Assembly Bill 1607 requires the prevention of gender-based discrimination of business establishments. A full notice is available in English or other languages by going to: <https://www.dca.ca.gov/publications/>



BUSINESS SUPPORT CENTER  
8839 N CEDAR AVE #212  
FRESNO, CA 93720-1832



**City of Manteca**  
**BUSINESS LICENSE**

PB2CALI  
4714 WINDSONG CT  
TRACY, CA 95377-8712

**License Number:** 10808254

**Date of Issue:** 09/20/2023







Hiscox Insurance Company Inc.

Policy Number: P102.672.442.1
Named Insured: ASR INVESTMENT INC
Endorsement Number: 29
Endorsement Effective: 01/10/2024

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – MANAGERS OR LESSORS OF PREMISES

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

- 1. Designation of Premises (Part Leased to You): 4714 Windsong Court,,Tracy,California,95377
2. Name of Person or Organization (Additional Insured): City of Manteca its offices officials employees agents and volunteers

(If no entry appears above, the information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

WHO IS AN INSURED (Section II) is amended to include as an insured the person or organization shown in the Schedule but only with respect to liability arising out of the ownership, maintenance or use of that part of the premises leased to you and shown in the Schedule and subject to the following additional exclusions:

This insurance does not apply to:

- 1. Any "occurrence" which takes place after you cease to be a tenant in that premises.
2. Structural alterations, new construction or demolition operations performed by or on behalf of the person or organization shown in the Schedule.





**BREAKFAST LATE**

2 RONTHE (AIDOO/PANNEK)  
DHT, ACPHAK, CHA 13.99

**PUNTABI PLATE**

2 ROTI, RICE INCLUDES:

PB1-BUTTER 19.99 CHICKEN

PB2-SHAHI 17.99 PANNEK

PB3-DAPL 15.99 MUKSIANI

**FRIES INCLUDED**

BURRITOS 12.00

CHICKEN SANDWICH 10.00

Noodle BURGER 7.99

HAMBURGER 7.99

LOADED FRIES 10.99

**SNACKS**

SAMOSA 5.00

PANIER PAKODA 8.00

FISH PAKODA 15.00

SAMOSA/AIDOO TIKKI CHANT 8.00

LARGE SPRING ROLL 5.50

60L GAPP 6.00

SODA MANGO LASSI CHA

# ACTIVITY SALES RECEIPT

**Receipt #** 144803  
**Payment Date:** 01/16/2024  
**Household:** 21603  
**Hm Ph:** (510)512-6173



**HARNOOR SINGH**  
**4714 WINDSONG CT**  
**TRACY CA 95377**

**Manteca Parks & Recreation**  
**252 Magnolia Avenue**  
**Manteca, CA 95337**  
**Phone: (209)456-8600**  
**Visit us on the Web at: [www.mantecagov.com/parks](http://www.mantecagov.com/parks)**

**Activity Enrollment Details: 568101-5 (Food Truck Permit - V5)**

	<u>New Fees</u>	<u>Total Fees</u>	<u>New Paid</u>	<u>Total Paid</u>	<u>Amount Due</u>
Enrollee Name: <b>Harnoor Singh</b>	400.00	400.00	400.00	400.00	0.00
Enrollment Date: <b>01/16/2024</b>					
Enrollment Status: <b>Enrolled</b>					
Class Location: <b>Library Park Library Park 320 W Center St. Manteca, CA 95336</b>					
Class Dates: <b>07/01/2023 to 06/30/2024 6:00am to 11:00pm Everyday</b>					
Scheduled Sessions: <b>366</b>					

	<u>Amount</u>	<u>Count</u>	<u>Discount</u>	<u>Sales Tax</u>	<u>Total Fee</u>
Fee Details: <u>Fee Description</u>					
Permit Fee - Annually	400.00	1.00	0.00	0.00	400.00

Special Questions: **Roster Note:**

Processed on 01/16/24 @ 2:08pm by MM

Total New Fees	400.00
Discount Applied	0.00
Total New Taxes	0.00
<b>Total Due</b>	<b>400.00</b>
Total Fees Paid	400.00
Total Taxes Paid	0.00
<b>Total Paid</b>	<b>400.00</b>

**Household Balance Information**

Overall Household Credit Balance Available 0.00  
 Overall Household Balance Due 0.00

Payment of: 400.00 Made By: VISA/MC Auth: 016596 Card#: xxxxxxxxxxxx6461 With Reference: