



# CITY OF MANTECA

Planning Department  
1001 W. Center St.  
Manteca, Ca. 95336  
(209) 239-8427

FILE NUMBER 94-5

Assessor Parcel Number(s):  
\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_/\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_  
\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_/\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

## UNIFORM APPLICATION

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Annexation       | <input type="checkbox"/> Site Plan Res. 2-4  | <input checked="" type="checkbox"/> Minor Use Permit | <input type="checkbox"/> Minor Subdivision    |
| <input type="checkbox"/> Gen. Plan Amend. | <input type="checkbox"/> Site Plan Res. 5+   | <input type="checkbox"/> Major Use Permit            | <input type="checkbox"/> Major Subdivision    |
| <input type="checkbox"/> Rezone           | <input type="checkbox"/> Site Plan Com./Ind. | <input type="checkbox"/> Temp. Use Permit            | <input type="checkbox"/> Vested Subdivision   |
| <input type="checkbox"/> Prezone          | <input type="checkbox"/> Site Plan PUD/Condo | <input type="checkbox"/> Spec. Use Permit            | <input type="checkbox"/> Tent. Map Extension  |
| <input type="checkbox"/> PUD Overlay Dist | <input type="checkbox"/> Lot line Adjustment | <input type="checkbox"/> Project Allocation          | <input type="checkbox"/> Reversion To Acreage |
| <input type="checkbox"/> PUD Modification | <input type="checkbox"/> Lot Line Merger     | <input type="checkbox"/> Appeal P.C. Decis.          | <input type="checkbox"/> Zoning Ord. Amend.   |
| <input type="checkbox"/> Condo Conversion | <input type="checkbox"/> Sign Permit         | <input type="checkbox"/> Appeal Admin. Decis         | <input type="checkbox"/> Prelim Review        |
| <input type="checkbox"/> Minor Zone Modif | <input type="checkbox"/> Variance            | <input type="checkbox"/> Similar Use Determ.         | <input type="checkbox"/> Development Agree *  |
| <input type="checkbox"/> Minor Plan Modif | <input type="checkbox"/> Large Fam. Day Care | <input type="checkbox"/> Easement Abandon.           |   |

\* Note: Fee is an initial payment on account to begin processing. Additional incurred legal costs will be billed separately.

1. SITE ADDRESS/Location \_\_\_\_\_

2. PROJECT NAME \_\_\_\_\_ FAX (209 ) 239-5072

3. Property Owner First Assembly of God Phone (209 ) 239-1371

4. Address 486 Button Avenue City Manteca State CA Zip 95336

5. APPLICANT Bill Sukow Phone (209 ) 239-1371

6. ADDRESS 486 Button Avenue City Manteca State CA Zip 95336

7. IMPORTANT: Notification of Public Hearing and/or Completion Notice will be forwarded to:

Property Owner  Project Applicant  Both  Other, as noted here:

Name \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

8. PROJECT DESCRIPTION: \_\_\_\_\_

Erect Temporary Tent facility to accomodate meetings during

course of construction of new multi-purpose building

9. PROPERTY ZONE R-1 10. GENERAL PLAN DESIGNATION \_\_\_\_\_

11. PROPERTY OWNER SIGNATURE Richard Brown DATE 2-25-94

12. APPLICANT SIGNATURE Richard Brown TITLE President DATE 2-25-94

Fees 450 - 001-353-04

OFFICIAL USE ONLY

Receipt No. 131967 Date 2/28/94 Accepted By Kurdq

Computer Entry: Date \_\_\_\_\_ By \_\_\_\_\_





# CITY OF MANTECA

PLANNING DEPARTMENT

## ENVIRONMENTAL QUESTIONNAIRE (To be completed by Applicant)

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the environmental assessment, review, and minimize future requests for additional information. Please contact the Planning Department, 1001 W. Center Street, Manteca, Ca. 95336 (209) 239-8427 if there are any questions concerning environmental issues or zoning.

### APPLICANT'S STATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT):

6400 sq. ft. tent - temporary facility to accommodate meetings during  
course of construction of new multi-purpose building

### SUBDIVISION NAME OR PROPOSED COMMON NAME OF PROJECT:

First Assembly of God

PROPERTY OWNER'S NAME: First Assembly of God

Mailing Address: 486 Button Avenue, Manteca, California 95336

Telephone: Business (209) 239-1371 Home ( )

Applicant's Name: Richard Brown Phone ( )

Address

### PROJECT SITE INFORMATION:

Property Address or Location: 486 Button Avenue

Property Assessor's Parcel Number(s):

Property Dimensions: 895.18 x 778.27

Property Area: Square Footage 696,691 Acreage 17 + o-

Site Land Use: Undeveloped/Vacant 660,000 approx. Developed 35,000

If developed, give building(s) square footage 22,000

Existing Zoning of Project Site R-1

Proposed Zoning (If applicable)

### DESCRIBE ADJACENT ZONING AND EXISTING LAND USE WITHIN 300 FEET OF PROJECT SITE:

	ZONE	EXISTING LAND USE (i.e., residential, commercial, industrial)
North	R-1	Res. (vacant)
South	C-G	Commercial
East	Country	
West	R-4	

SITE CHARACTERISTICS

Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical or scenic aspects (If applicable) Approx. 1/2 of property is landscaped with small bushes and grass. The rest is soil.

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Are there any trees, bushes or shrubs on the project site? yes Are any to be removed? no If yes, attach site plan indicating location, size and type of all trees, bushes and shrubs on the site that are proposed for removal.

Will the project change waterbody or ground water quality or quantity, or alter existing drainage patterns? no If yes, explain: \_\_\_\_\_

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If there are structures on the project site, attach site plan indicating location of structures and provide the following information:

Present Use of Existing Structure(s) school/office building

Proposed Use of Existing Structure(s) temporary meeting facilities

Are any structures to be moved or demolished? \_\_\_\_\_ If yes, indicate on site plan which structures are proposed to be moved or demolished.

Describe Age, Condition, Size, and Architectural Style of all existing on-site structures (include photos): 10 year old one story - exterior stucco/tile facade roof Classroom building - 4 years old one story, exterior stucco office complex

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PROPOSED BUILDING CHARACTERISTICS

Size of New Structure(s) or Building Addition(s) in gross sq. ft. 6400

Building Height in feet (measured from ground to highest point): 22 ft.

Height of other appurtenances, excluding buildings, measured from ground to highest point (i.e. antennas, mechanical equipment, light poles, etc): \_\_\_\_\_

Project Site Coverage:	Building Coverage:	<u>6400</u>	Sq.Ft.	<u>8</u>
	Landscaped Area:	_____	Sq.Ft.	<u>8</u>
	Paved Surfaced Area:	_____	Sq.Ft.	<u>8</u>
	Total:	_____	Sq.Ft.	<u>100%</u>

Exterior Building Materials: canvas

Exterior Building Colors: yellow/white

Roof Materials: canvas

Total Number of Off-Street Parking Spaces Provided: \_\_\_\_\_

(If not on the project site, attach a Signed Lease Agreement or Letter of Agency)

Describe the type of exterior lighting proposed for the project (height, intensity):

Building: \_\_\_\_\_

Parking: \_\_\_\_\_

Estimated Construction Starting Date 6-1-94 Estimated Completion Date \_\_\_\_\_

If the proposal is a component of an overall larger project describe the phases and show them on the site plan: \_\_\_\_\_

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RESIDENTIAL PROJECTS

Total Lots \_\_\_\_\_ Total Dwelling Units \_\_\_\_\_ Total Acreage \_\_\_\_\_  
 Net Density/Acre \_\_\_\_\_ Gross Density/Acre \_\_\_\_\_

	<u>Single Family</u>	<u>Two Family Duplex</u>	<u>Multi-Family Apartments</u>	<u>Multi-Family Condominiums</u>
Number of Units	_____	_____	_____	_____
Acreage	_____	_____	_____	_____
Square Feet/Unit	_____	_____	_____	_____
For Sale or Rent	_____	_____	_____	_____
Price Range	_____	_____	_____	_____
Type of Unit:				
Studio	_____	_____	_____	_____
1 Bedroom	_____	_____	_____	_____
2 Bedroom	_____	_____	_____	_____
3 Bedroom	_____	_____	_____	_____
4+Bedroom	_____	_____	_____	_____

COMMERCIAL, INDUSTRIAL, MANUFACTURING, OR OTHER PROJECT

Type of Use(s) Church temporary meeting facility while permanent under construction  
 Expected Influence: Regional \_\_\_\_\_ Citywide x \_\_\_\_\_ Neighborhood \_\_\_\_\_  
 Days and Hours of Operation: Sunday 8 AM-8 PM M-F 8 AM - 9 PM  
 Total Occupancy/Capacity of Building(s): 700  
 Total Number of Fixed Seats: 0 Total Number of Employees: 0  
 Anticipated Number of Employees Per Shift: \_\_\_\_\_  
 Square Footage of: Office Area \_\_\_\_\_ Warehouse Area \_\_\_\_\_  
Sales Area \_\_\_\_\_ Storage Area \_\_\_\_\_ Loading Area \_\_\_\_\_  
 Total Number of Visitors/Customers on site at any one time: \_\_\_\_\_  
 Other Occupants (If Applicable) \_\_\_\_\_

Will the proposed use involve any toxic or hazardous materials or waste? (Explain):  
none  
 \_\_\_\_\_  
 \_\_\_\_\_

NOTE: IF THE PROJECT SITE IS ON OR NEAR A HISTORICAL SITE, ARCHAEOLOGICAL SITE, LANDFILL SITE, RIVER, FLOODPLAIN, FREEWAY, RAILROAD, OR AIRPORT, THEN SPECIFIC TECHNICAL STUDIES MAY BE REQUIRED. APPLICANTS ARE ENCOURAGED TO CONTACT THE PLANNING DEPARTMENT AT THE EARLIEST POSSIBLE OPPORTUNITY TO DETERMINE THE POSSIBLE NEED AND SCOPE OF SUCH STUDIES.

AS THE APPLICANT/AGENT FOR THIS PROPOSAL I HEREBY STATE THAT, TO THE BEST OF MY KNOWLEDGE, THE ABOVE ANSWERS AND STATEMENTS ARE TRUE AND COMPLETE.

Richard L. Brown  
 Signature of Applicant/Agent

2-25-94  
 Date

Richard L. Brown, President  
 Print Name and Title of Applicant/Agent

239-1371  
 Phone