



**S J C O G, Inc.**

*San Joaquin County Multi-Species Habitat Conservation & Open Space Plan*

555 East Weber Avenue • Stockton, CA 95202 • (209) 235-0600 • FAX (209) 235-0483

**SJMSCP REVIEW FORM (SRF)**

**Complete. Sign and Submit with all Applications**

**Applicant Name:** Pacific Development Group II

**Address:** P.O. Box 3060, Newport Beach, CA 92658

**Phone/Fax:** (949)760-8591/(949)760-8584

**E-Mail:** tzarinelli@pdgcenters.com

**Local Jurisdiction or Lead Agency/Permittee (check one):**

- Escalon
- Lathrop
- Lodi
- Manteca
- Ripon
- Stockton
- Tracy
- San Joaquin County
- SJCOG
- Caltrans
- SJAFCA
- SSJID
- SEWD
- EBMUD
- Other: \_\_\_\_\_

Local Jurisdiction/Lead Agency Contact: Mark Meissner

Project Title: \_\_\_\_\_  
*(per referral notice/advisory agency notice)*

Project Description: Neighborhood Retail Shopping Center with grocer, shop buildings, fast food pad buildings and gas station.

Current Site Use: Vacant Land

Project Location: 1601 South Main Street, Manteca

Assessor Parcel #s: Portion of 224-021-47

Total Acres: 11.31 Is an Army Corp. 404 Permit required? Y \_\_\_\_\_ N \_\_\_\_\_

**A. ALL APPLICANTS, check ONE of the following:**

1.  I, we, **DECLINE** coverage pursuant to the SJMSCP. I, we, understand that declining coverage pursuant to the SJMSCP will require undertaking negotiations with the Local Jurisdiction and Permitting Agencies to avoid potential significant adverse impacts to biological resources where such impacts may occur. I, we, verify that the information contained in this application is true and correct.
2.  I, we, **REQUEST COVERAGE** pursuant to the SJMSCP. I, we, understand that this project may be subject to Habitat Technical Advisory Committee review and approval to gain coverage pursuant to the SJMSCP **and that signing this form constitutes authorization for SJCOG, Inc. representatives to enter the subject property for the purposes of assessing biological resources and compliance with the SJMSCP.** I, we, verify that the information contained in this application is true and correct.



Arne K. Youngman 05/09/17  
 Applicant Signature Printed Name Date  
X The Brocchini Family Partnership  
 Landowner Signature (if different from Applicant) Printed Name Date

**B. ALL APPLICANTS: Attach the following information (including those opting OUT of the SJMSCP)**

- This form, signed
- Location Map(s) and Map(s) or Site Plan(s)

**FOR LOCAL JURISDICTION USE ONLY:**

**LOCAL JURISDICTION: Attach the following information (including those opting OUT of the SJMSCP)**

- This form, signed
- Location Map(s) and Map(s) or Site Plan(s)

**Prior Agreement Projects Only, include:**

- Copy of Biological Resources Analysis identifying approved mitigation measures for the project from approved or certified environmental document
- File-Stamped/Dated Copy of Notice of Determination or Completion approving environmental analysis



**Submit to:**  
SJCOG, Inc.  
Attn: Habitat Conservation Planning Division  
555 E. Weber Ave.  
Stockton, CA 95202-2804  
(209) 235-0600 / [www.sjcoq.org](http://www.sjcoq.org)