



CITY OF MANTECA
MOBILE FOOD VENDOR PERMIT

V5

Permit Holder: Rhonda Aldana # 2023-04
Name of Mobile Food Vehicle: The Sinaloense Food Truck
Address of Operation: 1399 E. Yosemite Ave. Mtca CA 95331
Date Issued: 2/0/24 exp 4/30/24 MA



City of Manteca Recreation and Community Services Department
 252 Magnolia Avenue, Manteca CA 95337 • Phone: (209) 456-8600 • Fax: (209) 923-8954
 www.mantecagov.com/recreation



MOBILE FOOD VENDOR PERMIT APPLICATION

Business name: The Sinaloense Food Truck
 Food Truck name (if different): Sinaloense Taqueria 2.0
 Address: 1399 Yosemite Ave City, State, Zip: Manteca
 Name of individual representing business: Rhonda Aidana
 Contact phone number: (209) 595-9478 Email address: TheSinaloenseFoodTruck@gmail.com
 Mobile Food Vendor Vehicle make: 2012 Model: Ford E450 Year: 2012
 VIN: 1EDFE4K57CDA95984
 How will you be disposing of gray water/untreated waste? Commissary

What are your sources of fresh water? Commissary

What are your sources of power? generator

What permit type are you applying for? (check one) V1 V2 V3 V4 V5
 (see Definitions on following page)

PERMIT FEES

There is a fee of \$10/day or \$70/week fee for a permit to operate in Manteca parks.

ATTACH THE FOLLOWING DOCUMENTS TO THIS APPLICATION:

- Copy of San Joaquin County Environmental Health Department License/Permit
- Copy of City of Manteca Business License
- Proof of Insurance Documentation, as detailed in this document
- Photograph(s) of the Mobile Food-Vending Vehicle
- Copy of your Menu

RETURN THE APPLICATION WITH REQUIRED DOCUMENTS TO:

Manteca Recreation and Community Services Department, 252 Magnolia Avenue, Manteca, CA 95337

Applicant signature: [Signature] Date: 1/22/24
 Print applicant name: Rhonda Aidana Date: 1/22/24
 Property owner signature: [Signature] Date: 1/22/24

STAFF USE ONLY Date application received: <u>1/22/24</u> Fees paid? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Amount paid \$ <u>400</u>	PERMITTED DATES: <u>2/8/24</u> through <u>4/30/24</u> Insurance Received? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified by: <u>Andrew Newquist (Risk Dept)</u>	DEPARTMENT APPROVALS: <table border="1"> <thead> <tr> <th>NAME</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>Recreation: <u>Meghan Kuehhardt</u></td> <td><u>2/8/24</u></td> </tr> <tr> <td>CDD: <u>Megan Landeros</u></td> <td><u>2/7/24</u></td> </tr> </tbody> </table>	NAME	DATE	Recreation: <u>Meghan Kuehhardt</u>	<u>2/8/24</u>	CDD: <u>Megan Landeros</u>	<u>2/7/24</u>
NAME	DATE							
Recreation: <u>Meghan Kuehhardt</u>	<u>2/8/24</u>							
CDD: <u>Megan Landeros</u>	<u>2/7/24</u>							
NOTES: <u>permit expires 4/30/24</u>								

SAN JOAQUIN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

1868 E. Hazelton Ave • Stockton, CA 95205-6232 • Phone (209) 468-3420

Jasjit Kang, R.E.H.S., Director

ENVIRONMENTAL HEALTH

PERMIT TO OPERATE - PE 1635 - MOBILE FOOD PREPARATION UNIT (MFPU)

Permit ID # PT0029639 for Record ID # PR0548914

VEHICLE LIC # 96381H3

Valid From 1/29/2024 To 12/31/2024

**PERMITS TO OPERATE are NOT TRANSFERABLE
and may be SUSPENDED or REVOKED for cause.**

**PERMIT(s) Valid only for: ALDANA, ESDRAS
DBA: SINALOENSE TAQUERIA 2.0**

THIS FORM MUST BE DISPLAYED CONSPICUOUSLY ON THE PREMISES

**Regulated Facility: SINALOENSE TAQUERIA 2.0 #96381H3
145 S KILROY RD
TURLOCK, CA 95380**

**Facility ID FA0028042
Account ID AR0054534
Issued 1/29/2024**

**Billing Address: ATTN : ALDANA, ESDRAS
SINALOENSE TAQUERIA 2.0 #96381H3
4500 OLD MILL CT
SALIDA, CA 95368**

CITY OF MANTECA - BUSINESS LICENSE TAX CERTIFICATE

PLEASE POST IN A CONSPICUOUS PLACE

Business Name	SINALOENSE TAQUERIA 2.0	License Number	10808520
Business Location	1399 YOSEMITE AVE MANTECA, CA 95336-5003	Effective Date	January 31, 2024
Business Type	MOBILE VENDOR - FOOD TRUCKS	Expiration Date	June 30, 2024

SINALOENSE TAQUERIA 2.0
PO BOX 373
SALIDA, CA 95368-0379

For all inquiries regarding this license, contact HdL Business Support Center at (209) 684-7926.
This License is issued without verification that the Licensee is subject to or exempt from licensing by the state of California

This business license does not permit business operation unless your business is properly zoned and/or in compliance with all applicable laws/regulations.

SINALOENSE TAQUERIA 2.0 :

Thank you for your payment on your City of Manteca Business License. If you have questions concerning your business license, contact the Business Support Center via email at: manteca@hdlgov.com or by telephone at: (209) 684-7926.

Keep this portion for your license separate in case you need a replacement for any lost, stolen, or destroyed license.

This certificate does not entitle the holder to conduct business before complying with all requirements of the Manteca Municipal code and other applicable laws, nor to conduct business in a zone where conducting such business violates law.

Starting January 1, 2021, Assembly Bill 1607 requires the prevention of gender-based discrimination of business establishments. A full notice is available in English or other languages by going to: <https://www.dca.ca.gov/publications/>



BUSINESS SUPPORT CENTER
8839 N CEDAR AVE #212
FRESNO, CA 93720-1832



City of Manteca
BUSINESS LICENSE

SINALOENSE TAQUERIA 2.0
PO BOX 373
SALIDA, CA 95368-0379

License Number: 10808520
Date of Issue: 01/31/2024



CERTIFICATE OF LIABILITY INSURANCE

DATE (M/DD/YYYY)
09/22/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER DEBRA WEBB, CPCU, AGENT STATE FARM INSURANCE 4213 DALE RD, SUITE 4 MODESTO CA 95366	CONTACT NAME: MINDY WESTFALL, SSA PHONE (A/C No. Ext): 209-545-7344 E-MAIL ADDRESS: MINDY@AGENTDEBRAWEBB.COM	FAX (A/C No.):
	INSURER(S) AFFORDING COVERAGE	
INSURED THE SINALOENSE FOOD TRUCK, INC DBA SINALOENSE MARISCOS & TAQUERIA AND DBA SINALOENSE TAQUERIA 2.0 4500 OLD MILL CT SALIDA CA 95369	INSURER A: State Farm General Insurance Company	NAIC # 25151
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD INSD	SUB WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COM/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	Y	N/A N	90-EW-F380-8	09/01/2022 09/01/2023	PER STATUTE OTH-ER \$ E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

OWNERS: RHONDA & ESDRAS ALDANA ARE EXCLUDED FROM WORKER'S COMP

CERTIFICATE HOLDER	CANCELLATION
NONE	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE

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DATE (MM/DD/YYYY)
01/31/2024

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PRODUCER State Farm DEBRA WEBB, CPCU, CHFC, AGENT STATE FARM INSURANCE 4213 DALE RD, SUITE 4 MODESTO CA 95356	CONTACT NAME: MINDY WESTFALL, SSA PHONE (A/C, No, Ext): 209-545-7344 FAX (A/C, No): E-MAIL ADDRESS: MINDY@AGENTDEBRAWEBB.COM
	INSURER(S) AFFORDING COVERAGE INSURER A: State Farm General Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

INSURED
 THE SINALOENSE FOOD TRUCK DBA SINALOENSE
 MARISCOS & TAQUERIA & DBA SINALOENSE
 TAQUERIA 2.0
 4500 OLD MILL CT SALIDA CA 95368

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

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INSR LTR	TYPE OF INSURANCE	ADD INSD	SUB WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMPOP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y <input type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			90-EW-M444-2	09/01/2023	09/01/2024	<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER \$ E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
OWNERS: RHONDA & ESDRAS ALDANA ARE EXCLUDED FROM WORK COMP

CERTIFICATE HOLDER CIY OF MANTECA ITS OFFICERS, OFFICIALS, EMPLOYEES, AGENTS & VOLUNTEERS 1001 W CENTER ST MANTECA CA 95337	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY

CMP-4860.1 ADDITIONAL INSURED — DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:
BUSINESSOWNERS COVERAGE FORM

SCHEDULE

Policy Number: 90-EE-H112-1

Named Insured:

The Sinaloense Food Truck Inc
DBA Sinaloense Mariscos & Seafood &
DBA Sinaloense Taqueria 2.0

Name And Address Of Additional Insured Person Or Organization:

The City of Manteca
Its Officers, Officials, Employees, Agents & Volunteers
1001 W Center St
Manteca, CA 95337

1. SECTION II — WHO IS AN INSURED OF SECTION II — LIABILITY is amended to include, as an additional insured, any person or organization shown in the Schedule, but only with respect to liability for "bodily injury", "property damage", or "personal and advertising injury" caused, in whole or in part, by:

a. Premises And Ongoing Operations

Your acts or omissions or the acts or omissions of those acting on your behalf:

- (1) In connection with your premises; or
- (2) In the performance of your ongoing operations; or

b. Products-Completed Operations

"Your work" performed for that additional insured and included in the "products-completed operations hazard".

However, Paragraph 1. above is subject to the following:

- a. The insurance afforded to the additional insured only applies to the extent permitted by law;

b. If coverage provided to the additional insured is required by a contract or agreement, the insurance provided to the additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured; and

c. If the contract or agreement between you and the additional insured is governed by California Civil Code Section 2782 or 2782.05, the insurance provided to the additional insured is the lesser of that which:

(1) Is allowed for the satisfaction of a defense or indemnity obligation by California Civil Code Section 2782 or 2782.05 for your sole liability; or

(2) You are required by contract or agreement to provide for such additional insured.

We have no duty to defend or indemnify the additional insured under this endorsement until a claim or "suit" is tendered to us.

2. Any insurance provided to the additional insured shall only apply with respect to a claim made or a "suit" brought for damages for which you are provided coverage.

This endorsement shall not increase the applicable Limits Of Insurance shown in the Declarations.

3. With respect to the insurance afforded to the additional insured, the following is added to **SECTION II — LIMITS OF INSURANCE:**

If coverage provided to the additional insured is required by contract or agreement, the most we will pay on behalf of the additional insured will be the lesser of the amount of insurance:

- a. Required by the contract or agreement; or
- b. Available under the applicable Limits Of Insurance shown in the Declarations.

This endorsement shall not increase the applicable Limits Of Insurance shown in the Declarations.

4. With respect to the insurance afforded to the additional insured, the following is added to Paragraph 3. **Duties In The Event Of Occurrence, Offense, Claim Or Suit of SECTION II — GENERAL CONDITIONS:**

The additional insured must:

- a. See to it that we are notified as soon as practicable of an "occurrence" or an offense which may result in a claim. To the extent possible, notice should include:
 - (1) How, when and where the "occurrence" or offense took place;
 - (2) The names and addresses of any injured persons and witnesses; and

- (3) The nature and location of any injury or damage arising out of the "occurrence" or offense;

- b. Tender the defense and indemnity of any claim or "suit" to us and to all other insurers who may have insurance potentially available to the additional insured; and

- c. Agree to make available any other insurance the additional insured has for defense or damages for which we would provide coverage under **SECTION II — LIABILITY.**

5. With respect to the insurance afforded the additional insured, the following replaces **SECTION II — LIABILITY** of Paragraph 7. **Other Insurance of SECTION I AND SECTION II — COMMON POLICY CONDITIONS:**

- a. This insurance is primary to and will not seek contribution from any other insurance available to the additional insured, provided that the additional insured is a named insured under such other insurance.

- b. Regardless of any agreement between you and the additional insured, this insurance is excess over any other insurance whether primary, excess, contingent or on any other basis for which the additional insured has been added as an additional insured on other policies.

There will be no refund of premium in the event this endorsement is cancelled.

All other policy provisions apply.

6028BU ADDITIONAL INSURED (Prior Notice of Termination)

This endorsement is a part of the policy. Except for the changes this endorsement makes, all other provisions of the policy remain the same and apply to this endorsement.

1. A *person* or organization shown on the Declarations Page as an Additional Insured is provided Liability Coverage, but only to the extent that *person* or organization qualifies as an *insured* as defined in Liability Coverage.
2. An Additional Insured has the same right of recovery under Liability Coverage as if they had not been shown on the Declarations Page as an Additional Insured.
3. If Liability Coverage is changed or terminated as to the interest of the Additional Insured, unless another number of days notice is shown on the Declarations Page, we will provide the Additional Insured:
 - a. 10 days notice of such change or termination if the policy is nonrenewed or the cancellation is for nonpayment of premium; and
 - b. 20 days notice of such change or termination if the cancellation is for any reason other than nonpayment of premium.

Name And Address Of Additional Insured Person Or Organization:

The City of Manteca
Its Officers, Officials, Employees, Agents & Volunteers
1001 W Center St
Manteca, CA 95337

Policy # 599 4416-F01-55E

MENU

DRINKS

CANS \$2 EACH / JAMBITO \$3 EACH / BOTTLE COKE \$4 EACH / WATER \$1.5 EACH / MICHELADA \$5 EACH

EXTRAS

DOUBLE MEAT \$1 / SALSA \$75 / LIMES, JALAPENOS, CHEESE \$1.00

• STREET TACO 2

CORN TORTILLA MEAT, ONION, CILANTRO, & SPICY RED SALSA. (SHRIMP/BARBACOA ADD 1)

• VAMPIRO TACO 2.50

SINGLE TORTILLA TOASTED UNTIL HAS A SLIGHT CRUNCH, MELTED CHEESE, CHOICE OF MEAT, TOPPED WITH DICED CABBAGE, RED SALSA, & OUR AVOCADO SAUSA. (SHRIMP/BARBACOA ADD 1)

• MULITA 7

TWO 6 INCH CORN TORTILLAS TOASTED SLIGHTLY. CHOICE OF MEAT BETWEEN MELTED CHEESE WITH ONIONS, CILANTRO, CABBAGE, AVOCADO SAUSA, CHIPOTLE SALSA, & RED SALSA. (SHRIMP/BARBACOA ADD 1)

• QESATACOS 4

FLOUR TORTILLA WITH CHEESE, CHOICE OF MEAT, SOUR CREAM, ONIONS, CILANTRO, AVOCADO SAUSA, RED SALSA GRILLED UNTIL TOASTED. (SHRIMP/BARBACOA ADD 1)

• QUESABIRRIAS 4.50

CORN TORTILLAS DIPPED IN OUR BIRRIA CONSUME (RED BEEF BROTH) TACO INCLUDES BARBACOA, MELTED CHEESE, RED ONIONS, & CILANTRO. TACO IS GRILLED, TOASTED, & SERVED WITH A SIDE OF CONSUME (IF AVAILABLE).

• CHIPOTLE LIME SHRIMP TACOS 4.50

FLOUR TORTILLA WITH A LAYERED CRUST OF MELTED CHEESE, SAUTEED SEASONED SHRIMP, CABBAGE, TOPPED WITH OUR CHIPOTLE SAUCE.

• BATTERED SHRIMP TACOS 4.50 (EMPANIZADO)

BATTERED SHRIMP ON A FLOUR TORTILLA TOPPED WITH DICED CABBAGE & CHIPOTLE SALSA.

TACOS

QUESADILLA

• QUESADILLA 10

CHEESY QUESADILLA LOADED WITH CHOICE OF MEAT, ONIONS, CILANTRO, RED SALSA, AVOCADO SAUSA & SOUR CREAM.

CHEESE ONLY 7

MEAT & CHEESE ONLY 9

SHRIMP / BARBACOA ADD 2

• BURRITO 9

CHOICE OF MEAT, RED RICE, WHOLE BEANS, ONIONS, CILANTRO, SPICY SALSA, SOUR CREAM, CHEESE, & OUR AVOCADO SAUSA. (SHRIMP OR BARBACOA ADD \$2)

• VAMPIRE BURRITO 11

BURRITO W/ CABBAGE GRILLED IN A LAYER OF TOASTED CHEESE. (SHRIMP OR BARBACOA ADD 2)

MEATS

• BEEF / ASADA • SHREDDED BEEF / BIRRIA BARBACOA

• GRILLED CHICKEN / POLLO • SHRIMP / CAMARON

SINALOENSE



Call on text your order in 209.876.9787





FAST N ESY # 16

1399 E Yosemite Ave., Manteca, Ca - 95336

To:
Megan Landeros
Development Services Department
1215 W. Center St., Ste. 210
Manteca, CA 95337

I, Vikram Vohra am the owner of the property located at 1399 E. Yosemite Ave. Manteca, CA 95336. I give permission for Rhonda's food truck to be parked and provide services to community. If you have any questions please call me at 559-213-0459.

Thank you,

A handwritten signature in black ink that reads "Vikram Vohra". The signature is written in a cursive style with a wavy line above the name.

Vikram Vohra
(Owner)

STATE OF CALIFORNIA
DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL
ALCOHOLIC BEVERAGE LICENSE
OFF-SALE BEER AND WINE

VALID FROM

Jun 01, 2023

EXPIRES

May 31, 2024

VOHRA, VIKRAM
1750 E BULLARD AVE
STE 105
FRESNO, CA 93710-5860

TYPE NUMBER DUP

20 531785

AREA CODE

3903 29

RENEWAL

BUSINESS ADDRESS
(IF DIFFERENT)

1399 E YOSEMITE AVE
MANTECA, CA 95336-5003

CONDITIONS

OWNERS: VOHRA, VIKRAM
VOHRA, VINAY



IMPORTANT INFORMATION

EFFECTIVE PERIOD: This license is effective only for the operating period shown above. A new license will be sent 4 to 6 weeks after the expiration date on your license if payment is timely. Your license status will remain in good standing for 60 days after the expiration date if the renewal payment was received timely. To check the status of your license, visit <http://www.abc.ca.gov/datport/LQSMenu.html>.

RENEWAL NOTICES: Renewal notices are sent to premises address unless a specific mailing address is requested. If a notice is not received 30 days before expiration date shown above, contact the nearest ABC office. To assure receipt of notices, advise your local ABC office of any change in address.

RENEWAL DATES: It is the licensee's responsibility to pay the required renewal fee by the expiration date shown above.

A Penalty is charged for late renewal and the license can be automatically revoked for failure to pay.

RENEWAL PAYMENTS: Renewal payments can be made in person by visiting your local office or sent by mail to ABC Headquarters, 3927 Lennane Drive, Suite 100, Sacramento, CA 95834. If you do not have your renewal notice, your license number and the reason for payment (ex. ?renewal?) must be clearly indicated on the check. You can contact your local ABC office for your renewal fee amount.

SEASONAL LICENSES: It is the licensee's responsibility to pay the required renewal fee prior to the next operating period.

POSTING: Cover this license with glass or other transparent material and post it on premises in a conspicuous place.

CONDITIONS: A copy of all applicable conditions must be kept on premises.

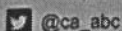
LICENSEE NAME: Only 10 names will be printed on each license. If there are more names associated with the license, they will be indicated by "AND XX OTHERS". All names are on file and available upon request from your local ABC office.

DBA: If you change your business name please notify your local ABC office.

If you have any questions regarding this license, contact your local ABC office. You can find the contact information for each district office at <http://www.abc.ca.gov/distmap.html>.

NOTE: CONTACT YOUR LOCAL ABC OFFICE IF YOUR LICENSED PREMISES WILL BE TEMPORARILY CLOSED FOR MORE THAN 15 DAYS OR WILL BE PERMANENTLY CLOSED.

<http://www.abc.ca.gov>



@ca_abc



CaliforniaABC



CONES

GARBAGE

Second window will open on the left here

order & pickup

FOOD TRUCK

This is the cabin that drives the Toys

IS NOT USED

ATM



ATM

Doc #: 2022-112344
09/26/2022 01:21:20 PM
Page 1 of 5 Fee: \$36.00 Tax Paid: \$1,980.00
Steve J. Bestolarides
San Joaquin County Recorder
Paid By:

RECORDING REQUESTED BY:

Old Republic Title Company

Escrow No.: 1614026781
APN: 208-300-013-000

When Recorded Mail Document and Tax Statements to:

Fast N Esy #16 Corporation, a California corporation
1750 E Bullard Ave, #105
Fresno, CA 93710

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Grant Deed

Exempt from fee per GC27388.1(a)(2) and GC27388.2(b) ; document is subject to the imposition of documentary transfer tax

The undersigned grantor(s) declare(s):
Documentary Transfer Tax is \$1,980.00
 computed on full value of property conveyed, or
 computed on full value less of liens and encumbrances remaining at time of sale.
 Unincorporated area: City of Manteca

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fuel Stops Land & Development, LLC, a California limited liability company

hereby GRANT(S) to

Fast N Esy #16 Corporation, a California corporation

that property in City of Manteca, San Joaquin County, State of California, described as:

*** See "Exhibit A" attached hereto and made a part hereof. ***

Date: September 20, 2022

Fuel Stops Land & Development, LLC ,
a California limited liability company

By: Ronald Van De Pol
Ronald Van De Pol, Member/Manager

By: Thomas Van De Pol
Thomas Van De Pol, Member/Manager

By: David Atwater
David Atwater, Member/Manager

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Arizona
County of Maricopa

On 9.21.2022 before me, Deana Lowrance a Notary Public, personally appeared David Atwater, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____

Name: Deana Lowrance
(Typed or Printed)

(Seal)



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of SAN JOAQUIN

On 23 SEPTEMBER, 2022 before me, DIPTI GOODWIN

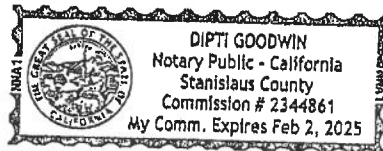
A Notary Public personally appeared RONALD VAN DE POL
AND THOMAS VAN DE POL

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



(Seal)

ORDER NO. : 1614026781

EXHIBIT A

The land referred to is situated in the County of San Joaquin, City of Manteca, State of California, and is described as follows:

Parcel One:

That portion of Lot 1 of Tract No. 891 as shown on a Map recorded in Book 19 of Maps, Page 11, in the Office of the County Recorder of San Joaquin County, California, described as follows:

Beginning at the Northeasterly corner of the Parcel shown as "Street Dedication" on said Map being a point on the Westerly of Northwoods Avenue as shown on said Map; thence North 1° 21' 50" West along said Westerly line, 129.90 feet; thence South 88° 54' 37" West parallel with the centerline of Yosemite Avenue as shown on said Map 150.00 feet; thence South 1° 21' 50" East, parallel with said Westerly line of said Northwoods Avenue, 150.00 feet to the Northerly line of said Parcel labeled "Street Dedication"; thence North 88° 54' 37" East along said Northerly line 129.90 feet to the beginning of a tangent curve therein concave Northwesterly having a radius of 20.00 feet; thence Easterly, Northeasterly and Northerly along said curve through a central angle of 90° 16' 27" an arc distance of 31.51 feet to the point of beginning.

Parcel Two:

An easement for Ingress and egress over that portion of Lot 1 in Tract No. 891 as shown on a Map filed in Book of Maps, Page 11 in the Office of the County Recorder of San Joaquin County, California described as follows:

Commencing at the Northeasterly corner of that Parcel labeled "Street Dedication" on said Map being a point on the Westerly line of Northwoods Avenue, as shown on said Map; thence North 1° 21' 50" West along said Westerly line 129.00 feet; thence South 88° 54' 37" West parallel with centerline of Yosemite Avenue as shown on said Map 150.00 feet; thence South 1° 21' 50" East, 150.00 feet to the Northerly line of said Parcel labeled "Street Dedication" and the true point of beginning; thence South 88° 54' 37" West along said Northerly line 25.00 feet; thence North 21° 17' 46" East, 64.89 feet to a point which bears North 1° 21' 50" West, 60.00 feet from the true point of beginning; thence South 1° 21' 50" East, parallel with said Westerly line of Northwoods Avenue 60.00 feet to the true point of beginning.

Parcel Three:

An easement for ingress and egress over that portion of Lot 1 in Tract No. 891 as shown on a Map filed in Book 19 of Maps at Page 11 in the Office of the County Recorder of San Joaquin County, California, described as follows:

Commencing at the Northeasterly corner of that certain Parcel labeled "Street Dedication" as shown on said Map being a point on the Westerly line of Northwoods Avenue as shown on said Map; thence North 1° 21' 50" West along said Westerly line 129.90 feet to the true point of beginning; thence South 77° 54' 37" West, parallel with the centerline of Yosemite Avenue as shown on said Map, 60.00 feet; thence North 66° 15' 00" East, 64.89 feet to a point on said

Westerly line of Northwoods Avenue distant thereon North 1° 21' 50" West, 25.00 feet from the true point of beginning; thence South 1° 21' 50" East, 25.00 feet to the true point of beginning.

Parcel Four:

An easement for sign purposes with the right of ingress to and egress from the following described property:

All that certain portion of the Southwest Quarter of Section 34, Township 1 South, Range 7 East, Mount Diablo Base and Meridian, lying within the City of Manteca, County of San Joaquin, State of California, described as follows:

Beginning at the Northeast corner of Parcel 1 as shown on that certain Record of Survey Map recorded October 8, 1968, in Book 18 of Survey, Page 44, Records of San Joaquin County; thence along the North line of said Parcel 1 South 88° 56' 56" West, 313.85 feet to the Northwest corner of said Parcel 1 on the Southeasterly line of Northwoods Avenue (60.00 feet wide) as conveyed to the City of Manteca by Deed recorded in Book 3258, Page 643, Official Records of San Joaquin County; thence along said Southeasterly line of Northwoods Avenue, in a Northeasterly direction, on a curve to the left, from a tangent which bears North 43° 00' 01" East, with a radius of 430.00 feet through a central angle of 2° 43' 10" an arc distance of 20.41 feet to a line drawn parallel and 15.00 feet North, measured at right angles to said North line of Parcel 1; thence along said parallel line North 88° 56' 56" East, 273.10 feet; thence leaving said parallel line at right angles North 1° 03' 04" West, 10.00 feet to a line drawn parallel and 25.00 feet North, measured at right angles to said North line of Parcel 1; thence along the last named parallel line North 88° 56' 56" East, 25.00 feet to the intersection thereof with the Westerly line of U. S. Highway No. 99; thence along the last named line in a Southerly direction on a curve to the right, from a tangent which bears South 5° 50' 04" East, with a radius of 2960.00 feet through a central angle of 0° 29' 07" an arc distance of 25.07 feet to the point of beginning.

APN: 208-300-013-000

ACTIVITY SALES RECEIPT

Receipt # 145192
Payment Date: 02/08/2024
Household: 21663
Hm Ph: (209)595-9478



RHONDA ALDANA
 4500 OLD MILL CT
 SALIDA CA 95368

Manteca Parks & Recreation
 252 Magnolia Avenue
 Manteca, CA 95337
 Phone: (209)456-8600
 Visit us on the Web at: www.mantecagov.com/parks

Activity Enrollment Details: 568101-5 (Food Truck Permit - V5)

Enrollee Name:	Rhonda Aldana	<u>New Fees</u>	<u>Total Fees</u>	<u>New Paid</u>	<u>Total Paid</u>	<u>Amount Due</u>
Enrollment Date:	02/08/2024	400.00	400.00	400.00	400.00	0.00
Enrollment Status:	Enrolled					

Class Location:	Library Park Library Park 320 W Center St. Manteca, CA 95336	Class Dates:	07/01/2023 to 06/30/2024 6:00am to 11:00pm Everyday
		Scheduled Sessions:	366

Fee Details:	Fee Description	<u>Amount</u>	<u>Count</u>	<u>Discount</u>	<u>Sales Tax</u>	<u>Total Fee</u>
	Annual Permit Fee_V1-V5	200.00	1.00	0.00	0.00	200.00
	Food Truck - V5 Permit	200.00	1.00	0.00	0.00	200.00

Special Questions: Roster Note:

Processed on 02/08/24 @ 5:01pm by MM	Total New Fees	400.00
	Discount Applied	0.00
	Total New Taxes	0.00
	Total Due	400.00
	Total Fees Paid	400.00
	Total Taxes Paid	0.00
	Total Paid	400.00

Household Balance Information

Overall Household Credit Balance Available	0.00
Overall Household Balance Due	0.00

Payment of: 400.00 Made By:VISA/MC Auth: 008827 Card#: xxxxxxxxxxxx7659 With Reference:

ACTIVITY SALES RECEIPT



Receipt #	145192
Payment Date:	02/08/2024
Household:	21663

NO REFUNDS will be given after the first class meeting. Failure to attend a program is not grounds for a refund. If you are not satisfied with a program you have attended, please contact the program supervisor or our office.

Refunds will be granted only if requested in writing. A "Request for Refund" form must be completed and received in our office at least 1 business day prior to the first class meeting. Please allow four weeks for processing. In lieu of a refund, you may request to have a credit to your account, which may be used only for future program participation. Refunds and credits will be subject to a \$10.00 processing fee per class.

A full refund will be given if the class or activity is cancelled by the City or the instructor.