



CITY OF MANTECA Community Development Department Project Referral/Routing

City Departments

- | | |
|--|---|
| <input checked="" type="checkbox"/> Engineering Division- Lauren Maneau | <input type="checkbox"/> Police Department- Scott Cunningham |
| <input checked="" type="checkbox"/> Building Division- Brad Wungluck | <input type="checkbox"/> Transit- Georgia Lantsberger |
| <input type="checkbox"/> Parks and Recreation- Kevin Fant | <input type="checkbox"/> City Attorney |
| <input checked="" type="checkbox"/> Fire Department- Lantz Rey | |

Outside Agencies

- | | |
|---|---|
| <input type="checkbox"/> South San Joaquin Irrigation District (SSJID) | <input type="checkbox"/> City of Ripon |
| <input type="checkbox"/> San Joaquin County Multi-Species
Habitat Conservation | <input type="checkbox"/> City of Lathrop |
| <input type="checkbox"/> San Joaquin Council of Governments (SJCOG) | <input type="checkbox"/> Union Pacific Railroad |
| <input type="checkbox"/> San Joaquin County Environmental Health | <input type="checkbox"/> ALUC-Airport Land Use Commission |
| <input type="checkbox"/> San Joaquin County Public Works | <input type="checkbox"/> CA Dept. of Fish and Game |
| <input type="checkbox"/> San Joaquin County Community
Development Department | <input type="checkbox"/> CA Dept. of Conservation |
| <input type="checkbox"/> San Joaquin County LAFCo | <input type="checkbox"/> Dept. of Water Resources Control Board,
Water Quality |
| <input type="checkbox"/> Caltrans District 10 | <input type="checkbox"/> Native American Heritage Commission |
| <input type="checkbox"/> San Joaquin Valley Air Pollution Control
District | <input type="checkbox"/> U.S. Dept. of Fish and Wildlife Services |
| <input type="checkbox"/> San Joaquin Delta College,
Office of the President | <input type="checkbox"/> U.S. Army Corp. of Engineers |
| <input type="checkbox"/> Manteca Unified School District | <input type="checkbox"/> Federal Emergency Management Agency (FEMA) |
| <input type="checkbox"/> Ripon Unified School District | <input type="checkbox"/> U.S. Post Office |
| <input type="checkbox"/> Lathrop-Manteca Fire District | <input type="checkbox"/> Comcast Cable |
| <input type="checkbox"/> Ripon Consolidated Fire District | <input type="checkbox"/> Verizon |
| | <input type="checkbox"/> Pacific Gas and Electric |
| | <input type="checkbox"/> San Joaquin Bike Coalition |

Referral/Route Date: September 18, 2017

From: Mark Meissner (209) 456-8511, mmeissner@ci.manteca.ca.us

Project Description: 2nd Submittal - Site Plan review for 3 two-story multi-family townhomes with 4 dwelling units in each building. The project will have a total of 12 dwelling units, and 32 parking stalls. This site includes onsite improvements including offsite improvements, onsite parking, landscaping, lighting, and community open space.

Project Location: 445 N Walnut Ave, APN; 217-590-03

The Planning Division would appreciate your comments/conditions at the earliest possible date, but no later than **October 9, 2017**. Please submit your comments on a separate memo, or on the form provided on the back of this page. If possible, please email your comments to mmeissner@ci.manteca.ca.us in addition to submitting a hard copy. Contact **Mark Meissner at (209) 456-8511** if you have any questions.



PROJECT REFERRAL/ROUTING SHEET

DATE: _____

To: **City of Manteca Planning Division**
1001 W. Center Street
Manteca, CA 95337

FROM: _____
(Department or Agency)

Contact Person: _____ Phone: _____

Project Title: 2nd Submittal: North Walnut Townhome Site Plan SPA 17-65

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).