



TRANSMITTAL

TO: City of Manteca
1001 W. Center Street
Manteca, CA 95337

DATE: September 14, 2017

ATTN: Mark Meissner, Planning Manager
Community and Economic
Development Department

PROJECT: SPA 17-65 – North Walnut
Avenue Townhomes
Resubmittal

PHONE: (209) 456-8500

THE FOLLOWING ITEMS ARE TRANSMITTED VIA: US MAIL FAX **HAND DELIVERED**

DESCRIPTION: SPA 17-65 Response Letter, dated September 14, 2017

Four (4) full size 24" x 36" and one (1) reduced 11" x 17" copies of the revised Site Plan

One (1) full size 24" x 36" and one (1) reduced 11" x 17" copies of the Fire Truck Turning Radius Exhibit

One (1) full size 24" x 36" and one (1) reduced 11" x 17" copies of the Lighting and Photometric Plan and One (1) copy of the Lighting Fixture Details

Two (2) full size 24" x 36" and one (1) reduced 11" x 17" copies of the Landscape and Irrigation Plan

Two (2) full size 24" x 36" and one (1) reduced 11" x 17" copies of the Carport, Fence and Trash Enclosure Elevations

One (1) copy of the Post-Construction Stormwater Manual Worksheet, Stormwater Treatment Control Measure Maintenance Access Agreement and Historical Depth-to-Water / Groundwater Elevation Information

One (1) CD containing PDFs of all submittal items

TRANSMITTED FOR: **YOUR APPROVAL** **YOUR SIGNATURE** **AS REQUESTED**
 REVIEW & COMMENT **FOR YOUR INFO/FILE** **USE**

REMARKS: Please Call with any questions.
Thanks,
Mark Niskanen

FROM: 
Mark Niskanen