



1088. Fishback Road.

2021

BUSINESS LICENSE ROUTING

CITY OF MANTECA, 1001 W. CENTER ST., MANTECA, CA 95337

Phone (209) 456-8730 • Fax (209) 923-8930 • www.ci.manteca.ca.us • bus-license@ci.manteca.ca.us

Business Name: JJ Shipping Date Opening: \_\_\_\_\_

Does the business location have an alarm: YES [ ] NO [ ] Does the location have an alarm permit: YES [ ] NO [ ]

Finance Department
DATE 11/19/20 APPROVAL SIGNATURE P. Jandoval
Code Enforcement/Fire Citations [ ] N/A Address Approval Needed [ ] N/A

PLANNING DIVISION
DATE 11/23/2020 APPROVAL SIGNATURE HOC-20-98
Comments/Restrictions: No outside storage, no signage, no customer visits, no commercial vehicles

BUILDING DEPARTMENT
CHANGE IN USE [ ] YES (Pre-Inspection Required) [ ] NO
Issue License [ ] YES [ ] NO Approved to Open [ ] YES [ ] NO

FIRE DEPARTMENT
PRE-INSPECTION REQUIRED: [ ] YES [ ] NO POST-INSPECTION REQUIRED: [ ] YES [ ] NO
Issue License [ ] YES [ ] NO Approved to Open [ ] YES [ ] NO

PARKS DEPARTMENT/CITY CLERK
DATE \_\_\_\_\_ APPROVAL SIGNATURE \_\_\_\_\_
Comments/Restrictions: \_\_\_\_\_
USE PERMIT APPROVED AND ON FILE IN PARKS: [ ] YES [ ] NO

POLICE DEPARTMENT
INSPECTION REQUIRED: [ ] YES [ ] NO
DATE \_\_\_\_\_ APPROVAL SIGNATURE \_\_\_\_\_
Comments/Restrictions: \_\_\_\_\_
Denied, Please Explain \_\_\_\_\_



**BUSINESS LICENSE APPLICATION**

CITY OF MANTECA, 1001 W. CENTER ST., MANTECA, CA 95337

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**2021**

Please check all that apply:  **New Business**  Change of Owner  Change of Address  Renewal

**Home Based Business** (please include a Home Occupation Permit with License Application)

Commercial Based Business  Out of Town Business

Description of Business: Overseas Shipping

Business Name: J J Shipping Date Opening: 11/15/2020

Business Address: 1088 Fishback Road City/State/Zip: Manteca / CA / 95337

Mailing Address: 1088 Fishback Road City/State/Zip: Manteca / CA / 95337

Business Telephone: 209 629 7919 E-mail Address: 209 629 7919

Annual Gross Receipts from today through June 30, 2021: \$ 10,000 Number of Employees: 0

Type of Ownership (Check one of the following)

Sole Proprietorship  Partner  Corporation

Owner Name: Jamal J. Nagi Driver's License Number: F2337565

Address: 1088 Fishback Road City/State/Zip: Manteca / CA / 95337

Telephone: 209 629 7919 E-Mail: jamal.j.nagi@gmail.com

Federal I.D. or Social Security No: 85-3370618 State Sales Tax No./Seller's Permit \_\_\_\_\_

State License No: \_\_\_\_\_ Exp.Date: \_\_\_\_\_

**If a Partnership/Corporation please attach or list below all corporate officers**

Officer's Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Officer's Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Does the business have any "adult business establishment" oriented retail or activities?  Yes  No

If yes, please provide an 8 1/2" x 11" floor plan of business outlining all areas of use and dimensions.

Does the business have any Retail Sales?  Yes  No

If yes, please provide an 8 1/2" x 11" floor plan of business outlining all areas of use and dimensions.

The following sections of the Manteca Municipal Code outlines enforcement, state licenses required and unlawful business not authorized:



**BUSINESS LICENSE APPLICATION PACKET**

CITY OF MANTECA, 1001 W. CENTER ST., MANTECA, CA 95337

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**5.04.210 Enforcement.**

- A. It shall be the duty of the finance director and his or her qualified deputies, and they are directed, to enforce each of the provisions of this chapter, and the police chief shall render such assistance in the enforcement of this title as may from time to time be required by the finance director or the city council.
- B. The finance director, in the exercise of the duties imposed upon him under this title, and acting through his or her deputies or duly authorized assistants, shall examine all places of business in the city to ascertain whether or not the provisions of this chapter have been complied with.
- C. The finance director and each and all of his or her assistants and deputies, and any police officer shall have the power and authority to enter, free of charge, and at any reasonable time, any place of business required to be licensed under this chapter and to demand that its license be exhibited. Any person having any such license theretofore issued in his or her possession or under his or her control who fails to exhibit the same on demand, shall be guilty of an infraction and subject to the penalties provided for by the provisions of this chapter. It shall be the duty of the finance director and each of his or her assistants, and deputies and all police officers to cause a complaint to be filed against any and all persons found to be violating any of such provisions.
- D. For the purpose of enforcing the provisions of this title the finance director may, with the prior consent of the city council, deputize a qualified accountant to examine the necessary books and records of any person doing business in the city for the purpose of determining the correctness of the statement filed with the finance director, or which the license fee for such business is based. Any failure on the part of any person licensed under this title to exhibit his or her books and records of the accountant so deputized shall constitute a misdemeanor punishable as in this chapter provided. (Ord. 1093 § 5, 1998; Ord. 892 § 18, 1990: prior code § 11-21)

**5.04.230 State license required.**

No license shall be issued covering any business, profession or operation for which a permit or license is required by the state unless the applicant shall exhibit such license or permit to the finance director. (Ord. 892 § 20, 1990: prior code § 11-23)

**5.04.240 Unlawful business not authorized.**

No license shall be issued under this chapter for an activity that is illegal or unlawful under local, state or federal law.

No license issued under this chapter shall be construed as authorizing the conduct of or continuance of any illegal or unlawful business.

**Senate Bill 1186**

Under federal and state law, compliance with disability access laws is a serious and significant responsibility that applies to all California building owners and tenants with buildings open to the public. You may obtain information about your legal obligations and how to comply with disability access laws at the following agencies:

- The Division of the State Architect at [www.dgs.ca.gov/dsa/Home.aspx](http://www.dgs.ca.gov/dsa/Home.aspx)
- The Department of Rehabilitation at [www.rehab.cahwnet.gov](http://www.rehab.cahwnet.gov)
- The California Commission on Disability Access at [www.cdda.ca.gov](http://www.cdda.ca.gov)

**AB3200**

Pursuant to AB3200, the City strongly encourages the applicant for this business license to obtain a consultation by a Certified Access Specialist (CASp) prior to engaging in business on the premises in order for the property to be in compliance with disability access laws. It is also strongly advised that the applicant obtain an inspection by a CASp after beginning to engage in business on the premises in order to benefit from legal protections afforded business and property owners under the Construction-Related Accessibility Act (Part 2.52 (commencing with Section 55.51) of Division 1 of the Civil Code).

(Ord. 1404 § 1, 2008: prior code § 11-24)



**Please Initial: I understand this license does not authorize the opening of a business without a Certificate of Occupancy and if applicable the proper permits.**

**I, owner, hereby certify that all statements on this application are true and complete to the best of my knowledge. I understand that any false statements or omissions may subject me to disqualification of this application. I have read, understand and agree to comply with the City of Manteca Municipal Code.**

Signature of Owner: \_\_\_\_\_ Date: 11/19/2020



## HOME OCCUPATION PERMIT APPLICATION


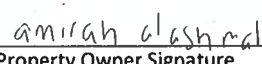
CITY OF MANTECA, COMMUNITY DEVELOPMENT DEPARTMENT  
1001 W. CENTER ST., MANTECA, CA 95337, (209)456-8500  
planning@ci.manteca.ca.us

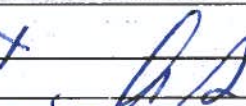
Applicant Info	Property Owner Info
Name: <u>Jamal J. Nagi</u>	Name: <u>Amirah Alashmali</u>
Address: <u>1088 Fishback Road</u>	Address: <u>1088 Fishback Road</u>
City/State/Zip: <u>Manteca CA 95337</u>	City/State/Zip: <u>Manteca CA 95337</u>
Home Telephone: <u>209 923 4402</u>	Home Telephone: <u>209 923 4402</u>
Mobile No.: <u>209 629 7919</u>	Mobile No.: <u>209 640 4430</u>
E-mail Address: <u>jamal.j.nagi@gmail.com</u>	E-mail Address: <u>jamal.j.nagi@gmail.com</u>
Fax No.: <u>NA</u>	Fax No.: <u>NA</u>

Business Info
Business Name: <u>J J Shipping</u>
Business Hours: Days: <u>Mon - Friday</u> Hours: <u>8 am - 4 pm</u>
Business Telephone: <u>209 629 7919</u>
Description of Business: <u>International Shipping Broker</u>

- Number of persons in the home working for the business: 0
- Will you be receiving any shipments or deliveries of supplies:  Yes  No
- If yes, how many per day/week: 1 - 2
- What kind of deliveries or supplies: Storage containers
- What are the dimensions of the area used for the business: 20 ft by 10 ft
- What will this area used for: Labeling and Logistics
- Any remodeling work to be completed for this business:  Yes  No
- If yes, what tools are required for the repairs: \_\_\_\_\_
- List the vehicles used for the business (Make/Model): Infiniti q70
- Signature of Property Owner below if not same as applicant.

I declare under penalty of perjury that all of the information is true and correct. And that I have read and understand Section 17.78 of the Zoning Ordinance "Home Occupations," and agree to comply with the regulations.

 Applicant Signature	Jamal J Nagi Print Name	11-18-2020 Date
 Property Owner Signature	Amirah Alashmali Print Name	11-18-2020 Date

OFFICE USE ONLY	
Approved: <input checked="" type="checkbox"/>	Denied: _____
Planner Signature: 	Date: <u>11/23/2020</u>
Assessor's Parcel No. (APN): <u>22220000</u>	Application Number: <u>20-98</u>

**Please initial next to each item that you understand and agree to the Home Occupation Special Standards Chapter 17.78.040 of Title 17, Zoning Ordinance:**

- A. All home occupations shall continuously meet the following regulations in addition to any conditions imposed by the business license for home occupation issued by the City. Prior to the establishment of any home occupation, the following requirements must be met:
- JN \_\_\_\_\_ 1. The residence where the home occupation is located shall be the primary residence for the operator of the home occupation.
- JN \_\_\_\_\_ 2. A business license from the City is required for any home occupation consistent with the requirements of this Municipal Code.
- JN \_\_\_\_\_ 3. Signs pertaining to home occupations shall comply with the provisions of Chapter 17.54 (Signs on Private Property). There shall be no display of products produced by occupants of the dwelling which are visible in any manner from the outside of the dwelling unit.
- JN \_\_\_\_\_ 4. One home occupation is allowed at a home where customers may visit the business. Otherwise, there is a limit of one additional home occupation for the residence where no customers may visit the business.
- JN \_\_\_\_\_ 5. The home occupation shall not involve sale of merchandise other than that produced on the premises (e.g., artist's originals or products individually made to order), or directly related to and incidental to the services offered. Products which are not produced on the premises may be constructed on-site, using equipment normally found in a residence; however, these products may only be sold off-site at a permitted commercial location.
- JN \_\_\_\_\_ 6. The use of the residential dwelling for the home occupation shall be clearly incidental and subordinate to its use for residential purposes.
- JN \_\_\_\_\_ 7. No process shall be used which is hazardous to public health, safety, or welfare. The home occupation shall produce no evidence of its existence upon or beyond the premises such as external alterations creating nonresidential or unsightly appearance of a structure, noise, smoke, fumes, odors, light, electrical interference, dust, glare, liquid or solid waste, or vibrations. Noise levels shall comply with the City's Noise Ordinance. There shall be no use of utilities or community facilities beyond that normal to the use of the property for residential purposes.
- JN \_\_\_\_\_ 8. Generally, business visitors and customers of the home occupation are prohibited from visiting the residence. However, this provision does not apply to home occupations of an educational nature, including, but not limited to, tutoring, music instruction, swimming lessons, and art. Such uses are limited to not more than one business visitor per hour and no more than one at any given time.
- JN \_\_\_\_\_ 9. There shall be no outside storage of material, equipment, products, or supplies. Hazardous materials may only be stored in amounts below the thresholds as established by the local Fire Department which do not require any special permits or licenses. The home occupation shall dispose of all waste materials or byproducts on a regular, timely basis in conformance with applicable garbage collection, fire protection, and public health regulations.
- JN \_\_\_\_\_ 10. The home occupation shall be confined completely within a legal structure and shall not occupy more than one room, or the equivalent of 25 percent of the floor area of a dwelling, whichever is greater, or 200 square feet of a permitted accessory building. No internal or external alterations for the home occupation shall be made to the dwelling unit that are not customarily found in or to serve residents. Conversion or alteration of a portion of the interior of the residence, garage, or accessory structure that does not result in a loss of off-street parking or adversely alter the exterior appearance of the structure may be allowed through approval of appropriate entitlements and issuance of a building permit.
- JN \_\_\_\_\_ 11. The home occupations shall not generate deliveries, pedestrian, or vehicular traffic beyond that which is normal in a residential district. No vehicles not normally found or parked for extended periods of time in a residential area shall be located at a home occupation, including, but not limited to, tool trucks, dump trucks, semis, and vehicles for hire (e.g., taxicab, limousine, pedicab).

California <sup>USA</sup> DRIVER LICENSE  
FEDERAL  
LIMITS  
APPLY

DL F2337565 CLASS C  
EXP 01/25/2025 END NONE

LN NAGI  
FN JAMAL J  
1088 FISHBACK RD  
MANTECA, CA 95337  
DOB 01/25/1995  
RSTR NONE



01251995



SEX M HAIR BLK EYES BRN  
HGT 5-11" WT 270 lb ISS 10/1/2019  
DD 06012015658RE/AFD/JS

*Signature*