



CITY OF MANTECA

Community Development Department

Project Referral/Routing

City Departments

- | | |
|--|--|
| <input checked="" type="checkbox"/> Engineering Division- Lauren Maneau | <input checked="" type="checkbox"/> Police Department- Scott Cunningham |
| <input checked="" type="checkbox"/> Building Division- Brad Wungluck | <input checked="" type="checkbox"/> Transit- Georgia Lantsberger |
| <input checked="" type="checkbox"/> Parks and Recreation- Kevin Fant | <input checked="" type="checkbox"/> Public Works: Koosun Kim |
| <input checked="" type="checkbox"/> Fire Department- Lantz Rey | <input type="checkbox"/> City Attorney |

Outside Agencies

- | | |
|--|---|
| <input checked="" type="checkbox"/> South San Joaquin Irrigation District (SSJID) | <input type="checkbox"/> City of Ripon |
| <input checked="" type="checkbox"/> San Joaquin County Multi-Species
Habitat Conservation | <input type="checkbox"/> City of Lathrop |
| <input checked="" type="checkbox"/> San Joaquin Council of Governments (SJCOG) | <input type="checkbox"/> Union Pacific Railroad |
| <input checked="" type="checkbox"/> San Joaquin County Environmental Health | <input type="checkbox"/> ALUC-Airport Land Use Commission |
| <input type="checkbox"/> San Joaquin County Public Works | <input type="checkbox"/> CA Dept. of Fish and Game |
| <input type="checkbox"/> San Joaquin County Community
Development Department | <input type="checkbox"/> CA Dept. of Conservation |
| <input type="checkbox"/> San Joaquin County LAFCo | <input type="checkbox"/> Dept. of Water Resources Control Board,
Water Quality |
| <input type="checkbox"/> Caltrans District 10 | <input type="checkbox"/> Native American Heritage Commission |
| <input checked="" type="checkbox"/> San Joaquin Valley Air Pollution Control
District | <input type="checkbox"/> U.S. Dept. of Fish and Wildlife Services |
| <input type="checkbox"/> San Joaquin Delta College,
Office of the President | <input type="checkbox"/> U.S. Army Corp. of Engineers |
| <input checked="" type="checkbox"/> Manteca Unified School District | <input type="checkbox"/> Federal Emergency Management Agency (FEMA) |
| <input type="checkbox"/> Ripon Unified School District | <input type="checkbox"/> U.S. Post Office |
| <input type="checkbox"/> Lathrop-Manteca Fire District | <input type="checkbox"/> Comcast Cable |
| <input type="checkbox"/> Ripon Consolidated Fire District | <input type="checkbox"/> Verizon |
| | <input checked="" type="checkbox"/> Pacific Gas and Electric |
| | <input type="checkbox"/> San Joaquin Bike Coalition |

Referral/Route Date: August 9, 2017

From: Mark Meissner (209) 456-8511, mmeissner@ci.manteca.ca.us

Project Description: Minor Site Plan review for improvements to the existing ABF Freight facility. Improvements include paving of the unimproved northern half of the facility, full street frontage improvements to West Yosemite Avenue and Swanson Road, upgrading of existing parking lots on Yosemite Avenue to City standards including street frontage landscaping and disabled parking and access to the building, and installation of a storm retention basin at the northern boundary of the property.

Project Location: 2427 West Yosemite Avenue, APN; 198-170-06

The Planning Division would appreciate your comments/conditions at the earliest possible date, but no later than **August 24, 2017**. Please submit your comments on a separate memo, or on the form provided on the back of this page. If possible, please email your comments to mmeissner@ci.manteca.ca.us in addition to submitting a hard copy. Contact **Mark Meissner at (209) 456-8511** if you have any questions.



PROJECT REFERRAL/ROUTING SHEET

DATE: _____

To: **City of Manteca Planning Division**
1001 W. Center Street
Manteca, CA 95337

FROM: _____
(Department or Agency)

Contact Person: _____ Phone: _____

Project Title: ABF Freight Site Plan SPN 17-86

RESPONSE:

WE HAVE REVIEWED THIS PROPOSED PROJECT AND HAVE NO COMMENTS OR REQUIREMENTS.

WE HAVE REVIEWED THIS PROPOSED PROJECT AND REQUEST THE FOLLOWING CONDITIONS OF APPROVAL. (SEE ATTACHED MEMO)

PLEASE ATTACH YOUR COMMENTS (EMAIL YOUR COMMENTS TO THE PROJECT PLANNER IF POSSIBLE).