

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Union Crossing Project Draft EIR

Lead Agency: City of Manteca, Community Development Department

Contact Person: Erika Hollander

Mailing Address: 1001 West Center Street

Phone: (209) 239-3156

City: Manteca

Zip: 95337

County: San Joaquin

Project Location: County: San Joaquin

City/Nearest Community: Manteca

Cross Streets: State Route 120 and South Union Road

Zip Code: 95337

Lat. / Long.: 37. 07791' " N / 121. 0236 ' 528 " W

Total Acres: 65

Assessor's Parcel No.: 226-160-04, -05, and -14 through-17

Section: 7

Twp.: 2S

Range: 7E

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 120, 5, 99

Waterways: San Joaquin River and Walthall Slough

Airports: NA

Railways: Union Pacific

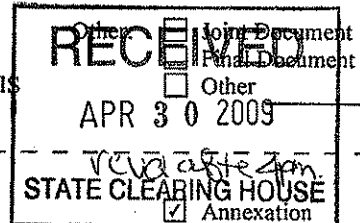
Schools: Sierra High, Veritas Ele

Document Type:

- CEQA: [] NOP, [] Early Cons, [] Neg Dec, [] Mit Neg Dec

- [x] Draft EIR, [] Supplement/Subsequent EIR, (Prior SCH No.) Other

- NEPA: [] NOI, [] EA, [] Draft EIS, [] FONSI



Local Action Type:

- [] General Plan Update, [x] General Plan Amendment, [] General Plan Element, [] Community Plan

- [] Specific Plan, [] Master Plan, [x] Planned Unit Development, [x] Site Plan

- [] Rezone, [x] Prezone, [] Use Permit, [x] Land Division (Subdivision, etc.)

- [x] Annexation, [] Redevelopment, [] Coastal Permit, [] Other

Development Type:

- [] Residential: Units, Acres, [] Office: Sq.ft., Acres, Employees, [x] Commercial: Sq.ft. 450 k, Acres 48.5, Employees 950, [] Industrial: Sq.ft., Acres, Employees, [] Educational, [] Recreational

- [] Water Facilities: Type, MGD, [] Transportation: Type, [] Mining: Mineral, [] Power: Type, MW, [] Waste Treatment: Type, MGD, [] Hazardous Waste: Type, [] Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual, [x] Agricultural Land, [x] Air Quality, [x] Archeological/Historical, [x] Biological Resources, [] Coastal Zone, [x] Drainage/Absorption, [x] Economic/Jobs, [] Other, [] Fiscal, [] Flood Plain/Flooding, [] Forest Land/Fire Hazard, [x] Geologic/Seismic, [] Minerals, [x] Noise, [x] Population/Housing Balance, [x] Public Services/Facilities, [] Recreation/Parks, [x] Schools/Universities, [] Septic Systems, [x] Sewer Capacity, [x] Soil Erosion/Compaction/Grading, [x] Solid Waste, [x] Toxic/Hazardous, [x] Traffic/Circulation, [x] Vegetation, [x] Water Quality, [x] Water Supply/Groundwater, [x] Wetland/Riparian, [x] Wildlife, [x] Growth Inducing, [x] Land Use, [x] Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

General Commercial-GC and Low Density residential-LDR General Plan designation

Project Description: (please use a separate page if necessary)

Please refer to Chapter 3 of attached DEIR

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District #10 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 5/1/09 Ending Date 6/14/09

Lead Agency (Complete if applicable):

Consulting Firm: <u>EDAW</u>	Applicant: <u>William Filios</u>
Address: <u>2022 J Street</u>	Address: <u>1132 Norman Drive</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Manteca, CA 95336</u>
Contact: <u>Amanda Olekszulin</u>	Phone: <u>(209) 823-3121</u>
Phone: <u>(916) 414-5800</u>	

Signature of Lead Agency Representative:  Date: 4/30/09

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.