

MATCH LINE FOR CONTINUATION SEE SHEET A2.1b  
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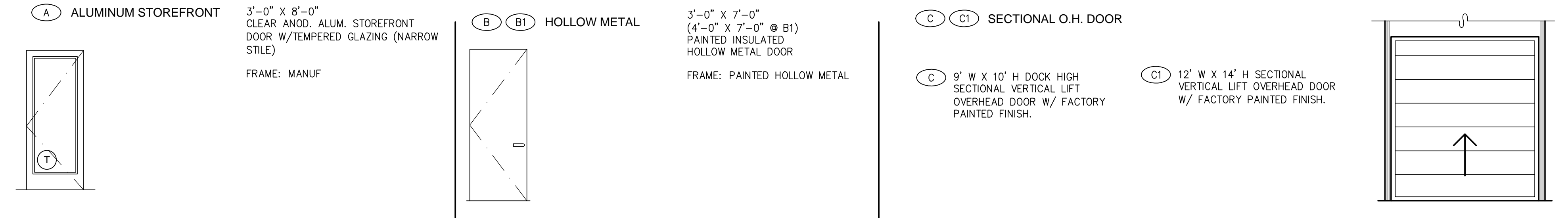
**PACIFIC BUSINESS CENTER**  
 MANTECA, CALIFORNIA

**PARTIAL FLOOR PLAN**

DATE	REVISIONS	DATE	REVISIONS
05/17/12	PLANNING SUBMITTAL		

**FLOOR PLAN**  
 SCALE: 1/16"=1'-0"

**DOOR TYPES**



**FLOOR PLAN NOTES**

- 1 STRUCTURAL COLUMN, SEE STRUCTURAL DRAWINGS.
- 2 STRUCTURAL CONCRETE SLAB, SEE STRUCTURAL DRAWINGS. PROVIDE VAPOR RETARDER OVER SAND BASE AT OFFICE AREA PER SOILS REPORT. PROVIDE SEALER FOR CONCRETE FLOOR AREA IN WAREHOUSE.

PA / PM: RAYMOND LEE  
 DRAWN BY: ERIC KAUFFMAN  
 JOB NO:

SHEET  
**A2.1c**